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BHESAJJAMAÑJŪSĀ

Chapters 1–18

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INTRODUCTION[1]

§ 1 The author and date of the *Bhesajjamañjūsā* (*Bhes*)

The *Bhes* is the only known medical work written in Pāli. According to its colophon, it was written by a Thera, descendant of the Brahmin caste, and Head of the "group of five monastic colleges", in the Śaka year one thousand one hundred and eighty three (1261 A.D.), when king Parakkama was reigning in the city of Jambudoṇi (modern Dambadeniya):

> sāke Parakkamabujavha-narinda Jambu-
> ddoṇī puramhi nivasaṃ gajakūṭasaṅkhe
> Brahmanvayo yatir akāsi bhisakkatantam
> etañ ca Pañcapariveṇasamūhanātho. (3)

The author is thus known only by his professional status. His modesty and discretion are further attested by the rest of the colophon, which describes his purpose in writing the treatise "without expecting material gain such as fame and distinctions, but solely for the benefit of others, with the hope that thanks to the merit thus acquired, he may be able to bring happiness to all beings in all his future existences until he reaches Nibbāna:"

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[1]Place names in current use are reproduced without using diacritical marks. With regard to personal names, the Pāli or Skt names borne by Buddhist monks are written with diacritical marks, unless they are written otherwise by the persons themselves or by editors.

The references are to the chapter and stanza numbers of the present edition.

khyātisammānalābhādi nirapekkhena kevalaṃ
idaṃ tantaṃ paratthāya racayantena yaṃ mayā
sambhataṃ kusalaṃ tena āsavānaṃ khayāvadhi
sabbaṃ lokaṃ sukhayituṃ pabhaveyya bhave bhave. (1–2)

According to a colophon noted from a manuscript by an illustrious āyurvedic physician of Sri Lanka, Pandit Aryadasa Kumarasinghe, who has edited several āyurvedic texts, the personal name of the author of the *Bhes* was Anomadassi Saṅgharāja:

Siri Laṃkāyaṃ chaṭṭha-Parakkamabāhu-bhūmipālassa samaye taṃ rājadhānibhūte Jambudoṇīnagare vihitavāsena Brāhmaṇavaṃsāvataṃsena Paṃcapariveṇameḷādhipena dasamahātheravarānaṃ sahassāvadhāninām aññatamena sabbatantassa tantena Tipiṭakavācissarācariyena Paṃḍitasiromaṇinā sirimatā Anomadassī Saṃgharājappavarena saṃkalitā Bhesajjamaṃjusā samattā.[2]

Apparently based on this colophon, Pandit Kumarasinghe, in his Sinhala publication on the history of Āyurveda, entitled *vivecana sahita saṃkṣipta Āyurveda itihāsaya*, (Battaramulla: Department of Āyurveda 1982, p. 208), gives the name of the author of the *Bhes* as Anomadassi Saṅgharāja, author of the *Daivajñakāmadhenu*. However, the rather pretentious spirit of the author of the *Daivajñakāmadhenu* expressed in its colophon contrasts with the simplicity and modesty expressed in the colophon of the *Bhes*.[3] Moreover, neither colophon

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[2]Personal communication of 29/5/1995.

[3]viśrāmadvīpabhūmir grahacaritaphalagranthasindhūpagānām
ādeśagranthacintātapavivaśadhiyāṃ nirvṛtasvargagaṅgā/
bhāsvad ratnāvalīyaṃ vividhavidhi mayālaṅkṛtau saspṛhāṇāṃ
santuṣṭyayi kasya na syāt suciram anuśrutā daivavit kāmadhenuḥ//
Daivajñakāmadhenu, ed. C.A. Seelakkhandha, Benares 1906, p. 270.

refers to the other work(s) of the author as was usually the custom. It is also significant that the *Hatthavanagalla-vihāravaṃsa* (History of the Attanagalu vihāraya), written at the instigation of Anomadassi Saṅgharāja, does not mention that the latter was the author of the *Bhes*, as one would expect.[4]

Vilegoda Dharmakīrti Śrī Dharmānanda (signed Vilegoda Dhammānanda) in the introduction to his edition of the *Bhes-sn* (infra) states, without quoting any source or adducing any evidence, that the *Bhes* was written by the Pañcamūlapariveṇādhipati Maṃgala Saṃgharāja Māhimi.

Regarding the author of the *Bhes*, G.P. Malalasekera writes: "In a Sinhalese medical work, *Yoga-ratnākara*, compiled about the fourteenth century, a verse in the colophon states that that work was arranged on the plan 'of the *Mañjūsā*, a medical work in Pāli stanzas, composed by Atthadassi Thera about the year A.D. 1267.' If this information is correct, the author is undoubtedly our Pañca-mūla-pariveṇa-Adhipati."[5] Malalasekera's statement, based on D.M. De Z. Wickremasinghe's note on the *Yogaratnākaraya* (*Yr*) in his *Sinhalese manuscripts in the British Museum*, (London 1900, p. 56), is inexact because the colophon verse of the *Yr* does not say that that work was

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[4]The only information on Anomadassi Thera given in the *Hatthavanagalla-vihāravaṃsa* is that he belonged to the Brāhmaṇa vaṃsa and was Saṅgharāja:

> brahmanvayena 'nugata 'ttham Anomadassi-
> khyātena sabbayatirājadhurandharena
> vyāpārito 'ham itihānugataṃ kathañ ca
> nissāya pubbalikhitañ c' idha vāyamāmi.

Ed. C.E. Godakumbura, PTS, 1956, p. 1.

[5]*The Pali literature of Ceylon*, Colombo 1958 (reprint), p. 215.

arranged on the plan of the *Mañjūsā* etc.[6] Wickremasinghe in fact cites the colophon verse in question and then gives the quotation on the *Mañjūsā*, drawn from W.R. Kynsey's Report on the "Parangi disease" of Ceylon, *Ceylon Sessional Papers* VIII, 1881. In that report, in Appendix H, Section IV on "Books on the Nature and Cure of Diseases", the "*Yogaratnākarē*" is described as "arranged on the plan of *Mañjuse* and other earlier works"; the *Mañjūsē* itself, referring to the *Bhes*, is described as "written by a Buddhist priest, Atta Dasse [Atthadassi], of Parakumbura, who resided in Attanagalu Vihāra in Siyane-korale about the year 1267, reign of Parakkrama Bahu [Parākramabāhu] (p. 78)." Kynsey, who was the Principal Civil Medical Officer and Inspector-General of Hospitals in Ceylon at the time, does not give the source of this information.

That there was a confusion from Kynsey downwards is clear from the fact that a Thera named Palkumburē Atthadassi was the teacher of Välivița Saraṇaṃkara Thera (18th century), who received the help of the same Atthadassi Thera in writing the *Bhesajjamañjūsā-sannaya* (*Bhes-sn)* (infra). Therefore, the attribution of the authorship of the *Bhes* to Atthadassi Thera is baseless. It has however found its way into some scholarly works.[7]

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[6]The colophon verse only states that the work, containing forty eight methods of treatment, was written on Thursday the 10th in the bright half of the moon in *Vesaga* (May) in the Śaka year 1141. On the date of the *Yogaratnākaraya* see my paper, "Sinhalese medical manuscripts in Paris", *Medical literature from India, Sri Lanka and Tibet*, ed. G. Jan Meulenbeld, Leiden 1991, pp. 86-7.

[7]See e.g. K.R. Norman, *Pāli Literature*, A history of Indian literature series, Vol.VII,2, Wiesbaden 1983, p. 163; R.A.L.H. Gunawardana, *Robe and Plough, Monasticism and economic interest in early medieval Sri Lanka*, Tucson-Arizona 1979, p. 310.

The date of the *Bhes* is clearly mentioned in its colophon as 1183 of the Śaka era (1261 A.D.). That date corresponds to the reign of Parākramabāhu II of Dambadeniya (1236–70) and not to Parākramabāhu VI (chaṭṭha Parakkamabāhu) of Kotte (1412–67) as given in the colophon noted by Pandit Kumarasinghe.

The period of Parākramabāhu II was marked by a cultural efflorescence, literary activity in particular, and the *Cūlavaṃsa* (*Mhv* 84.26–7) says that the king "had all books brought from Jambudīpa, had many bhikkhus instructed in the sacred texts, as also in all sciences, such as philosophy, grammar and the like". In fact, the *Bhes* reveals the large amount of material which was available to its author. (See § 6.3 below).

§ 2 The authorship and date of the *Bhes-sn*

The *Bhes-sn* (18th century) confirms in its colophon (Appendix 1) the authorship and the period of composition of the *Bhes* as given above. The colophon of the sanne further states that the ṭīkā and sanna of the *Bhes* were lost in the course of time and only the book of gāthās reached the hands of King Śrī Vīraparākrama Narendrasiṃha (1707–39), who requested Venerable Saraṇaṃkara, resident at the Uposathārāma, to render that work into Sinhala. Venerable Saraṇaṃkara then provided half of the sanne afresh, consulted several other medical works, and with the help of his teacher Palkum̆burē Atthadassi sāmi, and his own pupils, wrote eighteen chapters from the upaññāsapaddhati to the rogasāmaññapaddhati by way of explanation of gāthās, making

use of previous sanna.[8] He also wrote forty-two chapters from the jvarapaddhati to the rasāyanapaddhati in Sinhala along with gāthās for the sake of understanding aetiology (nidāna) and therapy (piliyan, P. paṭikamma). The whole sanne was completed at the Udyānagata (modern Uyanvatu) Vihāra near the city of Kuṇḍasāle on lunar Monday the 5th in the dark half of the moon in the month of Poson (June) of the Śaka year 1656 (1734 A.D.). The colophon further adds that previously a treatise on the Dhamma, *Saddharmasārārthasaṃgraha*[9] was written (by Venerable Saraṇaṃkara), based on the term Buddho, in order to ensure to king Śrī Viraparākrama Narendrasiṃha and the people of Sri Lanka the bliss of heaven and liberation (svargamokṣasampatti), and that the present *Bhes-sn* was written as a means for learned people striving to achieve that bliss to cure themselves of physical illnesses. The *Bhes-sn* is finally compared to a handy treasure and a crest jewel for physicians.

This colophon reveals three important facts: (1) The sanne was the result of team-work headed by Välivita Saraṇaṃkara. He was helped by his teacher Palkum̆burē Atthadassi sāmi and his own pupils. In fact, the act of writing was done by a pupil, as revealed by the statement that the king invited "our esteemed teacher named Saraṇaṃkara, resident at the Uposathārāma" to render the *Bhes* into Sinhala, and "our esteemed teacher named Saraṇaṃkara, resident at the Uposathārāma" provided half of the sanne afresh etc. (2) Välivița Saraṇaṃkara was a sāmaṇera when he wrote the *Bhes* (1734 A.D.). He received the upasampadā and

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[8]This is a contradictory statement in the colophon, for at the beginning it is said that the ancient ṭīkā and sanna of the *Bhes* were lost. See text of the colophon in Appendix 1.

[9]This title has been sometimes abbreviated to *Sārārthasaṃgraha,* leading to a confusion with the medical text of that name attributed to king Buddhadasa.

the office of Saṅgharāja in 2296 B.E. (1752 A.D.).[10] (3) The work was meant not only for Buddhist monks but also for the benefit of physicians, an important fact which shows the role played by Buddhist monks in the development of traditional medicine in Sri Lanka.[11]

The above mentioned points find further confirmation in a colophon noted from a sanne by Pandit Aryadasa Kumarasinghe:

> babhūva devo gagane sahassakiraṇopamo
> Sirī Vīraparakkan ti Narindaharisaññito
>
> etenāyācito Laṃkā yatī so Saraṇaṃkaro
> mahātheravaro 'kāsi sīhaḷaṭṭhappakāsanam
>
> yatindo pīlukūpāre tassācerattam āgato
> atrādāsi sahāyattaṃ Atthadassī mahābudho
>
> pubb' uttassa yatīsassa sissabhāvam upeyusā
> Ānandassāmaṇerena vihitādilipīha sam.

It is important to note that this colophon gives the name of the scribe of the *Bhes-sn* as "Ānanda sāmaṇera, pupil of the aforesaid prelate (Saraṇaṃkara)."

Välivita Saraṇaṃkara (1698–1778) spearheaded the Buddhist revival of Sri Lanka in the 18th century, in regard to both learning (pariyatti) and piety (paṭipatti). In the words of his biographer,

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[10]*Mhv* 100.91-96; 100.101-108.

[11]See my paper, "Buddhism and traditional medicine in Sri Lanka", to appear in the forthcoming issue of *Pacific World*, Journal of the Institute of Buddhist Studies, Berkeley, U S A.

D.B. Jayatilaka, "The present flourishing condition of oriental learning in the Island can be directly traced to the grand effort made by this great man to revive and spread education in the country.... his pupils carried the light of learning to all parts of the Island and the eminent oriental scholars of today, without an exception, derive their pupillary descent from him."[12]

§ 3 Printed editions

Two complete editions of the *Bhes-sn* are available: (1) ed. K.D. Kulatilaka, Nugegoda 1962, based on a MS belonging to Kälãgammana Dhammaruci Thera of the Naḷuvela monastery; (2) ed. Vilegoda Dhammānanda, Elpitiya 1967, based mainly on two complete MSS, one from the Pulinatalārāma of Kalutara and the other from the Samarasīhamantindārāma of Kahawa.

The first eleven chapters with a part of the twelfth chapter have been edited by D.G. Abhayagunaratne and Ūrugamuvē Candajoti, Colombo 1924.

The last two chapters (59th and 60th) have been edited by Diyagama Vimaladharmaśobhita Śrī Sārānanda and Labugama Laṃkānanda, and published by A.D. Gimonis, Matugama 1947.

The whole work has been rendered into Sinhala verse by the two monks Waradiwela Dhammārāma and Dumbara Dhammaddhaja under the title, *Bhiṣakkalpataru hevat Bhaiṣajyamañjūṣā kāvyaya*,

[12]*Saraṇaṅkara, The last Sangha-Rāja of Ceylon*, Colombo 1934, p. 9. See also Kotagama Wachissara, *Väliviṭa Saraṇaṃkara and the revival of Buddhism in Ceylon*, 1961 (unpublished PhD Thesis, University of London).

Maradana 1934. Among the MSS used, the following are mentioned: three complete MSS obtained from the physicians K.S. Nattaranpota of Mamudawela, Kadugannawa, Batgoda Siripina and A.M. Dharmadasa of Panciyawatta, Ataragalla. Some incomplete MSS obtained from Käṭalakumburē Nadoris of Udagama also have been used.

§ 4 An unpublished edition in Roman characters

The first eighteen chapters of the *Bhes* have been edited in 1953 by D.C.P. Beneragama as a PhD thesis for the University of London (unpublished typescript), using three texts: (1) "a copy made on paper of a manuscript obtained from a temple library of Ceylon" (no further specification), (2) MS Or. 6612.2 in the British Library, obtained by Hugh Nevill from Pahalatalawe Jayasundara Kapuruhāmy of Kandy; (3) MS of the Bibliothèque nationale in Paris, No. [Pali] 560, which belonged to Eugène Burnouf.

As previous editions, Beneragama refers to the publication in two parts (in 1889 and 1898) of nine chapters (without specifying which ones) by Walāne Dhammānanda and Mahagoda Gnānissara with the help of Pandit M. Dharmaratna. Reference is also made to the edition of the first seven chapters in 1926 by Kamburupitiye Dhammaratana.

Since Beneragama's thesis is written in English and is the only text of the *Bhes* so far available in Roman characters, a few remarks on it are pertinent:

(1) Although Beneragama's thesis is entitled "A critical edition of chapters 1–18 of the Bhesajjamañjusā ...", there is hardly any critical apparatus.

(2) Several stanzas, mostly those for which the sanne is lacking, sometimes whole parts of the text, are omitted without any mention of such omissions. For instance, in the eleventh chapter, mahākammapaddhati, containing 171 stanzas in the present edition, Beneragama's text ends at stanza 96! In the same chapter, stanzas 2 to 7, 9 to 11a, 14 to 16, 18 and 19, 22, 23c to 24d, 26 to 29, 31, 36, 43 to 58, 62, 64 to 67, 69 to 74, 77, 82 to 85, 88 to 95 are also missing! However, almost all the stanzas thus omitted are found in the palm-leaf MS Or 6612 (2) of the British Library, which Beneragama gives as one of the three MSS used by him.

(3) Corrupt readings are abundant in the text presented by Beneragama. Two such examples are the following (the stanza numbers in Beneragama's thesis differ from those of mine. I would have preferred to give page numbers of his thesis but there is no pagination in the section of the edited text!):

(i) "Piddho rasakriyā cuṇṇe - Bahu majjadosesu kamena payojaye
Nāti sāyanna majjhāhne - Na uṇha rasmihi milāne."

Cf. piṇḍo rasakriyā cuṇṇo tividhāñjanakappanā
bahumajjh' appadosesu te kamena payojaye
na nisāyan na majjh' aṇhe milāte noṇharasmihi. (12.52)

The parallel in the *Aṣṭāṅgahṛdaya* (*Ah*) reads:

piṇḍo rasakriyā cūrṇas tridhaivāñjanakalpanā
gurau madhye laghau doṣe tāṃ kramena prayojayet//(Sū 23.14)
niśi svapne na madhyāhne mlāne noṣṇagabhastibhiḥ/
(Sū 23.16b)

(ii) "Rogoha araho dosa - Visesena 'nādhiṭṭhito
Liṅgamavyattamaṃ pubba - Rūpappattā yathātathaṃ,
Tadeva vyāttatamaṃ yā - Taṃ rūpaṃ jāyanti tabbidū."

Cf. rogo bhāvā raho dosa-visesenānadhiṭṭhito
liṅgam avyattam appattā vyādhinaṃ taṃ yathā yathaṃ
tad eva vyattataṃ yātaṃ rūpaṃ jānanti tabbidū. (18.17)

The parallel is found in the *Ah* (Ni 1.4, 1.5a), the *Mādhavanidāna* (1.6, 1.7a) and in the *Vaṅgasena* (2:11ab):

utpitsurāmayo doṣa-viśeṣeṇānadhiṣṭhitaḥ/
liṅgam avyaktam alpatvād vyādhīnāṃ tad yathā yatham//
tad eva vyaktatāṃ yātaṃ rūpam ity abhidhīyate/

(4) Some readings are not found in any MS and make no sense, as in the following example:

"Jaro nihanti balā cāti - Gambhīro dīgha rattiko
Sappalā pabbhamassā so - Sutaṃ hatā nalaṃ naro"

Cf. jaro nihanti balavā gambhīro dīgharattiko
sappalāpabhamassāso khīṇaṃ sūnaṃ hatānalaṃ (17.1ab)

Aṣṭāṅgasaṅgraha (*As*):

jvaro nihanti balavān gambhīro dairgharātrikaḥ/
sapralāpabhramaśvāsaḥ kṣīṇaṃ śūnaṃ hatānalam// (Śā 11.3)

It is likely that such corrupt readings are due to an effort made to reconstruct the stanzas from the sanne, which gives the Pāli text in

the prose order, along with a word for word translation interspersed with exegetical matter where necessary.

(5) The corrupt readings and the erroneous division of words evident in the above examples as well as the confusion of metres is further revealed in the following stanza:

> "Kāso-sāso-pīnaso - Vissara-attaṃ pūtigandho
> Kiledo kaṇṇa-akkhi-ssāva - Kanduti-jalabha-tandā-hikkā,
> Dhūma-pānaṃ pusanti."

Cf. kāso sāso pīnaso vissarattaṃ
pūtīgandho paṇḍubhāvo kiledo
kaṇṇ' ass' akkhissāva kaṇḍūti jalyaṃ
tandā hikkā dhūmapan napphusanti. (12.13)

The parallel in the *Ah* reads:

> kāsaḥ śvāsaḥ pīnaso visvaratvaṃ
> pūtir gandhaḥ pāṇḍutā keśadoṣaḥ/
> karṇāsyākṣisrāvakaṇḍv artijāḍyaṃ
> tandrā hidhmā dhūmapaṃ na spṛśanti//(Sū 21.22)

Śālinī: - - - - / - ᴗ - - ᴗ - - (11 x 4)

(6) Beneragama has made a cursory comparison of the Pāli text only with the *Siddhasāra* and the *Sārārtha Saṃgraha* (ed. P.C. Gunasekera, Colombo 1910). That H.W. Bailey's edition of the *Siddhasāra* has been used is indicated in the Introduction. The date and place of that publication are not indicated at all. Only about a dozen Sanskrit parallels are given.

(7) Most of the English translations given are inexact. For example, in the table of contents, āmabheda (= different types of indigestion[13]) is translated as "Raw medicines", gaṇa (= groups of drugs) as "Suitable medicines", mahākamma (= major therapies[14]) as "Oils" and cullakamma (= minor therapies[15]) as "Pills and Powders".

These observations suffice to judge the standard of Beneragama's thesis. On the other hand, it must be said that the above mentioned editions in the Sinhala script, although they do not conform to western standards of textual criticism, are quite praiseworthy efforts, showing the oriental scholarship of the editors and their intellectual honesty. The edition of D.G. Abhayagunaratna and Ūrugamuvē Candajoti is particularly good; the sanne is clearly presented, along with the Pāli terms. It is regrettable that the complete work is not available.

§ 5 Western interest in the *Bhes*

In Europe, the *Bhes-sn* came to the notice of two reputed French Indologists: Eugène Burnouf (1801–52) and Jean Filliozat (1906–82).

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[13]āma is explained in 1.117 as the first bodily element (dhātu), the nutrient fluid (rasa), gone into the stomach (āmāśaya), uncooked (apācitaṃ) due to the exhaustion of the digestive fire (usmāno 'ccabalattena), and thus vitiated (duṭṭhaṃ).

[14]Treatment with oils (snehavidhi), fomentation (seda-), emetics (vamana-), purgation (vireka-), nasal administration of drugs (nassa-), treatment with caustics and cauterisation (khār' aggi-).

[15]Inhalation of medicated fumes (dhūmavidhi), gargles (gaṇḍūsa-), pouring of oil on the head (muddhatela-), application of eye-drops (ācotanāñjana-), treatment with soothing drugs and those prepared by a special process of heating (tappanapuṭapāka-), vulnerable points in the human body (mamma-), bloodletting through leeches (jalokā-).

Burnouf wrote a short note on a palm-leaf MS of the text, "Tolfrey No.7", in the Pāli collection of the Bibliothèque nationale, Paris. The note, though brief, shows the attention Burnouf had paid to the explanations of the sanne. Another MS copy, Pali 560 (used by Beneragama) was acquired by Burnouf himself and is also now in the possession of the Bibliothèque nationale. Burnouf was interested in the *Bhes* apparently because it is a Pāli text.[16]

Jean Filliozat knew the importance of the *Bhes-sn* and was keen to have an index of the Sinhala edition prepared. He had in his possession the two editions of K.D. Kulatilaka and Vilegoda Dhammānanda as well as the last two chapters published by A.D. Gimonis. However, his plan to study the text met with certain obstacles. When he discussed the work with me in the late 70s, it was ill-timed, for not long after, he fell prey, alas, to a protracted and fatal illness.

§ 6 The present edition

The above remarks on the existing editions of the *Bhes* show clearly the need for a fresh critical edition of the *Bhes*, to be accessible to international scholars. (Professor Priyavrat Sharma (Varanasi), after reading my writings on the *Bhes*, evinced interest in procuring a text a long time ago.)

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[16]His interest in the "religious and secular history of Ceylon" led to the preparation of his paper, "Recherches sur la géographie ancienne de Ceylan dans son rapport avec l'histoire de cette île", read before the Académie des inscriptions et belles-lettres, Paris, in March 1834 and published posthumously in the *Journal Asiatique*, 1857, 5e série, Tome IX, pp. 5–116. See A.S. Kulasuriya's review of it in *The Ceylon Historical Journal*, Vol.I, No.4, April 1952, pp. 351–357.

The present edition is limited to the first eighteen chapters of the *Bhes*, dealing with the fundamentals of traditional medicine. The other forty-two chapters, dealing with aetiology and therapy, need to be edited subsequently.

§ 6.1 MSS used for this edition

For this edition, the following six palm-leaf MSS, selected on a regional basis, were used:

(1) M1 : Galkandē purāṇa vihāraya, Kottegoda, Matara (Southern Province)
(2) M2 : Välivița pansala, Kandy (Central Province)
(3) M3 : Etampitiya (also written Ettampitiya), in the Badulla district (Uva Province)
(4) M4 : Kantalai (Eastern Province)
(5) M5 : Matale (Central Province)
(6) M6a : British Library (Or 12137) and M6b: Ibid. sanne

MS 1 has no colophon; immediately after the text, it ends with the usual benedictory formula: siddhir astu, subham astu. The writing is neat, but the akṣaras are small.

The importance of M2 is that it belongs to the monastery of Väliviṭa Saraṇaṃkara, the author of the sanne, in the Malvatu vihāra complex, Kandy. Its colophon, which is reproduced in Appendix 1 of the present edition, ends: Trailokatilaka nikhila guṇaratnākara Sugata Tathāgata pravara avurasaputrabhāva prāpta asaraṇa jana saraṇa Saraṇaṃkarābhidhāna Väliviṭa Anunāyakasāmīn visin liyavana lada Bhaisajjamañjūsayayi.

MS 3 also has the colophon similar to that given in Appendix 1 and ends only with the formula: siddhir astu.

M4 ends abruptly with the following sentence of the colophon: mē Śrī Vīraparākrama Narendrasinha nam mahārajānam pramukha koṭa äti Śrī Laṃkādvī...

M5 also has the same colophon given in Appendix 1, with the concluding benedictory formulae: siddhir astu. subham astu. ārogyam astu. sarvārttha siddhir astu.

The colophon of MS 6b, after explaining the colophon verse of the *Bhes* (sāke Parakkamabujavha Narinda Jambu...), has the following additional stanzas:

yāva tiṭṭhati selindo yāva cando virocati
tāva tiṭṭhatu lokasmiṃ etaṃ tantaṃ manoramaṃ.

sukhaṃ jīvatu rājā so Siri Vīraparakkama
Narindasīho rogehi mutto ā candatārakā.

ciraṃ jīvatu rājā so pālento lokasāsanaṃ
kappaṃ tiṭṭhatu rājā so vigatū bhay' upaddavo.

sabbarogavinimmuttā bhavantu sabbapāṇino
vimuttā pana rogehi bhajantu amataṃ padaṃ.

mayā kho lābhasakkāra-nirapekkhena kevalaṃ
kataṃ sīhaḷabhāsāya idaṃ tantaṃ pure viya.

paratthaṃ yeva nissāya akāsiṃ suddhacetasā
tena sambhatapuññena pappomi Buddham uttamaṃ.

lokaṃ pālentu rājāno yathā dhammena sabbadā
sukhattāya janānaṃ va devo sammā pavassatu.

The colophon then continues as in Appendix 1 (with slight variations) and ends with the benedictory formulae: śriyam bhavatu. abhimatārthasiddhir astu. iṣṭārthasiddhir astu. vijayo 'stu. jayo 'stu. ārogyam astu. ciranjīvam astu.

M3, M4 and M5 are now deposited at the Institute of Indigenous Medicine, Rajagiriya. Their original owners were respectively, Mr M.B. Mullegama, Etampitiya, Mr Kamal G. Pathirana, Gaminipura, Kantalai and Mr M. Giragama, Palapatveva, Matale. M6ab was purchased by the then British Museum Library on 1 May 1957 from one Miss C.A.M. Blair. From the beautiful hand, the orthography conforming to Sanskrit grammar, and the use of many Sanskrit terms in the sanne, it seems to be the work of a learned scribe. In M6b the complete Pāli stanzas precede the sanne.

M1 and M6a give only the Pāli stanzas; the other MSS are sanna. M2, M3, M4 follow the same MS tradition as evidenced by the variant readings and omissions indicated in the footnotes. M1, M5, M6 agree in most of the readings. M5 has the particularity that it begins with three stanzas, one of which is a benediction to king Śrī Vīraparākrama Narendrasiṃha, at whose request the *Bhes-sn* was written. The major points of concordance and discrepancy in the six MSS are indicated in the critical apparatus.

The writing in all the MSS is clear. MSS 6 a and b are exceptionally neatly written, the akṣaras also are of bigger size. The writing in MS 4 is rather cursive and letters are omitted in several words. All the six MSS may be dated to the late 18th century or to the early 19th century on philological grounds.

The readings of MSS 1, 6 a and b were generally preferred in this edition.

In an attempt to trace the original MS of the *Bhes*, a visit was made to the Śrī Vijayasundarārāma rajamahā vihāraya, Dambadeniya, built by king Vijayabāhu III (*Mhv* 81.51) and restored by his son, king Parākramabāhu II (*Mhv* 85.91), during whose reign the medical treatise was written. The present incumbent of the monastery, himself an āyurvedic physician, was not aware of the existence of a *Bhes* MS in his collection and he informed me that most of the palm-leaf MSS which belonged to the monastery are now in the possession of lay neighbours.

A visit was also made to the Uyanvatu vihāraya in Kundasale, with the hope of finding at least a copy of the *Bhes-sn* which was written in that monastery. The result was unfortunately negative although the nāyaka Thera of the monastery was kind enough to go through with me the collection of palm-leaf MSS available there.[17]

A copy of the *Bhes* written in the Burmese script is available in the Cambridge University Library, bearing the shelfmark Add MS 1252 (21).[18] That palm-leaf MS is not inked and therefore reading it is a heavy strain on the eyes. A perusal of the folios which are legible to some extent shows that its text is essentially the same as that of the Sri

[17]It is worth recalling that a systematic census of the palm-leaf MSS in Sri Lanka still remains a task to be undertaken. On the importance and urgency of that task, see my paper, "The literary heritage of Sri Lanka. A case for the preservation of palm-leaf manuscripts", *Studien zur Indologie und Iranistik*, Heft 15, Reinbek 1989, pp. 119–27.

[18]Inventorised by T.W. Rhys Davids, "List of Pāli manuscripts in the Cambridge University Library", *JPTS* 1883, p. 146.

Lankan MSS. Had the MS been inked, it would have been used for collation.

The large number of MSS of the *Bhes* and its sanne available in Sri Lanka indicates that it was widely used in the country.

That the *Bhes* was known in Burma is attested by a Burmese inscription of B.E. 804, which mentions it in a list of books offered to the Saṅgha along with other things.[19] This is quite understandable in view of the religious contacts that existed between Sri Lanka and Burma from the 13th to the 18th centuries. A Burmese edition of the *Bhes* (apparently an extract, 96 pages) is published in Rangoon in 1899 according to L.D. Barnett.[20]

§ 6.2 Textual criticism in the present edition

Some of the stanzas have no sanne, that is, word for word translation, or any exegesis. The Skt parallels of some of them could be traced, which helps determine the correct reading and clarify their meaning. However, a few stanzas have neither the sanne nor any Skt parallels. Thirty-four stanzas in the 17th chapter, rogāriṭṭhapaddhati, have no sanne (see fn 17 in the rogāriṭṭhapaddhati) but there are Skt parallels for twenty of them. Some of these stanzas are not found in all the MSS either. M2, M3, M4 omit the thirty-four stanzas referred to.

[19]Mabel Haynes Bode, *The Pali literature of Burma*, London 1966 reprint, p. 108. Mabel Bode says that the inscription is dated B.E. 804 and gives its equivalent as A.D. 1442. According to the Sri Lankan traditional reckoning, it has to be 1348 A.D.

[20]*A catalogue of the Burmese books in the British Museum*. London 1913, p. 160–61. I am thankful to Mrs Patricia Herbert of the British Library for drawing my attention to this text.

M1, M5, M6 give them without the sanne. In this section, ten stanzas devoid of both the sanne and Skt parallels and with corrupt readings are given in footnotes 26 and 27 in the text.

A few emendations are made in conformity with the Skt parallels. Thus, vaṇṇā/caṇṇā in 10.42 and 54 is emended to caṇḍā.[21] In some cases, the reading in the majority of MSS is retained in preference to that of the Skt parallel, as khubhitā, agreeing with dosā in 9.23 (alasaṃ khubhitā dosā), whereas in the *Ah* and MS1 kṣobhitaṃ and khubitaṃ agree with alasaṃ.

The two Sinhala half nasals ň before g, ḍ, d and m̆ before b, are replaced by ṅ or ṃ and m respectively, following the Pāli and Skt orthography, except in a few instances where the distinction needs to be stressed. One such example is viḷaṅga (vilaňga). Of the two forms vilaṅga and biḷaṅga (Embelia ribes Burm.f.) occuring alternately in the MSS, the former is retained uniformly, with the retroflex ḷ as it is derived from the Skt viḍaṅga. The guttural nasal ṅ (rarely used in the MSS where it is replaced by the niggahīta ṃ) is used here, as in laṅghana, in accordance with the Skt orthography. Similarly, pipphalī

[21]In the pāda "caṇḍāmalavetasasaṭī" (caṇḍāmlavetasaśaṭī, *As*), the Sinhala equivalents given in the sanne for the three names are "caṇṇa, maha siňgurupiyali, ambilavetasa, ämbul homuňgu, saṭī, siňgurupiyali" (M2). The current form of siňgurupiyali is hiňgurupiyali. Here, two varieties of "siňgurupiyali" are given, the bigger ("maha") and the ordinary (small). The Sinhala meaning of caṇṇā/vaṇṇā emended to caṇḍā helps clarify the identification of this plant, usually considered to be the same as Coraka or Cora (Angelica archangelica L. (dudhacorā) and Angelica glauca Edgw. (rikhacorā). See *GVDB*, p. 151; *Dv*, p. 35. The *Ayurveda pharmacopoeia*, (Vol.I, Pt.2, Colombo 1979, p. 174) identifies hiňgurupiyali with Kaempferia galanga L., taking it to be synonymous with the Skt names candramūlā, sugandhavacā and candramālikā.

(Sinhala vagapul/vañgapul or daḷuva, Piper longum L.) is transcribed as pippalī, which is the Skt orthography.

Words added to the text in some MSS are indicated by the plus (+) sign.

The separation of stanzas is based on the principle of regarding each idea expressed as one unit. Such units are marked by fullstops at the end of the stanza which closes the expression of each idea. Thus, some of the single lines presented in the MSS quite separately are integrated to the preceding or following stanza, sometimes with three lines, to form one unit. Several stanzas which have only one common finite verb are also treated as one unit and are similarly indicated with a fullstop after the last stanza of the unit.

Long compound words are hyphenated to mark the caesura, some others to facilitate reading and to clarify different elements.

§ 6.3 Sources of the *Bhes*

The *Bhes* cites nearly seventy medical authorities.[22]

[22]Most of these citations occur in the section from jarapaddhati to the rasāyanapaddhati, to be edited subsequently. The two complete editions available today, one by K.D. Kulatilaka (K) and the other by Vilegoda Dhammānanda (D), are not quite clear with regard to most of the medical authorities in question. For instance, K has the names Maṇḍagaggi (p. 408), Vaṭṭagagga, Vaṭṭagga, Vaddhagagga (p. 514), and Caṇḍagagga, Caṭṭagagga, Vaddhavagga (p. 562), which seem to be corrupt readings of a single author or title. D also gives the title Vaṭṭagagga (pp. 417, 460). One may suppose that these names refer to Vaddhagagga, the equivalent of Skt Vṛddha Gārgya/Gārgī. Another title cited is Bhisakkamuṭṭi (K, p. 449), -muṭṭhi (K, p. 687, D, pp. 362, 575). But the form Sisakkamuṭṭhi occurs in K (pp. 431,

Continues...

In view of the reference made earlier to king Parākramabāhu II having procured "sacred texts and books in all sciences" from India, there is no wonder that the author of the *Bhes*, belonging moreover to the Brahmin caste, and therefore conversant with the Brahmin culture, had a wealth of material accessible to him.

Skt parallels could be traced for about one third of the Pāli stanzas of the *Bhes* edited here. The majority of them are from the *Aṣṭāṅgahṛidaya*. The other sources are the *Aṣṭāṅgasaṅgraha*, the *Suśrutasaṃhitā*, the *Carakasaṃhitā*, the *Siddhasāra*, the *Mādhavanidāna*, the *Cakradatta* and the *Vaṅgasena* (Appendix 3).

§ 6.4 Significant variant readings in relation to the Skt sources

Some of the variant readings in the *Bhes* stanzas in relation to those of the Skt parallels are quite important. A few examples are given below (the reading in the Skt texts is given under A and that in the *Bhes* under B):

(A) hṛddravaḥ *Ah* (Sū 11.16), "hṛdi kampa ity arthaḥ" (palpitations of the heart): Aruṇadatta; "anukampayeva pīḍā hṛdayasya" (palpitating pain in the heart): Hemādri. Variant: hṛdgadaḥ (heart disease).

(B) paseko *Bhes* 1.61, sanne: "kaṭa kela inīmaya", (salivation).

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656). The title Kāmaratnamālā in K (p. 342) is given as Kātharatnamālā in D (p. 273). The latter reading is interesting, for it signifies a collection of decoctions. Some corrupt readings like Orambha (K, p. 755; D, p. 641) can easily be rectified [Orabbha, Skt Aurabhra]. Only a thorough collation of MSS will help determine the correct readings of all the authors/titles.

(A) śadanaṃ *Ah* (Sū 11.19), "śātaḥ; pāta ity arthaḥ" (falling, in reference to teeth, hair and nails): Aruṇadatta; "śātaḥ" : Hemādri.

(B) bhedo *Bhes* 1.64, sanne: "pālīmaya" (fissure).

(A) meṣājamadhya- *Ah* (Sū 11.32), "meṣaḥ - urabhraḥ, ajaḥ - chāgaḥ, tayor madhyaṃ - antarādhiḥ" : Aruṇadatta; "meṣājayor madhyaṃ -antarādhiḥ" (entrails of sheep and goats): Hemādri.

(B) mesājamaṃsa- *Bhes* 1.78, sanne: "tireḷu paleḷu dedenāge baḍamasin da" (belly-flesh of sheep and goats).

(A) bibheti *Ah* (Sū 11.40), "bibheti - trasyati" (caught by fear): Hemādri.

(B) bhāyate *Bhes* 1.85, sanne: "nokaruṇehi purṣatema bhayaganneya" (the person is caught by fear without any reason), but in some MSS, bhāsate, sanne: "nokaruṇehi purṣatema bananneya" (the person speaks without any reason), meaning similar to palāpa (Skt pralāpa), "incoherent speech".

The akṣaras ya and sa in Sinhala can easily be confused and bhāyate and bhāsate can be thus explained. So are ya and ṣa (bhāṣate) in the nāgari script. The meanings of the two terms given in the sanna apply in the stanza to persons who have become weak due to the lack of ojas (= quintessence of semen, according to the sanne).

(A) sauvīram añjanaṃ *Ah* (Sū 2.5a), "sauvīram ākhyam añjanaṃ": Aruṇadatta and Hemādri. The latter further quotes Suśruta (Ci 24.18): "mataṃ srotoñjanaṃ śreṣṭhaṃ viśuddhaṃ sindhusambhavam/ dāhakaṇḍūmalaghnaṃ ca dṛṣṭeḥ kledarujāpaham//"

and says that both interpretations are alternative authorities (ubhayoḥ prāmāṇyād vikalpaḥ).

(B) sotañjanaṃ *Bhes* 3.5, sanne: "sotāñjanaya nam Yamunā gaṅgāven upadanā dravyayeki" (sotāñjana is a product of the river Yamunā). Cf. srotoñjanaṃ sindhusambhavam in Suśruta above.

(A) śvāsakāsaprasekārśaḥ plīhānāhagarodaram *Ah* (Sū 6.156b)

(B) sāsakāsapatissāva-plīhānāhabhagandaraṃ *Bhes* 10.114a

Here, in the enumeration of diseases for which harītakī (Terminalia chebula Retz.) is good, praseka (salivation) and arśas (piles) in the Skt are replaced by patissāva (catarrh) in the Pāli; gara (poison) and udara (dropsy) by bhagandara (fistula in ano).

(A) -antye (lekhanasnehanāntyeṣu) *Ah* (Sū 24.20), "antye - prasādane": Aruṇadatta; "antyaḥ - prasādanaḥ": Hemādri.

(B) -manthe (lūkhasnehanamanthesu) *Bhes* 12.73, sanne: "adhikamanthaya". The sanne to the whole compound means: "Out of the three, rūkṣakriyā, snehakriyā and adhikamantha, in the case of the first two lekhana and snehana, the puṭapākas should be lukewarm; the other puṭapāka prescribed for adhikamantha should be cool." Adhikamantha used here instead of ropaṇa in the threefold puṭapāka therapy described by Suśruta[23] seems to refer to the puṭapāka used in the eye-disease Adhimantha.

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[23]puṭapākaḥ prayoktavyo netreṣu bhiṣajā bhavet/
snehano lekhanīyaś ca ropaṇīyaś ca sa tridhā// (Ut 18.21)

(A) lāgayed ghṛtamṛtstanya-raktaśastranipātanaiḥ *Ah* (Sū 26.41a)

(B) ghatan datvāna lagaye thaññaṃ vā rattam eva vā *Bhes* 12.131a

śastranipātana is omitted in the Pāli without affecting the meaning. (Leeches are to be made to suck blood (in bloodletting) by giving them ghee, mothers' milk or blood.)

(A) sumanaso *As* (Śā 12.20; *Ah* Śā 6.68a), "sumanasaḥ - puṣpāni" cy.

(B) kusumaṃ *Bhes* 15.27, reading clear as explained in the *Ah* cy above.

Similar significant variant readings are italicized in the Skt parallels given in Appendix 3.

§ 7 The *Bhes-sn*

The sanne is naturally very useful to clarify the meanings of several words. Such clarifications are indicated in the Indices to this volume. The following are a few examples:

(i) -udadda (2.33), sanne: "udardda nam kaphādhikyayen vana gaḍu viśeṣayeki" (udardda is a kind of tumour caused by the excess of phlegm). Hemādri explains that udarda is of three kinds and quotes the *Āyurvedaprakāśa*: udarda ukto vakṣo 'bhiṣyando 'nyaiḥ śītavepathuḥ/ śītāmbusparśajaḥ śopho rāgakaṇḍūyutaḥ paraiḥ//

(ii) punannav' eraṇḍa (10.48) is explained as "suḷu buruda maha buruda dekaya, heḷa eṇḍaru rat eṇḍaru dekaya" (two species: small and big in the first case, and white and red in the second).

(iii) pattha (10.50), the Sinhala name kum̆buk is given, with the explanation that the four species: diya (water) kum̆buk, goḍa (land) kum̆buk, rat (red) kum̆buk and asvakaṇṇa are used.

(iv) vyagghī (10.55), the Sinhala name vakniya (Skt vyāghranakha) is explained as a kind of seashell (vakniya nam samudrayehi jāta beli viśeṣayeki).

(v) vacchādanī (Skt vatsādanī) (10.96), is said to be identified with either kiñdi or poṭā.

(vi) takkāriṭṭha (11.57) is explained as the takra (whey, butter milk) boiled with the drugs of the harītyakādi group (takkāriṭṭha nam harītyakādi auṣadhayan lā päsavā gat tarkkayaṭa nami). For the Skt term takrāriṣṭa (*Ah* Sū 16.34) Aruṇadatta gives only the philological explanation: takrāṇi cāriṣṭāś cety evaṃ samāsaḥ (takras and ariṣṭas).

(vii) puṭapāka preparation with the stalks of sugarcane prescribed in 11.103 is explained as follows: sugarcane stalks smeared with drugs are to be tied round with guduch creepers and then covered with the clay of anthills for a thickness of about one inch; it has to be burnt in fire till the clay bursts and then used.

(viii) rasakriyā (12.27) preparation is explained thus: Powder formed into a liquid is left to dry and then mixed with honey (hanā drava koṭa tubū sunna viyaḷī giya kala mīyen anāgänma rasakriyā nam ve).

(ix) aruṃkhikā (12.29), sanne: "aruṃkhikā nam boho se bālayan isa kurumbā gäṭa se nägena poḷa jātiyeki" (aruṃkhikā is a kind of boils, similar to the budding young coconuts, arising on the head, mostly in children). Neither Aruṇadatta nor Hemādri explains the word (arūṃṣikā) in the Skt parallel. The *Vaidyakaśabdasindhu* (*Vśs*), quoting the *Mādhvanidāna*, describes it as an ulcer on the head (śirovraṇa), caused by the excitation of phlegm, blood and worms (kapharaktakṛmikopato bhavati).

(x) An example of a word of semantic value is antāvasāyī (15.10), explained in the sanne as "caṇḍāla". The Skt equivalent "antāvaśāyī", synonym of "caṇḍāla", is explained in the *Śabdakalpadruma* as a "upapadasamāsa" (anta + ava + śī + ṇini), meaning "one who lives at the borders of the village because of one's low birth" (ante nīcajātitayā grāmasīmāyam avaśete tiṣṭhati). In fact, the treatise of Indian architecture and sculpture, *Mānasāra* (supposed to belong to the period between the 6th and 8th centuries A.D.) lays down that in town-planning, the living area of the caṇḍālas should be at a distance of a *krośa* to the East or to the North of the village.[24] The term used in the Skt parallel of the *Bhes* gāthā is "gavāśana" (*Ah* Śā 6.50a), with the cy: "gomāṃsabhakṣāḥ" (beef-eaters). The two terms "antāvasāyī" and "gavāśana" indicate two characteristics (relating to food and habitation) of caṇḍālas or outcastes.

The glosses, mostly drawn from Skt commentaries, provide interesting material relating to Āyurveda. A case in point is the gloss on *eva* in "tesu dosā tayo eva vāto pittaṃ kapho iti" (1.20a): "The word *eva* renders baseless the thesis of those who maintain that blood is also

[24] grāmāt krośāvasānaṃ syāt pūrvē vā cottare 'pi vā/
tatra caṇḍālāvāsaḥ syāc cottare ca śmaśānakam// (9.144)

a doṣa" (doṣa śabdayen raktayat doṣayayi kiyannavunge vādaya nirākritiyi). Cf. the part of Aruṇadatta's long cy on this point (*Ah* Sū 1.6): "traya eva doṣāḥ, na caturtho 'stī ti. tantrāntarīyā hi caturthaṃ doṣam īhante..."[25]

§ 8 The importance of the *Bhes* and its sanne as a medical text

Obviously, the main interest of this treatise and its sanne is medical, an aspect which is best left to the judgement of āyurvedic physicians. However, as the *Bhes* has drawn considerably on Skt medical texts, its contribution in the field may not be so original. That does not, in any way, diminish the value of the *Bhes* for two reasons: (1) the light it throws on ancient āyurvedic literature by quoting from certain texts which are not extant today, such as the *Assinasaṃhitā (Aśvinīsaṃhitā?), Bindusāra, Bhāradvājīya, Kumārasaṃhitā, Mahāyāna, Nārāyanīya, Tikicchāmata* etc.; (2) the significance of some of the variant readings of certain ślokas in existing texts such as the *As* and the *Ah* (§ 6.4; see also fn 21). The *Bhes-sn* also has its own value, firstly, because of the clarification of certain āyurvedic terms (§§ 7, 8.1) and secondly, because of certain exegeses throwing light on different points of Āyurveda, as will be seen in the example given in the following paragraph.

The sanne quotes from "the *Mahā Bāhaṭa*" (the work of Bāhaṭa senior) a long list of "eighty disorders arising from vāta, forty

[25]On this point, see the interesting paper of G.Jan Meulenbeld, "The constraints of theory in the evolution of nosological classifications: A study on the position of blood in Indian medicine (Āyurveda)", *Medical literature from India, Sri Lanka and Tibet*, ed. G. Jan Meulenbeld, Leiden 1991, pp. 91–106.

from pitta and twenty from śleṣma" (each number being half of the preceding one in the ascending order).[26] This extensive quotation, valuable for the study of the history of nosology in Āyurveda, also throws light on the author Bāhaṭa. The epithet "mahā", senior, suggests that there was a "laghu", junior, Bāhaṭa. In fact, according to a colophon verse of the *As* edition used here, its author bore the name Vāgbhaṭa, which was also the name of his grandfather, an eminent physician; the author's father was Siṃhagupta and he was born in the country of Sindhu.[27] However, the origin of this colophon verse is differently attributed to the *As* and the *Ah*. If the latter view is retained, the authorship of the *As* and the *Ah* can be attributed to Vṛddha Vāgbhaṭa and Vāgbhaṭa junior respectively, as it is generally accepted. But as the verse occurs in the present *As*, its author has to be considered as Laghu Vāgbhaṭa. This leads one to presume: (1) that there would have been an older recension of the *As*, written by Vṛddha Vāgbhaṭa, the "bhiṣagvara", (2) that it would have been the basis of both the present *As* and the *Ah* and (3) that both these latter works may have a single author, the grandson of Vṛddha Vāgbhaṭa.[28]

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[26]*As* Sū 20.9–11; *Car.* Sū 20.11, 14, 17; Aryadasa Kumarasinghe ed., *Vaidyaka Sārārthasaṃgrahaya*, Nugegoda 1987, pp. 24–28.

In the list of disorders given in the *Bhes-sn*, the following variants in relation to those of the *As* (given in simple brackets) are noteworthy: vāyor aśītir vikāraḥ [vikārāḥ]: vātamūḍhatā (vātakhuḍatā), vṛṣaṇānāhaṃ (vaṅkṣaṇānāhaḥ), hṛbbyudāsaḥ [hṛdvyudāsaḥ] (bhrūvyudāsaḥ), pakṣaddhvaṃsaḥ (omitted in the *As*).

punaḥ pittavikāraḥ [-vikārāḥ]: carmmakothaḥ (carmadaraṇaṃ raktakoṭho), prameso [prameho?] (praveśo).

[27]bhiṣagvaro Vāgbhaṭa ity abhūn me
pitāmaho nāmadharo 'smi yasya/
suto 'bhavat tasya ca Siṃhaguptas
tasyāpy ahaṃ Sindhuṣu labdhajanmā//*As* Ut 50.203

[28]On this controversial subject, see Palmyr Cordier, review article on Julius Jolly's Zur quellenkunde der indischen medizin, I. "Vāgbhaṭa",

Continues...

§ 8.1 The place of the Bhes and its sanne in Pāli language and literature

As mentioned at the beginning, the *Bhes* is the only Pāli work of purely technical/scientific literature. Probably for want of an edition of it in Roman characters, the bulk of its vocabulary in medical and allied subjects has naturally been omitted from the Pāli dictionaries. The observations in §§ 6.4 and 7 show the importance of the *Bhes* and its sanne in this field.

Terms of philological interest are not wanting in the text. A few examples which improve or clarify the explanations of the *PED* are given below:

(1) *upavāsa* is explained in the *PED* as "keeping a prescribed day, fasting, self-denial, abstaining from enjoyments". The *CPD* explains it as "fast, observance (of fasting)." The word occurs in the *Bhes* 1.112 and is translated in the sanne as laṅghana. The *Vśs* gives upavāsa as a second meaning of laṅghana (laghubhojane upavāse vā). In addition to laghubhojana (= light meal), that is dieting, laṅghana is further explained as "substance or act meant for slimming the body" (śarīralāghavakare dravye karmmaṇi vā) and "method of slimming" (lāghavakare vidhī), as opposed to bṛṃhaṇa.

Journal Asiatique, 1901, pp. 3–11; Id., *Vāgbhaṭa et l'Aṣṭāṅgahṛdaya-saṃhitā*, Besançon, 1896; Id., Quelques données nouvelles à propos des traités médicaux sanscrits antérieurs au XIIIe siècle, Calcutta 1899, pp. 4–5; Id., "Vāgbhaṭa, Etude historique et religieuse", *Journal Asiatique*, July-August 1901, pp. 147–181; P.K. Gode's Introduction to the *Ah*, ed. Hariśāstri Parādkar, Varanasi 1982, pp. 1–6; G.J. Meulenbeld, *The Mādhavanidāna and its chief commentary*, Chapters 1–10, Leiden 1974, pp. 423–24.

The two terms laṅghana and bṛṃhaṇa are explained in the *Ah* as corresponding to the two types of therapy: santarpaṇa (satiating) and its opposite, avatarpaṇa, laṅghana promoting the slimming of the body and bṛṃhaṇa fattening. Hemādri further clarifies the same meaning as "yad dehasya bṛhatvāya, sthaulyāya, tad bṛṃhaṇam; yal lāghavāya, kārśyāya, tal laṅghanam.[29]

(2) *osadhī* is explained in the *PED* as "There is no difference between osadha and osadhī; both mean equally any medicine, whether of herbs or other ingredients." The translation of the term in the *Petavatthu Aṭṭhakathā* and the *Jātaka* is cited with a question mark: "medicinal *herb*." The word occuring in the *Bhes* 1.46–48 is explained in the sanne as "annapānādi dravyayan" (substances such as food and drinks) and "phalayange pātaya kelavara koṭa ättē osadhī nami" ([plants] ending with [= dying after] the fall of their fruits are called osadhī). These two meanings are found in the *Suśr* Sū 1.28–29, translated by KLB (Vol.I, pp. 11–12) as follows: "Food is the principal factor which materially contributes to the strength, complexion and vitality (Ojah) of animated beings. Food consists of six different tastes (Rasa) [which cannot exist independantly of the substances] in which they are inherent. These substances which are called Oshadhis may be divided into two classes such as the mobile and the immobile. The immobile Oshadhis in their turn admit of being grouped under four sub-heads such as the Vanaspatis, the Vrikshas, the Virudhas and the Oshadhis proper.... those plants which die with the ripening of their fruits are

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[29]upakramasya hi dvitvād dvidhaivopakramo mataḥ/
ekaḥ santarpaṇas tatra dvitīyaś cāpatarpaṇaḥ//
bṛṃhaṇo laṅghanaś ceti tatparyāyāvudāhṛtau/
bṛṃhaṇaṃ yad bṛhatvāya laṅghanaṃ lāghavāya yat//Sū 14.1–2

called Oshadhis proper (such as cereals)." Some sanna and the *Vśs* give kadali (banana tree) as an example. Cf. *CPD* Vol.II, Fasc.17, p. 790.[30]

(3) *mantha*, according to the *PED*, is "a churning stick, a sort of rice-cake (= satthu)". It is clearly explained in the *Bhes* 5.51:

siniddhā sappinā sattu sītavārihi samplutā
nātisacchā nātighanā viññeyyā manthasaññitā.

"Flour of roasted barley-corn (sattu) oiled with ghee and soaked in cold water, when it is neither too liquid nor too solid, is called mantha." On the preparation of mantha see *Suśr* Ci 10.4–5.

(4) *bhāvita* (past participle, bhāvayati verb, *bhāvanā* noun) in "mantharūpam pive sattuṃ tumbīsarasa*bhāvitam*" (11.82) and in āyurvedic texts means drugs successively soaked in liquid, as shown in the following examples: "śītaṃ sauvīrakaṃ vā 'pi piṣṭvā 'tha rasa*bhāvitam*/ *Suśr* Ut 17.13b; kūrmapittena matimān *bhāvayed* rauhitena vā/ Ibid., Ut 17.14a; kramād rasakṣīraghṛteṣu *bhāvitam*/ Ibid., Ut 17.36b; *subhāvitaṃ* vā payasā dinatrayaṃ/ Ibid., Ut 17.37d; athāśvaśakṛd...viḍaṅgakaṣāyeṇa...*suparibhāvitāni bhāvayitvā*... *Car*. Vi 7.22; samagirijam aṣṭaguṇite niḥkvāthyaṃ *bhāvanauṣadhaṃ* toye/ ...svaiḥ svair evaṃ kvāthair bhāvyaṃ vārān bhavet sapta/ *Ah* Ut 39.134a, 135b. The *PED* naturally gives the meaning in the Buddhist canonical context as "developed, made to become by means of thought, cultured, well-balanced."

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[30]On "mūlabhesajjānaṃ anuppādānaṃ osadhīnaṃ paṭimokkho", cited in the *CPD*, see my paper, "A Pāli canonical passage of importance for the history of Indian medicine", *JPTS*, Vol.XXII, 1996, pp. 68–69.

(5) *vusita* (past participle) occurs in "sappiṃ ca dasarattīsu *vusitaṃ* kaṃsabhājane" (8.2): ghee that had remained (kept) in a metallic receptacle for ten days; "rattindivosito" (11.16): (drugs) that had remained (in liquid) day and night; with an alternate form *usita* in "sattāhaṃ *usitā* yave" (11.117): (several drugs) that had remained in barley (water) for seven days. The Skt parallel for "rattindivosito" is "rātriṃ drave (variant) sthitaḥ" (= remained, i.e. kept, in liquid during the night). Thus, vusita in this context is derived from √vas, to live, dwell, remain. The *PED* has no satisfactory explanation for the etymology of *vusita* and quotes the phrase *vusitaṃ brahmacariyaṃ* with the translation "the higher life has been fulfilled". The term usita is cross-referenced in the *CPD* to vusita.

In the five Indices appended to this edition, covering broadly nosology, therapeutics and materia medica, the explanations of the sanna and Skt commentaries as well as Sinhala and Skt equivalents are given in respect of specific terms. Although plants form part of the materia medica, plant names are given in a separate index, in view of their specific nature. The Sinhala equivalents of plant names will help the rather delicate problem of identifying medicinal plants (see fn 21, § 6.2). Thus it is hoped that these Indices would serve as mini-glossaries.

§ 8.2 The importance of the *Bhes* for the history of Buddhism and Āyurveda

The *Bhes* is also useful for the study of the social history of Buddhism. That the authors of the *Bhes* as well as its sanne were Buddhist monks is evidence for the role of the Buddhist Saṅgha in the development of traditional medicine in Sri Lanka. There is also internal evidence of Buddhist concepts reflected in āyurvedic principles. For instance, one can see several Buddhist ideals in the stanzas 4.20–21

(*Ah* Sū 4.36): "The one who has constantly good food habits and a good conduct, who is prudent, not attached to worldly pleasures, generous, equally well disposed towards everybody, truthful, patient, and who seeks good company, will be free from disease. The one who refrains from doing anything unbecoming, who is always bent on sinless gains, who has mastery of the senses, will not be overpowered by disease. The evil actions of such a person will not come to fruition."

Contentment and limitation of desires (appecchatā) is extolled thus (3.33): "The one who is content with little will have all riches, for when the feet are covered with shoes, isn't it as if the whole earth is covered with leather?"

The ten meritorious deeds (dasapuññakriyā) are mentioned among the factors which promote the smooth healing of diseases (2.101). The importance of constantly following the Dhamma is expressed in stanza 3.36 *(Ah* Sū 2.20b): "The actions of all beings are performed for the sake of happiness. Happiness does not occur without Dhamma. Therefore, Dhamma should be the basis of all actions."

The "act of truth" (saccakiriya) invoking the Buddha, Dhamma and Saṅgha, to be practised before setting out for collecting drugs, visiting patients and treating them, and preparing medicaments (2.95–97) is also noteworthy in this regard.

It may be argued that most of the above ideals, expressed in the *Ah* too, are common to the Indian spiritual heritage. However, their occurrence in Buddhist literature is remarkable. As there is evidence to

believe that Vāgbhaṭa himself was a Buddhist,[31] the above citations may be considered as proof of the Buddhist contribution in general to the growth of āyurvedic literature.[32] The Mahāyānist and Tantric culture of Vāgbhaṭa as well as of other Buddhist āyurvedic authors is also a noteworthy point in this context.

Incidentally, the above observations (§§ 8, 8.1, 8.2) point to the importance of the regional medical literatures, especially those of Nepal, Sri Lanka and Tibet, for a better understanding of Indian Āyurveda, a fact underlined by Palmyr Cordier[33] and illustrated by R.E. Emmerick's edition of *The Siddhasāra of Ravigupta*, (Vol.I: The Sanskrit text, Wiesbaden 1980).[34]

§ 9 Acknowledgements

I am thankful to the Pali Text Society for entrusting me with the preparation of this critical edition of the *Bhes* and granting me a Fellowship for that purpose.

[31]For conclusive evidence for this thesis, see Palmyr Cordier: 1896 and 1901 and Gode's Introduction to the *Ah*, cited in fn 28. Cordier's publications are reproduced by Arion Rosu: *Gustave Liétard et Palmyr Cordier, Travaux sur l'histoire de la médecine indienne*, Paris 1989.

[32]This point has been developed by Kenneth G. Zysk in his *Asceticism and healing in ancient India, Medicine in the Buddhist monastery*, New York Oxford 1991. A review article on Zysk's work, written by Albrecht Wezler: "On the problem of the contribution of ascetics and Buddhist monks to the development of Indian medicine", appears in the *JEĀS*, Vol. 4 (1995), pp. 219–28. See also my paper, "A Pāli canonical passage of importance for the history of Indian medicine", referred to in fn 30.

[33]"Récentes découvertes de manuscrits médicaux sanscrits dans l'Inde (1896–1902)", *Le Muséon*, n.s., Vol.IV, p. 352.

[34]See also my papers, "Ravigupta's *Siddhasāra*: New light from the Sinhala version", *JEĀS*, Vol.1 (1990), pp. 69–84; "The *Abhinava-Mādhavanidāna* of Rājaguru Kavicandra", Ibid., Vol. 3 (1993), pp. 112–36.

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Sabbe sattā bhavantu sukhitattā !

Sainte-Geneviève-des-Bois, Jinadasa Liyanaratne
May 1996

ABBREVIATIONS

(Arranged according to the English alphabet)

Texts

AC	=	D.G. Abhayagunaratna and Ūrugamuvē Candajoti, *Bhaiṣajyamañjūsā sannaya*, Colombo 1924.
Ah	=	*Aṣṭāṅgahṛdaya*, with the *Sarvāṅgasundarākhyā* of Aruṇadatta and the *Āyurvedarasāyana ṭīkā* of Hemādri, ed. Hariśāstri Parādkar Vaidya, Varanasi 1982 reprint.
As	=	*Aṣṭāṅgasaṅgraha*, with the *Induvyākhyā*, ed. Anaṃta Dāmodara Āṭhavale, Pune 1980.
Bhes	=	*Bhesajjamañjūsā* (for eds. see Introduction § 3).
Bhes-sn	=	Bhesajjamañjūsā-sanne
Car.	=	*Carakasaṃhitā*, ed./Tr. Priyavrat Sharma, 2 Vols, Varanasi 1981, 1983.
Cd	=	*Cakradatta* (*Cikitsāsaṅgraha*), eds. Āśubodha Vidyābhūṣaṇa and Nityabodha Vidyāratna, Calcutta 1933.
CPD	=	*Critical Pāli Dictionary*, Copenhagen 1924...
D	=	Vilegoda Dhammānanda, *Bhesajjamañjusā nūtana sannaya*, Elpitiya 1967.
Dv	=	*Dravyaguṇa-vijñāna* by Priyavrat Sharma, Vol.II, Varanasi 1981 (5th ed.).
DVS	=	*Deśīya Vaidya Śabdakoṣaya* by Kiriällē Ñāṇavimala, Ratnapura 1970 (2nd reprint).
GIMP	=	*Glossary of Indian medicinal plants* by R.N. Chopra et al., New Delhi 1956.
GVDB	=	*Glossary of vegetable drugs in the Bṛhattrayī* by Thakur Balwant Singh and K.C. Chunekar, Varanasi 1972.
JEĀS	=	*Journal of the European Āyurvedic Society*, eds. R.E. Emmerick and R.P. Das, Reinbek, 1990-

K	=	K.D. Kulatilaka, *Bhesajjamañjūsāva*, Nugegoda 1962.
KLB	=	K.L. Bhishagratna, Tr. *The Sushruta Samhita*, 3 Vols, Varanasi 1981 (3rd ed.).
MDG	=	*Mādhava-dravyaguṇaḥ*, ed. Priyavrat Sharma, Varanasi 1973.
Mn	=	*Mādhavanidāna*, ed. Śrī Brahmaśaṅkara Śāstrī Bhiṣagratna, Varanasi 1972.
PED	=	*The Pali Text Society's Pali-English Dictionary*, Oxford 1992.
Si	=	*The Siddhasāra of Ravigupta*, Vol.I: The Sanskrit text, ed. R.E. Emmerick, Wiesbaden 1980.
Suśr	=	*Suśrutasaṃhitā*, eds. Jādavji Trikamji Ācārya and Nārāyaṇ Rām Ācārya, Bombay 1938. (3rd ed.).
VS	=	*Vaṅgasena*, ed. Nandkumar Gosvāmi, Calcutta 1889.
Vśs	=	*Vaidyaka śabdasindhu*, ed. Umeśachandra Gupta, Varanasi 1983 (3rd ed.).

General

Ci	= Cikitsāsthāna	om.	= omit(s)
Cy	= Commentary/Commentaries	Śā	= Śārīrasthāna
fn	= footnote	Sid.	= Siddhisthāna
In.	= Indriyasthāna	Sū	= Sūtrasthāna
Ka	= Kalpasthāna	Skt	= Sanskrit
Ni	= Nidānasthāna	Ut	= Uttaratantra

Common abbreviations are not indicated here.

BHESAJJAMAÑJŪSĀ

Namo tassa bhagavato arahato sammāsambuddhassa

1. UPAÑÑĀSAVIDHIPADDHATI

1 abhivādiya Satthāraṃ manorogatikicchakaṃ
sabrahmacārino bhikkhū jātaveyyattiyāmuyā[1]

2 kallā hontū ti rogesu aññamaññatikicchakā
samuddhaṭapadatthehi pasatthānekakosato

3 sampūritā bhisakkānaṃ hatthasāravasūpamā
esā Bhesajjamañjūsā kāruññenopanīyati.

4 āsiṃsanīyaṃ dhīrehi addhā[2] niccasukhappadaṃ
adhigantuṃ na taṃ sakkā Dhammasāmippaveditaṃ

5 paṭipattiṃ rite[3] sā ca sābādhehi sudukkaraṃ
tasmābādhanisedhāya kattabbo ādaro idha.

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[1]M5: Begins:

mahantaṃ sugataṃ nāthaṃ lokālokadivākaraṃ
visuddhaṃ karuṇāñāṇaṃ vande lokasivaṃkaraṃ.

ciraṃ jīvatu so rājā Siri Vīraparakkama
Narindasīho Sakko 'va tejāniddhibalo idha.

mayaṃ sabbe pi niddukkhā rattiṃdivam ananditā
etaṃ Bhesajjamañjūsā likhāma atthato ito.

These are the preliminary stanzas of the sanne, refering to king Śrī Vīraparākrama Narendrasiṃha, who invited the monk Saraṇaṃkara to write the sanne.

[2]M4: ātvā

[3]M2, M3: paṭipattiriṃte; M4: paṭipattirito

6 satthassānukkamo cādo sukhabodhāya vuccate
upaññāsavidhī dabba-rasādīnaṃ vibhāvanā

7 pasatthācaraṇaṃ 'bhāvī[4] ābādhapaṭisedhanaṃ
annavyañjanarūpāni davadabbanirūpaṇaṃ

8 visāhāro paṭivisaṃ āmabhedanidassanaṃ
nānāgaṇaguṇ' uddeso mahākammavicāraṇā[5]

9 cullakammavidhānañ ca dūtesu gamanesu ca
supinesu ca uppāte rogesu ca ariṭṭhatā

10 vikārasāmaññavidhi nidānasahito jaro
yakhumā sarabhedo ca arucī hadayāmayo

11 pipāsā chaddi kasanaṃ sasanaṃ hidham āmayo
sabibbisikātisāro gahaṇī ca kunāmakaṃ

12 bhagandaro pameho ca sasomo piḷakāyuto[6]
muttāghātosmarīyutto 'padaṃso mukkhavaddhanaṃ

13 rattapittaṃ sītapitt' ambilapittehi saṃyutaṃ
gumbasūlam udāvatto nānāsūlehi saṃyuto

14 udaraṃ sāmbukummañ ca kāmilā paṇḍusaṃyutā
sopho vidradhi vīsappo kuṭṭhaṃ[7] kimi calāmayo

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[4]M4: pasatthācaraṇaṃ abhāvi; M5: pasatthācrambhāvi āvi
[5]M4: -vicāraṇaṃ
[6]M4: pilikāyuto
[7]M2, M3, M4: hiatus between kimi ca (14d) and bhedo ca (16a).

15 samīrarattañ ca visuṃ cakkhusotāmayā tathā
ghānānanasirovyādhi sopacī sīpadādikaṃ

16 masūrikādibhedō ca vaṇabhaggatikicchakaṃ[8]
sāpasmāraṃ sahummādaṃ yakkhabhūtabhisajjitaṃ

17 nānāvisappatīkāro kappatantaṃ rasāyanaṃ
iti satthassāvayavā saṭṭhipaddhatisaṃgahā.

upaññāsavidhī ti.

18 dvidhābādhā manokāya-vasen' etesu mānasā
lobhadosādayo tesaṃ tikicchā āgamoditā
sarīrā jarakuṭṭhādi tesam ettha bhisajjitaṃ.

19 dosadhātumalā mūlaṃ sadā dehappavattane
rogānaṃ pātubhāve ca tesaṃ lakkhaṇam uccate.

20 tesu dosā tayo eva vāto pittaṃ kapho iti
sattadhāturaso rattaṃ maṃsaṃ medo ca kīkaso
majjātha[9] sambhavo c' eti kamā gambhīragāmino.

21 indriyaṭṭhānanissanda-gūthamuttādayo malā
samāsamānasevāya tesaṃ vuddhikkhayā siyuṃ.

22 atilūkho lahu sīto sukhumo capalo 'nilo
pittaṃ tikhiṇam uṇhañ ca ambilaṃ kaṭukaṃ saraṃ[10]
madhuro lavaṇo sīto kapho guru ca picchilo.

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[8]M1, M5, M6a: cikicchitaṃ; AC, K: tikicchitaṃ
[9]M1, M6a: majjāva
[10]M1, M5: rasaṃ

23 nissāsapassās' ussāha-kriyāvegappavattanā
sammāgatyā ca dhātūnam akkhānam pāṭavena ca[11]
sarīram anugaṇhāti avikārīsamīraṇo

24 pittaṃ pāk' usmadiṭṭhīhi khuppipāsārucīhi ca
sūrabhāvena medhāya maddavena pabhāya ca
semho thirasiniddhatta[12]-sandhibandhakkhamādihi.

25 pīnanaṃ jīvanaṃ lepo sneho dhāraṇapūraṇaṃ
gabbh' uppādo ca dhātūnaṃ seṭṭhaṃ kammaṃ kamā mataṃ.

26 kapho pittaṃ malā khesu sedo romanakhā pi ca
sneho 'kkhittacamīḷhānam ojo dhātumalā kamā.

27 avatthambho purīsassa kiledavahanaṃ save
kiledadhiti sedassa sesānaṃ sakriyā sukhā.

28 pakkāsaya-kaṭī satthi sot' aṭṭhi[13] pusanindriyaṃ
ṭhānaṃ vātassa tatrā pi pakkādhānaṃ visesato.

29 nābhir āmāsayo sedo lasikā rudhiraṃ raso
diṭṭhi phasso ca pittassa nābhi-r-atra visesato.

30 kilomasīsakaṇṭhora-pabbāny āmāsayo raso
medo ghānañ ca jivhā ca kaphassa sutaraṃ uro.

31 paccekaṃ pañcadhā dosā nāmakammādito siyuṃ
pāṇo muddhagato vāyu ure kaṇṭhe ca sañcare
haday' indriyabuddhīnaṃ cittassa ca pavattako.

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[11]M4: pāṭanañ ca
[12]M2, M3, M4, M6a: thirasinigdhattaṃ
[13]M1: -atthi

32 ṭhīvanakkhavathuggāra[14]-nissāsānnappavesanaṃ
karot' urogato 'dāno nāsānābhigale care
balavaṇṇasat' ussāha-vācānañ ca pavattako.

33 vyāno hadayago vegī sabbadehesu dhāvati
gaty avakkhepan' ukkhepa-nimes' ummesanādike
bhīyo sarīravyāpāre sabbe yeva kareyya so.

34 samāno 'ggisamīpaṭṭho koṭṭhe carati sabbato
annaṃ gaṇhāti pacati vivecayati muñcati.

35 apāno 'pānago soṇi-vatthimeḍḍhorugocaro
nīhareyya malaṃ muttaṃ gabbhaṃ sukkañ ca soṇitaṃ.

36 pakkāmāsayamajjhaṭṭhaṃ pittaṃ pācakasaññitaṃ[15]
pacaty annaṃ vibhajate sārakiṭṭe visuṃ visuṃ.

37 tatr' aṭṭham eva pittānaṃ sesānam pi anuggahaṃ
karoti baladānena pācakan nāma taṃ mataṃ.

38 āmāsayagataṃ pittaṃ rañjakaṃ rasarañjanā
buddhimedhābhimānādi-vasen' icchitasādhanā

39 sādhakaṃ hadayaṭṭhāyī locakaṃ locane ṭhitaṃ
rūpālocanahetuttā tacaṭṭhaṃ bhājakaṃ siyā

40 tacassa jotanaṭṭhena semho t' urasi saṇṭhito
tikassa sakasatyā[16] ca hadayass' annasattiyā

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[14]M2, M3, M4: vamanaṃ kavathuggāra
[15]M6a: pāvaka-
[16]M2, M3, M4: sakatyā

41 tatr' aṭṭho 'vāmbukiccena karoti avalambanaṃ
sesā semhā sayānaṃ ca tenāyam avalambako.

42 kiledako 'nnasaṃghāta-kiledanakaro kapho
āmāsayaṭṭhito jivhā-mūlaṭṭho rasabodhatā

43 bodhako matthakaṭṭhāyī akkhasantappanakriyo
tappako sandhigo sandhi-silesena silesako
dosānam avikārānaṃ ṭhānādīnīti lakkhaye.

44 vasantagimhavassāna-saradāhimasītalā
māsaddukā utucchaddhā cittamesāditokkamā.

45 tike vātassa gimhādo cayakopūpasantiyo
vassādike ca pittassa semhassa sisirādike.

46 cīyate lahulūkhāhi osadhīhi samīraṇo
tādiso tādise dehe kāl' uṇhattā na kuppati.

47 jaleh' ambilapākehi osadhīhi ca tādise
pittaṃ yāti cayaṃ kopan na tu kālassa sītato.

48 kapho siniddhasītāhi jalosadhīhi cīyate
tulle[17] pi dehe kāle ca kannattā nappakuppati.[18]

49 iti kālasabhāvo 'yaṃ āhārādivasā puna
cayādiṃ[19] yanti sajjū pi dehe[20] kāle pi vā na tu

[17]M2, M3: tallo ; M4: talle; M6: tullo
[18]M3: na kuppati
[19]M3: cayādiyā; M4, M5: cayādi
[20]M2, M3, M4, M5, AC, D: dese

50 vipphāraṃ yāti dehasmiṃ āpādatalamatthakā
thokathokaṃ jalogho 'va kupito pi nivattate.

51 uṇhena yuttā lūkhādi cayaṃ kubbanti vāyuno
sītena kopam uṇhena siniddhādi samaṃ guṇā.

52 sītena yuttā tikkhādi cayaṃ pittassa kubbare
uṇhena kopaṃ mandādi samaṃ sītopasaṃhitā.

53 siniddhādi sītayutā[21] cayaṃ semhassa kubbare
uṇhena kopaṃ ten' eva guṇā lūkhādayo samaṃ.

54 vāyāmaṃ ye na kubbanti vasantasisirotusu[22]
vyavāyabahulā gimhe vuṭṭhiyaṃ pallal' ambupā

55 kaṭv ambil' uṇhalavaṇā dadhibhojī ca sārade
divā himasmiṃ niddālu āmayā pīḷayanti te.

56 samadhū saguḷā sasindhavā[23] sasitā suṇṭhiyutā samāgadhī
asitāmayajī[24] harītakī utuchakke khalu mādhavādike.[25]

57 dosā vayo dinanisā bhuttānaṃ paṭipāṭiyā
ante majjhe tathādo ca dassent' ussannataṃ nijaṃ
te te abhibhave dose yathā kālaṃ yathā vidhi.

58 sakaṭṭhāne cayo vuddhi-padveso vuddhihetusu
viparītaguṇ' icchā ca kopo t' ummaggagāmitā.

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[21]M2, M3, M4: -yuttā
[22]M2, M3, M4: vasantasisiresu
[23]M2, M3, M4: savindhavā
[24]M2, M4: āmajī ca; M3: ājī ca
[25]M3: + kamā

59 liṅgānaṃ dassanaṃ esaṃ vekaccaṃ rogasambhavo
santhānanthassa samatā vikārāsambhavo samo.

60 liṅgaṃ khīṇe 'nile 'ṅgassa sādo 'ppam bhāsite hitaṃ
saññāmoho tathā semha-vuddh' uṭṭhāmayasambhavo

61 pitte mando 'nalo sīto pabhāhāni kaphe bhamo
semhāsayānaṃ suññattaṃ paseko sandhiviccuti

62 rase lūkhaṃ samo soso gilāniṃ saddakheditā
ratte sīt' ambilappīti sirāsethillalūkhatā

63 maṃse pi c' akkhi gaṇḍānaṃ sukkhatā sandhivedanā
medasmiṃ kaṭiyaṃ sāpo plīhavuddhi kisaṃgatā

64 aṭṭhiny aṭṭhirujā bhedo dantakesanakhādisu
majjāyam aṭṭhichiddattaṃ bhamo timiradassanaṃ

65 sukke sukkaṃ na mucceyya cirā soṇitam eva vā
todo upatthe bahudhā meḍḍhaṃ dhūmāyatī va ca

66 purīse vāyu-r-antāni sasaddo veṭhayaṃ viya
kucchiṃ bhamati yāty uddhaṃ ure passe ca pīḷayaṃ

67 kicchena muttaye mutte vivaṇṇaṃ sandam eva vā
sede romaccutī thaddha-romatā tacaphoṭanaṃ.

68 sukhumānaṃ malānan tu dullakkhaṃ lakkhaye khayaṃ
samalāya na saṃsosa-todasuññattalāghavā.[26]

[26]M2, M3, M4: om. stanza.

69 vuddhikkhayañ ca jāneyya dosādīnaṃ yathāsakaṃ
khayena viparītānaṃ guṇānaṃ vaddhanena ca

70 vuddhiṃ malānaṃ saṃgā ca khayañ cāti visaggato
malocitattā dehassa vuddhito pīḷano khayo.

71 tatthāṭṭhiniṭṭhito vāyu pittan tu sedasoṇite[27]
semho sesesu ten' esaṃ nissayāssayinaṃ mitho

72 yad ekassa tad aññassa vaddhanakkhayabhesajaṃ
na evam mārutaṭṭhīnaṃ bhīyo vuddhi hi tappaṇā

73 semhenānugatā tasmā saṃkhayo tabbirodhato
vāyunānugato 'smā ca vuddhikkhayasamubbhave

74 vikāre sādhaye sīghaṃ laṅghanabruṃhaṇakkamā
vāyuto 'ññatra tajje tu te hev' okkamayogihi

75 visesā rattavuddh' uṭṭhe rattassutivirecanā
maṃsavuddhibhave roge satthakhāraggikammato

76 kisathullopacāreṇa medaje cāṭṭhisaṃkhayā
saṃjāte khīrasappīhi tittasaṃyuttavatthihi

77 majjāsukkakkhayānan tu bhojanaṃ sādutittakaṃ
suddhiṃ vāyāmakaraṇaṃ yaṃ c' aññaṃ sukkasodhanaṃ

78 atīsārakriyāyogā vaccavuddhibhavāmaye
malasaṅkhayato jāte mahāroge suduttare
mesājamaṃsakummāsa[28]-yavāmāsadvayādihi

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[27]M6a: Hiatus upto 73a; M6b: gives complete text
[28]M1: mesājamāsa-

79 muttavuddhikkhay' ubbhūte mehakicchatikicchayā
vāyāmabbhañjanasseda-bhedā sedakkhay' ubbhave[29]

80 kāyāggino sakaṭṭhāne aṃsā dhātusu nissitā
tesaṃ sādātidittīhi dhātuvuddhikkhay' ubbhavo.

81 pubbodhātu kare aññaṃ vuddho khīno ca taṃ vidhaṃ
dūsenti rasato duṭṭhā dosā dhātūbhaye male.

82 adho dve satta-sirasi khāni sedavahāni ca
malānam ayanānīdha yathāssan tesv ato gadā.

83 ojo tejo tu dhātūnaṃ sukkantānaṃ paro mato
hadayaṭṭham api vyāpī dehaṭṭhitinibandhanaṃ
yan nāse niyatan nāso yasmin tiṭṭhati tiṭṭhati.

84 nippajjanti yato bhāvā vividhā dehanissayā
sommaṃ siniddhaṃ saṃsuddhaṃ īsaṃ lohitapītakaṃ
ojaṃ khīyeyya kopena khudā sokassamādihi.

85 bhāyate[30] dubbalo niccaṃ jhāyati vyathit' indriyo
ducchāyo dummano lūkho bhave khāmo ca taṃ khaye.

86 jīvanīy' osadhakkhīra-rasādiṃ tatra c' osadhaṃ
ojovivuddhiyaṃ dehe tuṭṭhipuṭṭhibalodayo.

87 na rocati yad annaṃ yaṃ patthayeyyāvirodhi tu
taṃ caj' annañ ca[31] sevanto te te vuddhikkhaye jaye.

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[29] M2, M3, M4: sveday ubbhave
[30] M2, M3: bhāsate
[31] AC, D, K: taṃ taṃ cajañ ca

88 kubbanti hi ruciṃ dosā viparītasamesu[32] hi
vuddhā khīṇā ca pāyena lakkhayanty abudhā na taṃ.

89 yathā balaṃ yathāssañ ca dosā vuddhā karonti te
khīṇā jahanti rūpāni samā kubbanti saṃ kriyaṃ.

90 pavattiyā ye vapuno samā tu
te yeva dosā visamā vadhāya
yasmā ato te hitasevanena
khayā vivuddhyā iva rakkhanīyā.

91 vuddhe hi rogā vuccanti vuddho 'tra kurute calo
kisatā kaṇhatā uṇha-kāmatānāhakampanaṃ

92 malamuttaggahaṃ satti nidd' indriyabalakkhayaṃ
palāpabbhamadīnattaṃ pittaṃ pītamal' akkhitaṃ

93 khuppipāsaṃ viniddattaṃ balāso aggisādanaṃ
pasekālassagurutaṃ setasethillasītataṃ[33]

94 sāsakāsātiniddattaṃ semho viya raso pi ca[34]
soṇitaṃ plīhavīsappam aṭṭhilaṃ vidradhīrujā[35]

95 kuṭṭhavātassa pittassa gumbopakusakāmilā
vyaṅg' aggisādasammohaṃ tacamutt' akkhirattataṃ

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[32]M1: viparyāsamesu
[33]M2, M3, M4: seda-
[34]M5: sāsakās*ātiniddāṇha*-sabbete kurute have; *atiniddattaṃ* in sanne
[35]M5, M6b: aparam pi vuccate tathā semho viya raso pi ca
sonītaṃ plīhavisappī c' aṭṭhilaṃ vidradhirujā

96 maṃsaṃ gaṇḍ' abbudaggandhi[36] gaṇḍorujaṭharorutaṃ
galādisv adhimaṃsaṃ ca taṃ 'va[37] medo tathāssamaṃ

97 phicodaratthanālambaṃ sāsaṃ appe pi īhite[38]
aṭṭhy ajjhaṭṭhy adhidante[39] ca majjā nettaṅgagāravaṃ

98 pabbesu thūlamūlāni kare kicchāny arūni[40] ca
ati 'tthikāmataṃ vuddhaṃ sukkaṃ sukkāsmariṃ tathā

99 āṭopādhāmam udare gāravaṃ vedanaṃ malaṃ
muttan tu vatthinittodaṃ kate py akatasaññitaṃ

100 sedo 'tisedaduggandhaṃ kaṇḍūbhāvañ ca lakkhaye
malāni dusikādīni bāhullagurutādihi.

101 visamo tikhiṇo mando dosehi jaṭharānalo
koṭṭho kharo mudū majjho te samehi samā ubho

102 samaṃ rakkheyya visamaṃ vātaniggahato jaye
tikkhaṃ pittatikicchāya mandaṃ semhavisuddhiyā
antarena kharaṃ koṭṭhā itare sukhasodhiyā.

103 sodhanaṃ samanaṃ ceti samāsen' osadhaṃ dvidhā
vātādikānaṃ dosānaṃ kamena param' osadhaṃ

104 vatthī vireko vamanaṃ tathā telaṃ ghataṃ madhu
bhesajjaṃ heturogānaṃ viruddhaṃ dabbam uccati.

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[36]M2, M3, M4: daṇḍambudaggandhi
[37]M2, M3, M4: tam eva
[38]M2, AC, D, K: īhane
[39]M6a: aṭṭhi 'jjhaṭṭhyadhi-
[40]M2, M3, M4: andiruni; M6b: anirūni ca

105 vātassopakkamo sneho sedo saṃsodhanaṃ mudu
sād' ambilapaṭūṇhāni bhojjāny[41] abhyaṅgamaddanaṃ

106 veṭhanaṃ tāsanaṃ seko satataṃ sukhasīlatā
dīpanādīhi saṃsiddhā sinehānekayo nayo[42]

107 pittassa sappino pānaṃ sādusītehi recanaṃ
sādutittakasāyāni bhojanāny osadhāni ca
sugandhisītahajjānaṃ gandhānam upasevanaṃ

108 kappūracandanosīra-sītālepo khaṇe khaṇe
padoso candimā sodhaṃ hārigītaṃ himo 'nilo

109 sīt' ambudhārāgabbhāni gehān' uyyānadīghikā
sutitthavipulassaccha-salilāsayasekate

110 sāmbhojajalatīrante kāyamāne dumākule
sommābhāvā payo sappi vireko ca visesato

111 semhassa vidhinā yuttaṃ tikkhaṃ vamanarecanaṃ
annaṃ lūkh' appatikkh' uṇhaṃ[43] kaṭutittakasāvakaṃ

112 vāyāmo jāgaro nānā-cintā lūkhaṃ vimaddanaṃ
visesā vamanaṃ yūso madhumedāribhesajaṃ
dhūmopavāsagaṇḍūso nissukhattaṃ sukhāya ca.

113 upakkamo visuṃ dose yo samuddissa kittito
saṃsaggasannipātesu taṃ yathāssaṃ vikappaye.

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[41]M2, M3, M4: bhesajjāni
[42]M2, M3, M4: snehānekanayo
[43]M4: the text from here upto stanza 121 below is taken over after ummīlitavilocano in stanza 128.

114 caye-y-eva jaye dose kupite avirodhayaṃ
sabbakope balopetaṃ sesadosā virodhato.

115 payogo samaye vyādhiṃ yo 'ññam aññam udīraye
nāyaṃ visuddho suddho tu samaye so na kopaye.

116 sotarodhabalabbhaṃsa-gāravānilamūḷhatā
ālassāpākaniṭṭhīva-malasaṅgārucissamā
liṅgaṃ malānaṃ sāmānaṃ nirāmānam ito 'ññathā.

117 usmāno 'ccabalattena dhātum ādim apācitaṃ
duṭṭham āmāsayagataṃ rasam āmam budhā viduṃ.

118 aññe dosehi evāti-duṭṭheh' añño 'ññamūcchanā
kudrūsehi visass' eva vadanty āmassa sambhavaṃ.

119 āmena tena saṃsaṭṭhā dosā dhātu ca dūsitā
sāmā icc upadissante ye ca rogā tad ubbhavā.

120 sabbadehappavisute sāme dose na nīhare
līne dhātusv anussanne phalā-d-āmā rase viya.

121 nissayassa hi nāsāya te dunnīharabhāvato
pācanadīpanasneha-sedehi parikammite
sodhaye ucite kāle yathāsannaṃ yathā balaṃ.

122 mukhena yuttaṃ hanty āsu dabbam āmāsaye male
ghānena muddhajant' uṭṭhe pakkādhāne gudena tu.

123 uddhaṃ adho vā ussanne na cāme vahato sayaṃ
osadhyādhāraye[44] dose dhāritā te hi rogadā.

124 page pavatte[45] dose 'to upekkheyya hitāsano
pācanehi vipācetvā vibandhe nīhare tato[46]
sāvaṇe kattike citte kamā kallo visodhaye.

125 dosehi pakatī tisso hīnamajjh' uttamākkamā
rudhire sambhave bhojje ye ye dosādhikā siyuṃ
tesaṃ vasena gabbhassa pakatī sattadhā siyuṃ.

126 vātappakati bhinn' agga-mandadhūsarakesavā
sāṭṭhisaddapadaññāso kharajajjaranissano

127 niratthabahulālāpo niddātanayavajjito
sād' ambilakaṭusneha-maṃse ca bahubhojane

128 gīte hāse[47] ca migave pesuññe kalahe rato
soppakāle pi disseyya ummīlitavilocano[48]

129 supine dumaselaggā-rohaṇaṃ gagane gatiṃ
passeyya tīsu dvāresu anavaṭṭhitavattino
sāsigāloṭṭhagijjhākhu-vāyasānukasīlavā.

130 pittiko piṅgacikuro rattapādakarānano
kasāvatittasādusu[49] rucimā sedagandhiko

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[44]M1: osadhādhāraye
[45]M1, AC, D, K: pag eva vatte
[46]M2, M3, M4, M5: ato
[47]M1, M6a: hasse
[48]M4: here, the text is taken over from kaṭutittakasāvakaṃ in stanza 111b above.
[49]M2, M3, M4: om. titta

131 akālapalit' ummīko[50] pañño sithilasandhimā
calapiṅgappapakhuma[51]-locano khaṇakopano

132 pabhassarāni vatthūni supinesu ca passati
kapimajjāravāḷaccha-yakkhānukaguṇo bhave.

133 semhappakatiko satta-guṇavā saccadhammiko
aninditaṅgāvayavo nīlakeso sadā sukhī
piyaṅgurocanāsoṇṇa-sarakaṇḍ' ambujappabho

134 nātirodati bālo pi gambhīrodāranādavā
tittaṃ kasāvaṃ kaṭukaṃ[52] uṇham appañ ca bhuñjati

135 tathā pi thāmavā cāru-netto ca mitabhāṇiko
dīghasutto ca niddālu gūḷhavero piyaṃvado

136 na kuppati cirenāpi dānasoṇḍo mahāsayo
vihaṅgakamalākiṇṇa-taḷāke ca payodhare

137 visade vatthujāte ca supinantesu passati
devatānukasīlo so icc ete lakkhaṇe ṭhito.[53]

138 aññatthā pi hi ñātabbaṃ[54] dvittidosānvayā narā
sammissalakkhaṇā tesu samadosasamubbhavo
arogo guṇadose hi bhiyyo semhikasannibho.

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[50]M4: ummīliko
[51]M2, M4: -piṅgappamukha-, M3: -piṅga-ppamukhumo; M5: -piṅga-ppakhumā
[52]AC, K: madhuraṃ
[53]M6a, AC, D: in place of pāda d (stanza 137), has pāda b (stanza 138)
[54]M6a, AC, D: om. pāda a

139 vakkhante 'toparaṃ dosā vuddhikkhayavibhedato
vade visuṃ tayo dvandaṃ tidhā tatra ca te nava

140 tayo ca samayā vuddhyā chalekassātisāyane
teras' eva samaggesu cha dvekātisayena ca

141 tulyādhikehi ekaṃ cha-tāratamya vikappanā
pañcavīsapavuddhehi pakkhīṇehi ca tattakaṃ.

142 ek' ekavuddhisamatā khayehi ccha cha te puna
ekakkhayā dvandavuddhyā savipallāsavuttiyā
bhedā dvisaṭṭhi niddiṭṭhā tesaṭhy ārogyakāraṇaṃ.

143 saṃsaggā rasarudhirādinā ca tesaṃ
dosānaṃ khayasamatāvivuddhibhedā
ānañcaṃ[55] taratamayogato ca yāte
jāneyyā avahitamānaso[56] yathāssaṃ.

iti upaññāsavidhipaddhatisaṅgaho paṭhamo. dabbarasādīnaṃ vibhāvanā ti.

[55]M2, M3, M4, AC, D, K: ānantyaṃ
[56]M6ab, AC, D, K: jāneyya svavahitamānaso

2. DABBĀDIPADDHATI

1 dabbādīnaṃ sarūpāni jānato yogayojane
kosallaṃ jāyate sammā tasmā tānīdha vuccare.

2 dabbam eva rasādīnaṃ seṭṭhaṃ tan nissayā hi te
pañcabhūtamayan tan tu bhūmiṃ nissāya jāyate
ambuyon' aggipavanākāsānaṃ[1] samavāyato.

3 guru mando himo sando siniddho ca silakkhaṇo
mudū thiro ca sukhumo visado ti guṇā ime
vipallāsehi saṃyuttā vīsatī paridīpitā.

4 tattha dabbaṃ gurutthūlaṃ thiraṃ gandhaguṇādhikaṃ
bhomaṃ thirattagurutā saṃghātopacayāvahaṃ.

5 davasītagurusneha-mandasandasarādhikam[2]
āpaṃ snehanavissanda-kiledānandabandhadaṃ

6 lūkhatikkh' uṇhavisada-sukhumattaguṇādhikaṃ[3]
ānalaṃ dāhabhāvaṇṇa-pakāsapacanakriyaṃ

7 pāvanaṃ lūkhavisada-laghuphassaguṇādhikaṃ
lūkhalāghavavesajja-savicāragilānidaṃ.

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[1]M1, M5, AC, D, K: ambuyoññaggi-
[2]M4: -rasādhikaṃ
[3]M2, M3, M4: sukhumatta is followed by laghupassaguṇādhika in stanza 7a, and om. ānala dāhabhāvaṇṇa pakāsa.

8 nābhasaṃ sukhumaṃ sacchaṃ laghusaddaguṇādhikaṃ
okāsalāghavakaraṃ jagaty evam anosadhaṃ
na kiñci vijjate dabbaṃ vasā nānatthayuttinaṃ.

9 dabbam uddhaṃgamaṃ[4] tattha bhīyo 'ggipavan' ukkaṭaṃ[5]
adhogāmiñ ca bāhullā[6] bhūmitoyaguṇādhikaṃ.

10 vadanti viriyaṃ sītaṃ siniddhañ ca guruṃ muduṃ
laghuṃ lūkh' uṇhatikhiṇaṃ tad evaṃ[7] matam aṭṭhadhā.

11 Carako āha viriyaṃ kiriyā yā[8] karīyati
kiñci nāviriyaṃ īhe sā sabbā viriyāhitā.

12 gubbādiviriyavhāto atthānugatavuttito
samaggaguṇasārā hi satti-y-utkaṃsavattino.[9]

13 uṇhaṃ sītaṃ dvidhā 'vāññe vadanti viriyaṃ budhā
tatth' uṇhaṃ bhamagelañña-sedadāhāsu pācanaṃ

14 taṇhaṃ semhāniladdhaṃsaṃ karoti sisiraṃ pana
hilādaṃ jīvanaṃ thambhaṃ rattapittappasādanaṃ.

15 jaṭharen' agginā yogā yad udeti rasantaraṃ
rasānaṃ parināmante so vipāko ti vissuto.

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[4]M5: vuddhagamanaṃ
[5]M5: paranukkamaṃ
[6]M6ab: bāhulyā
[7]M1: tad eva pi
[8]M6a: yaṃ
[9]AC, D, K: sattiyuttāpavattino

16 sādū paṭū ca madhuraṃ paccate ambilombilaṃ
tittosaṇakasāyānaṃ[10] vipāko bhūyasā kaṭu.

17 rasehi so tullaphalo tatra dabbaṃ subhāsubhaṃ
rasena kurute kiñci kammaṃ pākena cāparaṃ
viriyena guṇen' ekaṃ pabhāven' eva kiñcanaṃ

18 yaṃ yaṃ dabbe rasādīnaṃ balavattena vattate
abhibūyetare tan taṃ kāraṇattaṃ papajjate[11]
viruddhaguṇasaṃyoge bhūyasāppaṃ hi jīyate.

19 rasaṃ vipāko te satti pabhāvo tān' apohati
balasamme rasādīnam iti sābhāvikaṃ balaṃ.[12]

20 rasādisamme yaṃ kammaṃ visiṭṭhaṃ taṃ pabhāvajaṃ
dantī rasādito tulyā cittakassa virecanī
madhukassa ca muddīkā ghataṃ khīrassa dīpanaṃ.

21 bhvāpāggibhūjalaggī kha-vāyvāgy anilagonilā
dvidvibhūtādhikā dabbā madhurādirasā kamā.

22 madhuro ambilo loṇo titto kaṭukasāvako
cha rasā nissitā dabbaṃ yathā[13] pubbaṃ balāvahā.

23 jayanty ādo tayo tatra vāyun tittādayo kaphaṃ
kasāvatittamadhurā pittaṃ kopenti cāpare.

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[10]M1: tittosanakakasāyānaṃ
[11]M2, M3, M4, M5, M6b sanne: uppajjate
[12]AC, D, K: phalaṃ
[13]M2, M3, M4: tathā

24 karoti sādu sātummā dhātūnaṃ pabalaṃ balaṃ
bālavuddhakkhatakkīṇā vaṇṇakes' indriyādinaṃ

25 pasattho bruṃhaṇo galyo thañño sandhānado guru
siniddho āyuno dātā pittānilavisāpaho

26 kurute so 'tiyogena medasemhabhave gade
thūlattam aggisādañ ca mehagaṇḍ' abbudādikaṃ.

27 ambilo 'ggikaro hajjo siniddho rucipākado
uṇhayutto himapphasso kiledī pīnano lahu

28 karoti kaphapitt' assaṃ mūḷhavātānulomano
karoti so 'tiyogena vaddhataṃ timiraṃ bhamaṃ
kaṇḍupaṇḍuttavīsappaṃ jarasophapipāsitaṃ.

29 lavaṇo 'ggikaro bandha-saṃghātahidhamāpaho
snehano sedano tikkho rocano chedabhedado.

30 so 'tiyutto 'ssapavanaṃ khalitaṃ palitaṃ valiṃ
janaye[14] visavīsappa-kuṭṭhaṃ tassaṃ hare balaṃ.

31 titto sayam arucco pi visatassārucikkimi
kuṭṭhamucchājar' usseda-dāhapittakaphe jaye.

32 malamuttavasāmajja-sedamedavisosano
lahumejjho himo lūkho thañño kaṇṭhavisodhano
dhātukkhayacalavyādhi atiyogā karoti so.

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[14]M2: jātaye; M4: jāyate

33 kaṭūgalāmayodadda-kuṭṭhālasakasophhajī
vaṇāvasādano sneha-medasedavisosano

34 dīpano pācano rucco sodhano 'nnassa lūkhano
bandhaṃ chindati sotāni vivareyya kaphāpaho.

35 kurute so 'tiyogena taṇhaṃ sukkaṃ balakkhayaṃ
muccham ākuñcanaṃ kampaṃ kaṭipiṭṭhādisū vyathaṃ.

36 kasāyo pittakaphahā guru assavisodhano
pīṇano ropano sīto medasedavisosano
āmasanthambhano gāhī lūkho tacapasādano

37 karoti sīlito so 'ti-vitthambhānāh' urorujaṃ
kisattam porisabbhaṃsaṃ sotobandhamalaggahe.

38 ghatahemaguḷ' akkhoḷa-mocatālapharūsakaṃ[15]
abhīruvīrapanasa-rājātanabalāttayaṃ[16]

39 dve medā catupaṇṇīkaṃ jīvantī jīvakosabhaṃ
madhukaṃ madhukaṃ bimbī bidārī sāvaṇīyugaṃ

40 khīrasukkā tukākhīri kīriṇyo kāsmarī sahā
khīr' ucchugokhurakkhudda-dakkhādi madhuro gaṇo.

41 ambilo 'mbilikā dhāti mātuluṅgañ ca vetasaṃ
dāḍimaṃ rajataṃ takkaṃ suttam pāravatan dadhi
ambam ambātakaṃ bhavyaṃ kapitthaṃ karamaddakaṃ.

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[15]M2, M3, M4: tārupharasakaṃ
[16]M3: rājāyatana

42 varaṃ sovaccalaṃ kaṇhaṃ bilaṃ[17] sāmuddam ubbhidaṃ
romakaṃ paṃsujaṃ sīsaṃ khārā ca lavaṇo gaṇo.

43 titto paṭoli tāyantī vālakosīracandanaṃ
bhūnimbanimbakaṭukā tagarā[18] girivacchakaṃ

44 nattamālaṃ dvirajanī mutthā mubbāḷharūḷhakaṃ
pāṭhāpāmaggakaṃsāya-gaḷocī dhanvayāsakaṃ
pañcamūlaṃ bṛhā vyaggho visālātivisā vacā.

45 kaṭuko hiṅgu-marica-kimijī pañcakolakaṃ
kuṭherādiharītakā pittaṃ muttam aruṃkaraṃ.

46 vaggo kasāyo[19] seṭṭha 'kkhaṃ sirīso khadiro madhu
kadambodumbaraṃ muttā pavāl' añjanagerikaṃ
bālaṃ kapitthaṃ khajjūraṃ bisaṃ kañjuppalāni[20] ca.

47 madhuraṃ semhalaṃ bhiyyo jiṇṇasāliyavā[21] rite
muggā godhūmato khuddā sitāyā jāṅgalāmisā.

48 ambilaṃ pittadaṃ bhiyyo dāḍimāmalakaṃ vinā
ahitaṃ lavaṇaṃ bhiyyo cakkhuno 'ññatra sindhavā.

49 titto kaṭu ca pāyena[22] avassaṃ vātakopanaṃ
vināmatā paṭolīhi[23] suṇṭhīkaṇhā rasonato.

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[17]M3, M4: bilālaṃ
[18]M6a: taśārā
[19]M2, M3, M4: kasāvo
[20]M2, M3, M4: kañjūsa uppalāni
[21]M2, M3, M4: jīsāliyavā
[22]M5, M6b: kaṭuka pāyena; M6a: kaṭukaṃ pāyena
[23]M5: palolihi

50 sīto kasāvo yebhuyyaṃ thambhano cābhayaṃ vinā
rasā kaṭv ambilapaṭū viriy' uṇhā yath' uttaraṃ.

51 titto kasāvo madhuro tathā eva ca sītalā
titto kaṭu[24] kasāvo ca lūkhā baddhamalā tathā.

52 paṭv ambilasādurasā siniddhā pavan' eraṇā
visesā malamuttānaṃ cāvanā yogasevitā.

53 loṇā kasāvo tasmā ca madhuro paramaṃ guru
laghusuttaṃ[25] kaṭū tasmā tasmād api ca tittako.

54 sīte vasse ca seveyya rasānaṃ purimattayaṃ
vasantakāle carimaṃ nidāghe madhuraṃ rasaṃ

55 sārade samaye bhiyyo sādutittakasāvake
vasante sārade lūkhaṃ sītaṃ ghammaghanadvaye[26]

56 annapānaṃ samāsena viparītam ito 'ññadā
niccaṃ sabbarasāssādo kallataṃ janaye dhuvaṃ
rasā utūnaṃ niyatā tesu tesv adhikā siyuṃ.

57 saṃyogā sattapaññāsa-kappanā tu[27] tisaṭṭhidhā
yathā thūlaṃ vibhajjante rasānaṃ yogikattato.

58 ek' ekahīnā te pañca-dasa[28] yanti rasā duke
tike dasassāduraso 'mbilo cha lavaṇo tayo

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[24]M2, M3, M4: om. kaṭu and sītalā
[25]AC, D, K: laghv ambilaṃ
[26]AC, D, K: -ghanaccaye
[27]M2, M3, M4: ca
[28]AC, D, K: pañca-pañca

59 titto eko catukkasmiṃ dasasāduraso 'mbilo
caturo lavaṇo eko pañcakesv ambilo sakiṃ.

60 sevano madhuro pañca cha rasan dabbam ekakaṃ
asaṃyuttā ca cha rasā jānitabbā vikappato.

61 chappañcakā te ca rasā visuṃ cha
catudvikā pañcadasappakārā
bhedā tikā vīsati-r-ekam eva
dabbaṃ chaḷassādam itittisaṭṭhī.

62 te rasānurasato rasabhedā
tāratamyaparikappanato ca
sambhavanti gaṇanaṃ samatītā
dosabhesajavasen'[29] upayujjā.

63 desakālavayodeha-balasatt' aggibhesajaṃ[30]
sātummapakativyādhi avekkhitvā tikicchayaṃ.

64 bhūmidehappabhedena desam āhu-r-iha dvidhā
jaṃgalaṃ vātabahulaṃ anūpan tu kaph' uttaraṃ
sādhāranaṃ samamalaṃ tidhā bhūdesam ādise.

65 khaṇādi rogāvatthā ca kālo bhesajayogiko
tikena sisirādīnaṃ utūnaṃ uttarāyanaṃ

66 ādānañ ca tad ādatte sabbesaṃ balam anvahaṃ
tasmiṃ accantatikkh' uṇha-lūkhamaggasabhāvato

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[29]M5: dosabheda-
[30]M2, M4: balasattagu-; M3: balasattaguṇā-

67 ādiccapavanā somme guṇe nāsenti bhūmije
titto kasāvo kaṭuko balino 'tra kamā rasā.

68 tasmā ādānam aggeyyaṃ utu 'ññe dakkhiṇāyanaṃ
vassādayo visaggo ca yaṃ balaṃ visajaty ayaṃ

69 sommattā ettha somo hi balavā hīyate ravi
sīte hi vuṭṭhivātehi santatāpe mahītale

70 madhur' ambilaloṇā hi siniddhā balino rasā
sīte 'ggaṃ vuṭṭhighamme 'ppaṃ balaṃ sese tu majjhimaṃ.

71 bālamajjhimavuddhānaṃ vasena tividho vayo
khīrakhīrannabhattādi bālo ā soḷasā bhave
majjhimo sattatī yāva vaddho vutto tato paraṃ.

72 tikicchā bālavuddhānaṃ khārasatth' aggivajjitā
sītātapaddhavyāyāmā-sahā thūlakisā narā.

73 majjhakāyo sabbasaho dehabhedā tayo ime
kiso pi thāmavā koci koci thūlo pi dubbalo.[31]

74 atithullopacīmeha-jarodarabhagandarā
sakāsasāsakicchāma-kuṭṭhādi bruṃhaṇā siyuṃ.

75 tatra medānilassemha-nāsanaṃ sabbam icchitaṃ
kulatthacuṇṇasāmāka-yavamuggamadhūdakaṃ

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[31]M5: thūlo pi dubbalo pi vā

76 matthudaṇḍāhatāriṭṭha[32]-cintā jāgarasodhanaṃ
varaṃ[33] liheyya madhunā gaḷociṃ abhayaṃ ghanaṃ.

77 rasañjanaṃ gugguluñ ca billādiṃ pañcamūlakaṃ
silāvhayaṃ payojeyya aggimantharasaṃ tathā.

78 viḷaṅgaṃ nāgaraṃ khāraṃ kāḷaloharajaṃ madhuṃ
yavāmalakacuṇṇañ ca yogo 'titthulladosaji.

79 varāsanaggy ayopatta-nisākāthaṃ madhuplutaṃ
diradatthūladeho pi pivaṃ māsā kiso siyā.

80 vyosa-kaṭvī varā siggu viḷaṅgātivisā thirā
hiṅgu-sovaccalājājī yavānī dhañña-cittakā

81 nisā bṛhatyo hapusā pāṭhā mūlañ ca kebukā[34]
tesaṃ cuṇṇaṃ madhughataṃ telañ ca sadis' aṃsikaṃ

82 soḷasaguṇasattūhi yuttaṃ pītaṃ nihanti taṃ
atithullādike sabbe roge aññe ca tādise.

83 kāmilā sittu 'roroga-kāsasāsagalaggahe[35]
buddhimedhāsatikaraṃ naṭṭhapāvakadīpanaṃ

84 atikassaṃ bhamo kāso taṇhādhikkam arocako
snehāgginiddāsotakkhi[36]-sukkatejasarakkhayo

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[32]M1, AC, D, K: -dabbāhata-; M2, M3, M4: -taddhāhata-; M6: -daddhāhata-
[33]M2, M3, M4, M5, AC, D, K: varā
[34]M6a: kevukā; M6b: tebukā
[35]M1: -malaggahe
[36]M2, M3, M4: om. akkhi

85 vatth' uromuddhajaṃghoru-tikapassarujā jaro
palāp' uddhānilajjāni[37]-chaddipabbaṭṭhibhedanaṃ

86 vaccomuttagahādī ca jāyante 'tivilaṃghanā
yojaye bruṃhaṇaṃ tatra sabbaṃ pān' annabhesajaṃ.

87 acintāya ca tosena dhuvaṃ santappanena ca
atisoppena ca kiso varāho viya pīvaro.[38]

88 na hi maṃsasamaṃ kiñci aññaṃ dehassa vaḍḍhanaṃ
maṃsādamaṃsaṃ maṃsena sambhatattā visesato.

89 dhīrattasāravyāyāma-vasena balabodhanaṃ
ekākāro guṇo sattaṃ sukhe dukkhe c' upaṭṭhite[39]
tena sabbasaho n' eva rajasā tamasā pi ca.

90 yaṃ viruddhaṃ pakatiyā pānāhārādibhesajaṃ
avikārāya jāyeyya taṃ sātummam itīritaṃ
deharogo tu sātummā bhedo tassāvadhāriyo.

91 yogo kālatthakammānaṃ[40] hīnamicchātimattako
sammāyogo ca viññeyyo rogārog' ekakāraṇam
rogā tu dosavesammaṃ dosasammam arogatā.

92 siddhi pādacatukkena tikicchāya tikicchako
bhesajjañ ca upaṭṭhāko āmayāvīti tam mataṃ.

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[37] M5: phalamuddhāni-
[38] M3: jīvaro
[39] M2, M3, M4: pavuṭṭhite
[40] M5: yogo kāla tu kammānaṃ

93 diṭṭhakammā sucī dakkho[41] bhisakko viditāgamo
dabbaṃ kālāhaṭaṃ yoggam avipannaṃ subhūmijaṃ

94 paṭu dhīro 'nuratto ca sucī ca paricārako
aḍḍho vejjavidheyo ca ñāpako sattavāmayī.

95 iha Buddho ca Dhammo ca Saṅgho ca saraṇaṃ paraṃ
anena saccavākyena tikicchā siddhi-r-atthu me.

96 bālā sabbam akalyāṇaṃ kalyāṇam paṇḍitā sadā
anena saccavākyena tikicchā siddhi-r-atthu me.

97 appamādā sivaṃ sabbaṃ pamādā asivaṃ sadā
anena saccavākyena tikicchā siddhi-r-atthu me.

98 saccavākyamaye mante ete sabbatikicchite[42]
atthaṃ upaparikkhanto saṃjapeyya tikicchako.[43]

99 satthādisādiyo kiccho 'nekadoso ca āmayo
āyuno sāvasesattā yāpiyo hitasevino
yāva kaṇṭhagatā pāṇā tāva yuttaṃ tikicchituṃ.

100 pumā yuvā ca dhīro ca deho sabb' osadhakkhamo
atulyadussadoso 'tu pakatī pādasampadā

101 rogassa cāciruṭṭhānaṃ devānam anukūlatā
kriyā ca dasapuññānaṃ sukhasiddhinibandhanaṃ.

iti dabbādipaddhatisaṅgaho dutiyo. pasatthācaraṇan ti.

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[41]M5: niṭṭhadhammā suci have adiṭṭhakammāni dakkho
[42]M1, M5: cikicchite
[43]M1, M5, M6a: cikicchako

3. SADĀCĀRAPADDHATI

1 pasatthācārato niccam ārogyāyusukhādayo
sampajjanti manussānaṃ tato[1] so vuccate lahu.

2 kallo brahmamuhuttasmiṃ rakkhāy' uṭṭhāya āyuno
manovacanakāyehi sampādetvocitaṃ vidhiṃ

3 karañjakakudh' akkādi kasāvakaṭutittakaṃ
dantapoṇam muduṃ khāde dantamaṃsāny abādhayaṃ.

4 taṃ cajeyyājiṇṇavamī kāsasāsañ jar' additī
mukhasosasirocakkhu-sotohadayarogavā.

5 sotañjanaṃ diṭṭhihitaṃ seveyyānantaran tato
tambūlam aggijananaṃ cabbeyya mukhasemhajiṃ.

6 khatapitt' assalūkhakkhi-kopasosābhipīḷito
tañ caje visamucchāya madena ca upadduto.

7 devatāguruvaddhesu[2] katavattāpacāyano
dehavattanam ācāraṃ yathāvidhi samācare.

8 aggino dīpanam medakkhayo kammasamatthatā
lāghavaṃ ghanadehattaṃ vāyāmā upajāyate.

9 sītakāle vasante ca so sebbo[3] aḍḍhasattiyā
aññakāle yathāsatti ācare mandam eva vā.

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[1]M2, M3, M4: tathā
[2]AC, D, K: -vuddhesu
[3]M3, M4: sobbo

10 vātapittāmayī bālo vaddho[4] sāmo ca taṃ caje
ativāyāmato kāso jaro chaddi ca jāyati.

11 rattapittam patamako khayo taṇhā ca vaḍḍhati
hitam abbhañjanaṃ niccaṃ vātassamajarāpahaṃ[5]

12 puṭṭhidiṭṭhippasādāyu-niddākāṭhiññasādhanaṃ
pāde muddhani kaṇṇe ca taṃ visesena sīlaye
ajiṇṇī katasuddhī ca semh' ussanno[6] ca taṃ caje.

13 sinānaṃ dīpanaṃ kaṇḍu-dāhasedamalāpahaṃ
tam addit' akkhivadana-sotarogātisārisu
pīnasādhamitājiṇṇa-bhuttavantesu ninditaṃ.

14 seko uṇhodakassādho-sarīrassa balāvaho
uttamaṅgassa so-y-eva kesacakkhubalāpaho.

15 vegito nāññakiccāni kare sādhiyam āmayaṃ
ajitvā 'va sarīrassa nācare viguṇaṃ kriyaṃ.

16 pubbavātātaparajo tusārapharusānile
hatthapādasirocakkhu-bhūvikāre ca vajjaye.

17 anujūkhavath' uggāra-kāsasoppāni nācare
ciram ukkuṭiko vā pi na siyā uddhajānu vā
aggiṃ pādantare katvā tiṭṭhanto na bhajeyya taṃ.

18 na dūseyy' aṅganam mejjhaṃ bhūmiñ ca salilāsayaṃ
n' eva uccārapassāve ādiccābhimukho saje.

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[4]AC, D, K: vuddho
[5]M1: vātassamajaraṃ pahaṃ
[6]M5: om. phrase starting ajinnī and ending semhussanno

19 pāde silāyaṃ ghaṃseyya nāññenāññaṃ visodhako
khavahassavijumbhāyo nāsaṃvutamukho kare.

20 na vikuṇheyya ṭhānāni indriyānaṃ sabhantare
kāyavācāpavattīsu kohaññan na samācare.

21 kadā pi paralokattho na hi māyāya sādhiyo
aggipūjiyatoyānaṃ n' eva gaccheyya antare.

22 na naye aggikaṭṭhādi mittādīnañ ca majjhato
nālambetvāna caraṇe nisīdeyyāsanādisu.

23 nissitātithidevānaṃ vibhajitvāna bhojanaṃ
anuttaramukho-y-eva bhuñje kāle hitam mitaṃ.

24 na bhuñje paṭhamaṃ piṇḍaṃ kusaddasutiyā saha
siyā taṃ āmarogāya baladhātukkhayāya ca.

25 dadeyy' addham pi piṇḍassa yadi gaṇheyya atthiko
taṇhānurūpo vibhavo kadā bhavati kassa vā.

26 sātapattapadattāṇo careyya vijit' indriyo
thūpabodhijināgāra-pūjiyaddhajanissitā

27 chāyāyo nākkame bhasma-sinānabalibhūmiyo
sabbesam appasatthānaṃ chāyan nāttani pātaye.

28 attano tañ ca sabbesaṃ pūjiyānan tathopari
attānaṃ nāvajāneyya na thomeyya na ghātaye.

29 ādittabhānudīp' aggi abhiṇhan na vilokaye
ratto jāgaraṇaṃ soppaṃ divā visamabhojanaṃ

30 atilūkhasiniddhattaṃ sabbadā parivajjaye
manāpam avisaṃvādaṃ vade kāle hitam mitaṃ.

31 na dhameyya mukhen' aggiṃ tañ ca bhūsalilāni[7] ca
na haññe pādapāṇīhi khipeyy' etesu nāsuciṃ.

32 paṭivātan na seveyya bhuttamatte ca pāvakaṃ
sabbadā na nipajjeyya pacchim' uttarasīsako.

33 appe pi tuṭṭhamanaso santi sabbā pi sampadā
pāde upāhanacchanne nanu cammatthatā 'va bhū.

34 yad abhāvī na tam bhāvī yaṃ bhāvī na tad aññathā
iti cintāmayaharaṃ pivanti agadam budhā.

35 pañca yattha na vijjanti na icche tena saṃgamaṃ
lokayātrā bhayaṃ lajjā dakkhiññaṃ dhammasīlatā.

36 vyāpārā sabbabhūtānaṃ sukhattāya[8] vidhīyare[9]
sukhañ ca na vinā Dhammaṃ tasmā dhammaparo siyā.

iti sadācārapaddhatisaṅgaho tatiyo. bhāvī ābādhapaṭisedhan ti.

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[7]M2, M3, M4: om. salilāni
[8]M2, M3, M4: sukhatāya
[9]M1: vidhīyate

4. AGĀMIROGANISEDHAPADDHATI

1 yesaṃ veganirodhena āturā honti dehino
vegino dehadhammā[1] te kathīyanthy āmayā ca te.

2 vāyuṃ purīsaṃ passāvaṃ khavathun tassanaṃ khudaṃ
niddaṃ kāsaṃ samassāsaṃ jambham assuñ ca chaddanaṃ
uggāraṃ sambhavañ c' eva jātavegan na vāraye.

3 rodhenādhosamīrassa gumbodāvattavedanā
vāyumuttakarīsānaṃ saṃgo ca hadaye rujā

4 vadho pāvakadiṭṭhīnaṃ passāv uccāradhāraṇā
piṇḍikubbeṭhanaṃ gūtha-vamanaṃ sīsajā rujā

5 asmarī vatthiliṅgoru-sandhīnaṃ bāḷhavedanā
pubbavuttāmayā c'esu vāyugūthanirodhaje

6 sedāvagāhanābbhaṅga-vatthikānālayojanā
anulomakaran tesaṃ[2] annapānañ ca dīyati.

7 muttaje tu gade pānaṃ page bhattassa sappino
uttamena ca mānena jiṇṇante yojanadvayaṃ
Avapīlanakan nāma pubbācariyakittitaṃ.

8 khavass' indriyadubbalyaṃ maññatthambhādditaṃ rujā
tikkhadhūmañjanāghāṇa-nāvanādiccadassanā
khutim pavattaye seda-sinehe cāpi sīlaye.

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[1]AC, D, K: dehidhammā
[2]M2, M4: tesu

9 niggahena pipāsāya soso badhiratā bhamo
aṅgasādo ca sammoho gadā ca haday ubbhavā

10 sītopacāro tatr' iṭṭho khudāyārucivibbhamā
hitaṃ laghu siniddh' uṇhaṃ abahuṃ tattha bhojaye.

11 soppassālasiyam moho muddh' akkhigurutā siyā
aṅgamaddo ca sambāho supinañ ca hitan tahiṃ

12 kāsassa tassa saṃvuddhi-sāsāruci urogadā[3]
hidhamā[4] dehasoso ca tasmiṃ kāsabhisajjitaṃ.

13 samassāsanirodhena gumbasammoh' urogadā
tahiṃ vissamanaṃ vātahāriṇī ca kriyā hitā.

14 jambhāya khipajā[5] rogā vidhi sabbānilāpaho[6]
pīnas' akkhisiroroga-maññatthambhārucibbhamā
sagumbā assurodhena supinañ ca piyā kathā.

15 visappakoṭṭhakuṭṭh' akkhi-kaṇḍupaṇḍv āmayajjarā
sakāsasāsanissanda-vyaṅgasophā vamikkhayā

16 bhesajjan tattha gaṇḍūsa-dhūmā lohitamocanaṃ
lūkham bhutvā ca vamanaṃ vāyāmo ca virecanaṃ
telaṃ sakhāralavaṇaṃ sarīrabbhañjane hitaṃ.

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[3]M2, M3, M4: gaḷarogadā
[4]M1: hidhamo
[5]M2, M3, M4: khicipajā
[6]M1: sabbo-

17 sayaṃ vimuccamānassa sambhavassa nivāraṇā
jar' asmasophapaṇḍatta[7]-vuddhipassāvavedanā
tasmiṃ kukkuṭamaṃsena vihitaṃ sālibhojanaṃ.

18 khīr' ucchurasapānena māsakhajjāsanena ca
passāvena vireceyya sābbhaṅgañ cāvagāhaye.

19 rogā sabbe pi jāyante vegodīraṇadhāraṇā
vegodīraṇato vega-dhāraṇam ninditaṃ bhusaṃ.

20 niccaṃ hitāhāravihārasevī
samikkhakārī visayesv asatto
dātā samo saccaparo khamāvā
garūpasevī ca bhavaty arogo.

21 atthe ayogge akatābhiyogaṃ
katādaraṃ niccam apāpalabbhye[8]
jit' indriyan nābhibhavanti rogā
na pāpapāko yadi tatra patto.

iti agāmiroganisedhapaddhatisaṅgaho catuttho. annavyañjanarūpānī ti.

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[7]M1: saddhatta; M3, M4: sandhatta; M5, M6ab: saṇṭhatta
[8]AC, D, K: -labbhe

5. ANNAVYAÑJANAPADDHATI

1 bhojanen' eva sabbesaṃ kallākallakatā yato
hitāhitavasen' ettha tassa hoti vicāraṇā.

2 rattasāli mahāsāli sugandhi kalamādayo
sālayo madhurā vassā siniddhā lāghavo hitā.

3 etesu pavaro ratto tassadosattayāpaho
malamārutamandatta-karo medaharo tato

4 ativasso mahāsālī sugandhi lahu rocano
kalamo semhapittārī bhiyyo sesā ca tagguṇā.

5 tidosajī guru sīto madhuro gorasaṭṭhiko
kiñcid ūnaguṇo tasmā asito rasapākato.

6 sāmāko sosano lūkho vātalo semhapittajī
tādī piyaṅgu-nīvāra koradūsā mahāṇavo.

7 lūkho sīto gurū sādu malavātakaro yavo
vasso thirattado mutta-medopittakaphāpaho.

8 sīto guru saro vasso jīvano vātapittaji
sandhānakārī madhuro godhūmo thiratākaro.

9 muggo kasāvamadhuro pittarattakaphāpaho
māso vasso siniddh' uṇho sādu vāyujayī guru

10 semhapittamalatthāma-janano sukkarecako
rājamāso 'nilakaro lūkho bahumalo guru.

11 uṇhā kulatthā sukk' asma-kāsapīnasanāsanā
tunim patituniṃ godaṃ[1] dhaṃsenti kaphamārutaṃ.

12 tuvarī kaphapittārī samīrañ janaye bhusaṃ
diṭṭhiṃ sukkaṃ kaphaṃ sophaṃ visaṃ hanti vidāhinī.

13 kākaṇḍol' attaguttānaṃ phalaṃ māsaguṇaṃ siyā
caṇako vātalo ratta-pittapumbhāvasemhajī.

14 rattapittajjaraharo sīto gāhī makuṭṭhako[2]
masūro madhuro sīto saṃgāhī kaphapittajī.

15 evaṃ guṇo satīno pi atasī pittakāriṇī
tilo uṇho gurū kesso balapittakaro kaṭu.

16 kosumbhan[3] diṭṭhibījārī sāsapaṃ kaphavātaji
lūkhā balaharā sītā vividhā simbijātiyo.[4]

dhaññavaggo.

17 battiṃsapalikatoye[5] dabbaddhapalaṃ[6] vipacca tass' addhe
datvā taṇḍulamuṭṭhiṃ peyā sā addhasampakkā.

18 bhaṭṭhataṇḍulajo maṇḍo pācano dīpano hito
vātānulomanī peyā lahu vatthivisodhanī.

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[1] AC, D, K: godhaṃ
[2] M2, M3, M4: ma(ṃ)guṭṭhako
[3] M2, M3, M4: kosumbhavaṃ
[4] AC, D: siddhijātayo
[5] M6ab: battiṃsapalikaṃ toye
[6] M6ab: dabbapaddhyapalaṃ; sanne: dabbaddhapalaṃ

19 gāhinī tappanī hajjā vilepī balavaddhanī
peyā vajiravallījā dīpanī ca rasāyanī
kāsasāsavisārī ca uṇhā vāyugadāpahā.

20 kadambapupphijā peyā vise thāvarajaṅgame
hitā semhe ca vāte ca sāse kāse galāmaye.

21 vātapittappasamanī sophaverassanāsanī
guñjātintiṇiyogena peyā pācanasodhanī.

22 karañjapañcaṅgayutā tintiṇījalasādhitā[7]
peyā jarappasamanī malavātānulomanī.

23 kapitthabillacaṅgeri takkadāḍimasādhitā
pācanī gāhinī peyā kaphasoṇitanāsanī.

24 pūtikaṃ pañcakolañ ca mohavaly amatādalaṃ
dhaññambilakatā peyā sūlārī dīpanī hitā.

25 tikaṭuttiphalā rāsnā lasunājājidīpyakaṃ[8]
haliddā tintiṇī peyā dīpanī sūlanāsanī.

26 billābhayā kaṇāmūla-peyā vātānulomanī
kaṭukattaya[9] nigguṇḍī haliddā cittakan tathā

27 harītakī viḷaṅgānī sindhavan tulasīsiphā
dadhimaṇḍena saṃsiddhā yāgu pāvakavaddhanī
kāsasāsapatissāva-rājayakkhavināsanī.[10]

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[7]AC, D, K: tintiḍīdalasādhitā
[8]M2, M3: -ajādi-
[9]M2, M3, M4: kaṭuttaya
[10]AC, D, K: rājakkhaya-

28 āraggadhāmatāciñcā-dalasiddhakasāvake[11]
dadhij' ambilasaṃsiddhā peyā kuṭṭhavināsanī.

29 vāsā gaḷocī brahmī ca tintiṇī taṇḍulīyakaṃ
etam[12] pañcāmatan nāma peyā jaravināsanī.

30 sadāṭhāmūlabṛhati-rasāllakapunannavā[13]
peyā hi dadhinā siddhā sabbavātavināsanī.

31 pamphaṇī ca sasaṅgaṭṭhā[14] niggundī daṇḍakattayaṃ
takkena saha saṃsiddhā peyā soṇitapittajī.

32 samaṃ satāvarīmūla-balāmūlapunannavaṃ
tivutā pādabhāgā ca vyādhighātadalam mudu

33 ciñcādalajale siddhā macchayuttā sudhūpitā
peyā pittūpasamanī duttaraṃ vātasoṇitaṃ
jarañ ca sīpadaṃ sophaṃ thūlattañ ca vyapohati.

34 pulāsakam balā sūcī apāmaggākhukaṇṇikā
candikā bṛhatī kacchū sugandhī ca navāṅgikā[15]

35 vidhinā kathitā peyā dīpanī gahaṇīhitā
āmadosopasamanī setv atīsārasindhuyā.

36 balāmadhukasaṃsiddhā peyā pittānilajjare
chaddiyaṃ sāsaroge ca sosinañ ca hitā paraṃ.

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[11]M1, M6a: āraggadhāmatākāthe tintiṇīsākam eva ca
[12]M5: evaṃ
[13]M4: rāsnāllaka-
[14]M1: samaṅgaṭṭhā; M2, M3, M4: sasaṭṭhā
[15]M2, M3, M4: navāhikā

37 sāse kāse ca hikkāyaṃ sūle gumbe jare 'nile
pitte sophe hitā mehe peyā tu dasamūlikā.

38 vaddhaṃ sirimatīmūlaṃ bṛhatī kharamañjarī
mūlattayena saṃsiddhā peyā dīpanapācanī.

39 hapusā pañcakol' elā bhiṅg' eraṇḍakadīpyakaṃ[16]
yāgu siddhā pan' etehi gumbasūlaji dīpanī.

40 pāyāso kaphado balyo kisarā vātanāsanī
suddhoto pasuto sinno sukh' uṇho lahu odano
kandamaṃsaphalasneha-sādhito bruṃhaṇo guru.

41 īsaṃ bhaṭṭhatacāpeto lahū sūpo susādhito
guravo goḷikābhakkhā bruṃhaṇā vātanāsanā
vātapittaharo vasso ghatapūro 'ggidīpano.

42 bruṃhaṇā sāmidhābhakkhā[17] balyā pittānilāpahā
sasappivesavārehi sampuṇṇā gurutappaṇā.

43 piṭṭhikā guravo bhakkhā uṇhā pittakaphappadā
bhedalā[18] semhalā ñeyyā guravo bhinnavaccasā.

44 ghatapakkā vaṇṇakarā diṭṭhidā vātapittaji
pittalā telasampakkā vātārī diṭṭhidūsanā.

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[16]M2, M3, M4, AC, D, K: dīpakaṃ
[17]M2: piṭṭhikābhakk[h]ā
[18]M1: vedalā

45 toyenāluḷitā[19] bhakkhā passinnāmbhasi dujjarā
muggādijātā[20] guravo yathā dabbaguṇānugā.

46 kukūlakapparabbhaṭṭha-kandv aṅgāravipācitā[21]
ekayoni lahū ñeyyā apūpā uttar' uttarā.

47 lājā tassakaphacchaddi-mehātīsāranāsanā
kāsapittopasamanā dīpanā lahukā himā.

48 puthukā guravo balyā balāsānāhakārino
dhānānāhakarā lūkhā tappaṇā lekhanā guru.

49 sattu khudāparissanti nettāmayavaṇāpahā
tappanā salilāsittā sajju kāyabalappadā
nādeyyā te dvivāraṃ vā pānīyan tarite pi vā

50 kevale vā nisāyaṃ vā bhutvā vā pacure pi vā
dantehi vā vibhinditvā te 'ññathā rogakārino.

51 siniddhā sappinā sattu sītavārihi samplutā
nātisacchā nātighanā viññeyyā manthasaññitā.

52 chadditassaharo mantho pīto sajju balappado
pamehakkhayakuṭṭhāni na siyuṃ manthapāyino.

katannavaggo.

53 maṃsam ājaṃ guru snehaṃ nātisītam adosalaṃ
vitthambhi madhuraṃ sītaṃ bruṃhaṇaṃ guru cāvikaṃ.

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[19]M2, M3, M5: toyenālolitā
[20]M1, M6a: muggādijāti
[21]M2, M3, M4: kukkula-, om. bhaṭṭha, kadvaṅgāra-; M6a: kanmāṅgāra-

54 guru gokaṇṇapisitaṃ bhusaṃ vātappakopanaṃ
vassaṃ vātaharam maṃsaṃ vārāhaṃ sedanaṃ guru.

55 dīpano kaphapittārī vātasādhāraṇo saso
eṇā tidosasamanā baddhamuttamalā himā.

56 sikhī vātāri sot' akkhi-sukkavaṇṇabalappado
uṇho vātaharo vasso siniddho guru kukkuṭo.

57 gur' uṇho madhuro nāti tittirī sabbadosaji
dīpano sannipātārī lāpatittiravaṭṭakā.[22]

58 sukkaṃ kaphañ ca vaḍḍheti caṭako sannipātaji
kapiñjalo lahū sīto semhapittassanāsano.

59 pārāpato gurū sīto rattapittaharo bhave
tato lahutaro kiñci hārito sakapotako.

60 guru vātaharā vassā siniddh' uṇhā jaladvijā
haṃso vassatamo tesu bhiyyo timiranāsano.

61 pisitaṃ kālanandīnaṃ nātipittānilāvahaṃ
niddāpasekadunnāma-tandīkaphavivaddhanaṃ.

62 rattapittappasamanī sītā nātikaphāvahā
vassā nihanti sandhānaṃ na lahū migamātikā.

63 pittānilaharī godhā dīpanī balavaddhanī
sallako sabbadosārī kāsasāsaharo lahū.

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[22]M2, M3, M4: lāpavattīravaṭṭakā

64 ākhu sosāpaho sādu vyavāyī sukkavaddhano
muttamīḷhaharā sosa-sāsadunnāmakāsaji
guru cakkhuhitā vassā sādu sabbe kalandakā.

65 snehagorasabhesajja-phaladhaññambilādihi
saddhiṃ susādhitam maṃsaṃ balyaṃ bruṃhaṇadīpanaṃ.[23]

66 vallūraṃ dujjaraṃ lūkhaṃ vātalaṃ sambhavāpahaṃ
baddhamuttamalā lūkhā vaggulī guru sītalā
cakoro vātapittāri bruṃhaṇo balavaddhano.

67 raso maṃsasamubbhūto kāsasāsakkhayāpaho
pīṇano pāṇajanano samavātavinodano.

68 raso gāmodakānūpa-caramaṃsehi sādhito
lavaṇ' ambilabhesajja-saṃkhato vātanāsano.

69 pitte madhuratittehi kasāvakaṭukehi ca
kaphe gāhikadabbehi saṃgahe sādhito hito.

70 samuddhaṭarasam maṃsaṃ lūkhaṃ vitthambhi dujjaraṃ
tattam[24] aṅgārake maṃsaṃ vātapittakaphāpahaṃ

71 rocanaṃ dīpanaṃ balyaṃ vipāke kaṭukam mataṃ
saṃkhatam maricādīhi puṭapākañ[25] ca tādisaṃ.

maṃsavaggo.

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[23]M1: braṃhaṇa
[24]M1: tatram
[25]M1, AC, D, K: puṭapakkañ; M2, M3, M4: pukkañ

72 kaphapittakarā macchā param[26] pavananāsanā
nadādisambhavā macchā guravo mārutāpahā
rattapittakarā vassā sasnehā mandamīḷhakā.

73 kaṇha[27] maccho lahū vasso rattātīsāravātaji
navīno vālukāgutto vātapittaharo lahu
sukkho tabbiparīto ca vidāhī ca visesato.

74 khuralī khayarogārī kaphasādhāraṇī lahu
sabbe kulīpā[28] madhurā guru[29] dosasamīraṇā.

75 amarā bruṃhaṇā sukka-kaphasot' akkhisattidā
vasso soṇitapitte ca khaye ca sapharo hito.

76 siṅgī vasso vyavāyī[30] ca tidosaripu cakkhudo
migasiṅgī tu semhāri pittadā cakkhusūlaji.

77 vātapittaharā vassā bulūkī kummakakkaṭā
suttikambu gurū ruccā siniddhā[31] bhedino hitā.

78 muttakicche 'nile semhe hito tālo 'ssakopano
magguro[32] vātasamano vidāhī bījasosano.

79 sāmuddikā vātaharā rattapittakaphappadā
uṇhā vassā ca madhurā guravo baladāyakā.

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[26]M6a: paramaṃ
[27]M1: kaṇā
[28]M2, M4: kulīrapā; M5, AC, D, K: kuḷīrā
[29]M2, M3, M4: om. guru
[30]M2: vā̃vāyu; M3, M4: vyavāyu
[31]M5: sniddhā
[32]M2, M4: maṅguro

80 kikkisan dīpanaṃ ruccaṃ vassaṃ semhānilāpahaṃ
rattakkhī rattarājī ca sabbatoyesu ninditā.

81 sālimaccho dosaharo lahu dīpanapācano
bilamaccho guru vasso rattātīsāranāsano
so sukkho kaphavāt' aggi-pāṇḍudunnāmadosado.

82 kuḷīrakambusambūka-suttikummānilāpahā
siniddhā sukkadā sītā pittāri gūthavaddhanā.

83 jalajaṃ thalajaṃ maṃsaṃ nihataṃ visarogato
kilinnakālātikkanta-pūtikañ cāhitaṃ sadā.

macchavaggo.

84 bhūkandaṃ dosalaṃ sabbaṃ vinā khuddakavālujaṃ[33]
bruṃhaṇaṃ madhuraṃ vassaṃ dujjarañ ca purīsadaṃ
sinnanippīḷitaṃ sākaṃ hitaṃ snehābhisaṃkhataṃ.

85 kumbhīkaṃ mukharogārī tidosavisanāsanaṃ
amatā tādisī dāhajjarārī ca rasāyanī.

86 babbarī pittadā kāsa-kaphasambhavavātaji
vassābhu paṇḍusoph' akkhi-rogakāsajarāpahā.[34]

87 toraṇo semhalo vāta-samano guru pittaji
rattapittavisārī ca balado taṇḍulīyako.

88 loṇikaṃ guru vitthambhī cattamuttamalaṃ hitaṃ
khuddāpasāriṇī dosa-cakkhugumbakkhaye hitā.

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[33]M1: khuddika-; M2, M3: khuddajaṃ; M4: kuddajaṃ
[34]M6ab: -kāsañjarāpahā

89 mahatī bruṃhaṇī vassā baladā kāsasāsaji
vatthukaṃ mīḷhajananaṃ[35] semhalaṃ vātapittaji.

90 rattaṃ siniddhaṃ vassañ ca rattadaṃ lahu pittaji
kaphasīpadadunnāma-jantujī kodhan' akkhido.

91 ariṭṭhaṃ vātalaṃ kuṭṭhaṃ kimipittakaphāpahaṃ
pañcaṅgulī tidosārī vidradhīplīhagumbajī.[36]

92 pamphaṇī semhajī lūkhā dīpanī malasodhanī
visappakuṭṭhasophesu kicchapittakimīsu ca
vihitaṃ bhuttapāke ca sukkalaṃ jharasīdvayaṃ.

93 āgatthikaṃ[37] hitam pitta-jaradāhesu pāpaji
muruṃgī vātalā pitta-jantumedakaphāpahā.

94 kāravellā vamīkāsa-vāta[38]semhavisāpahā
samīragumbadunnāma-jantumedakaphāpahā
nigguṇḍī aggijananī rasāyanaguṇādhikā.

95 pattam paṭolyā pittāri vallīcāssā kaphāpahā
phalaṃ tidosasamanaṃ mūlaṃ sādhuvirecanaṃ.

96 kaphapittakimīkuṭṭha-jaramedārucīharaṃ
nimbapattaṃ hitaṃ cakkhu-medhāsv anilavaddhanaṃ.

97 madhurā kākajaṃghā tu vātapittavaṇāpahā
visārī rattakaṇḍā tu taggunenādhikā sadā.

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[35]M4: mīlhajātaṃ
[36]M1: -kumbajī
[37]M1, AC, D, K: āgantikaṃ
[38]M2, M3, M4: + pitta

98 sahadevī jaraharī[39] vātarattappasādanī
maṅgalyā kantisaṃyuttā vassā cetovikāraji.

99 pattūraṃ plīhadunnāma-kimikāsānilāpahaṃ[40]
kaphavātakaram[41] māsaṃ vitthambhī nettarogaji.

100 meharattaharī kākajaṃghā muttāmayāpahā
ahitā cakkhuno sophaharī pācanadīpanī.

101 kalāyam muttakicchārī vitthambhī medasemhaji
ciñcārucikimīkaṇḍū-semhavātavisāpahā.

102 bimbī pīnasapittārī dāhamehavināsanī
ālūkaṃ vātapittassa-kāsasāsārucīraṇaṃ.

103 sukkasemhakarī lakkhī pittajī sandhikāriṇī
ādārī kaphavātārī mehāmayavināsanī.

104 papunnāṭaṃ vātakaraṃ lūkhaṃ kuṭṭhavisāpahaṃ
vajiraṃ dīpanaṃ sāsa-dunnāmakaphavātaji.

105 kadambapupphī vihitā kāse sāse galāmaye
kākamācī tidosārī vassā kuṭṭhaji bhedinī.

106 kuveraṃ vātasemhārī gāhī rattappasādanaṃ
tumbaṃ vātakaphaddhaṃsī gāhī jantuvisāpahaṃ.

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[39]M3: jararī
[40]M2, M3, M4: om. kāsa
[41]M1: kaphavātaharaṃ

107 mehaṃ kuṭṭhaṃ khayaṃ semhaṃ timiraṃ hanti mākkavaṃ[42]
kāse sāse khaye rattapitte phañjī vise hitā.

108 bhaṇḍilaṃ vātalaṃ sādu semhapittavināsanaṃ
rasaggaṃ kaṇṭharogesu na hitaṃ vātapittaji.

109 maṇḍūkapaṇṇi pittārī vassā balyā rasāyanī
vāsā hitā rattapitte kāse sāse jare khaye.

110 siddhatthaṃ dosalaṃ uṇhaṃ tathā pītakababbaraṃ
arucimhi jare sophe vihitā nāgavāruṇī.[43]

111 rattapittakaphaddhaṃsi vātalaṃ vattilaṃ guru
latikaṃ vātapittānaṃ samanaṃ semhalaṃ lahu.

112 vassābhū kālasākañ ca sakkhāraṃ kaṭutittakaṃ
dīpanaṃ bhedanaṃ hanti garasophakaphānile.

113 aggimālī tidosārī dīpanī ca kunāmajī
sovatthikaṃ tidosārī gāhī pāvakavaddhanaṃ.

114 sāmbilaṃ pittajananaṃ vihitaṃ[44] gahaṇīgade
niculaṃ rucidaṃ balyaṃ kimipittakaphāpahaṃ.

115 mūlakaṃ dosalaṃ āmaṃ[45] sinnaṃ vātakaphāpahaṃ
visalakkhī visaharī makkalā kaphavātaji.

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[42]AC, D, K: makkaṭaṃ
[43]M2, M3, M4: nāñgamānī
[44]M3: hitaṃ
[45]M2, M3, M4: āmakaṃ

116 eraṇḍassa dalaṃ pupphaṃ phalañ ca taruṇaṃ hitaṃ
vātasūle udāvatte gumbe rattadare gade.[46]

117 ālukandalinipphāva-cillīcaṇasuvaccalā
cuṇḍupaṇṇī[47] papunnāṭa-seluyaññaṅgadhātakī
kasāyaṃ guru saṃgāhī vātalaṃ bījasosanaṃ.

118 caturaṅgula-pūtīka-gaḷoci-malabhedanā
pippalīmūlavaraṇa-billakāsāricavyakā
lāghavo dīpanā jantu-kaphavātavināsanā.

119 taṇḍulīyaka-vatthūka-pālakyā ca upodikā
mandavātakaphā catta-malā pitt' assanāsanā.

120 rattapittaharaṃ selu saṃgāhī kucchikīṭadaṃ[48]
alābu dīpanaṃ semha-samīravijayī[49] lahu
pupphe patte phale nāle kande ca gurutā kamā.

sākavaggo.

121 ciñcāpupphaṃ balāsāri vātalaṃ dīpanaṃ lahu
saṃgāhī panasaṃ semha-visapittavināsanaṃ.

122 saṃgāhī rambhākusumaṃ kaphadaṃ visapittaji
madhūkapupphaṃ kaphadaṃ rattapittappasādanaṃ.

123 tulasīmañjarī bhaṭṭhā telasmiṃ vā pi sappinī
peyānupānaṃ sāsañ ca kāsañ cāsu vyapohati.

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[46]M2, M3, M4: rattarogade
[47]M3: maṇḍupaṇṇi
[48]M2, M3, M4: -kīṭajaṃ
[49]M2, M3, M4: samīranī vijayī

pupphavaggo.

124 āmaṃ rambhāphalaṃ semha-pittajī gāhi cakkhudaṃ
pakkaṃ vāte ca pitte ca hitaṃ balyaṃ rasāyanaṃ.

125 rattapittakaraṃ bālaṃ majjhimaṃ pittadaṃ paraṃ
tidosasamanaṃ cūtaṃ maṃsasukkabalappadaṃ.

126 panasaṃ vātalaṃ gāhi pakkaṃ vātaji pīnanaṃ
ūrumāṇā[50] gurū vassā bruṃhaṇī kaphapittaji.

127 pakkaṃ tālaṃ gurū vassaṃ pittadaṃ bruṃhaṇaṃ sadā
vātapittaharaṃ vassaṃ nālikeran tu dujjaraṃ.

128 rocanaṃ vātasamanaṃ nāgaraṅgaphalaṃ[51] gurū
kesaram mātuluṅgassa dīpanaṃ kaphavātaji.

129 rattapittakaran dantasaṭhaṃ sāsānilāpahaṃ
jambīraṃ kaphavātāri jantujī[52] bhuttapācanaṃ.[53]

130 jambavaṃ kaphapittāri vitthambhī vātalaṃ guru
karamaddaṃ[54] piyālañ ca pittasemhavivaddhanaṃ.

131 āmaṃ kapitthaṃ saṃgāhi vātalaṃ itarāpahaṃ
mehe mūsīvise[55] c' eva arucimhi ca pūjitaṃ.

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[50] M2, M3, M4: ūrunāmā
[51] M2, M3, M4: nāraṅgaphalaṃ
[52] M2, M3, M4, AC, D, K: kimijī
[53] M2, M3, M4, M6b sanne: bhuttapācanī; AC, D, K: bhatta-
[54] M2, M3, M4: karamaddakaṃ
[55] M2, M4: mūsikāvise

132 tad eva pakkan dosāri rocanam mukhasekaji
pittasemhaharaṃ bhavyaṃ[56] vitthambhī guru rocanaṃ.

133 tintiṇīkaphalam bālaṃ rattapittakaphāpahaṃ
pakkaṃ purāṇaṃ dosārī recakaṃ[57] rocanaṃ hitaṃ.

134 kosambiyam pittakaraṃ dujjaraṃ muttarogaji
vātapittaharaṃ kolaṃ uṇhavāte ca pūjitaṃ.

135 dāḍimaṃ gāhi vātāri dīpanaṃ sādu rocanaṃ
vātapittaharaṃ majjāsāraṃ rājātanaṃ[58] hitaṃ.

136 tidosasamanaṃ kuṭṭhe hitaṃ kaṇṭakinīphalaṃ[59]
rattappasādanaṃ[60] nīpaphalaṃ vātajarāpahaṃ.

137 phalam āmam madhūkassa kaphapittakimīraṇaṃ
pakkan tu semhalaṃ vassaṃ hitaṃ rattappasādane.

138 alābu pittasamanī balasukkavivaddhanī
hitaṃ tidose 'tīsāre kumbhaṇḍaṃ vatthisodhanaṃ.

139 kakkāri tipus' ebbāru[61] asmarī sakkharā hitā[62]
muttaṃ kaphaṃ samīrañ ca janaye pāvakāri ca.[63]

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[56]M1, M5, D: gabbhaṃ; AC: gabbaṃ; K: bhabbaṃ
[57]M2, M4: virecanaṃ
[58]M2, M3, M4: rājāyatanaṃ
[59]M4: kaṇṭhakīphalaṃ
[60]M2, M3, M4: rattapittappasādanaṃ
[61]M2, M3, M4: eravāru
[62]M2, M3, M4: hitaṃ
[63]AC, D, K: janeyyuṃ pāvakam pi ca

140 kakkoṭakaṃ savattākaṃ paṭolaṃ kāravellakaṃ
kuṭṭhamehajarassāsa-kāsapittakaphāpahaṃ.

141 khajjūraṃ vātapittāri bruṃhaṇaṃ dhātuvaddhanaṃ
muddikā tādisī-y-eva bhedinī cakkhuno hitā.

142 catunnaṃ khīrarukkhānaṃ pallavāni phalāni ca
kasāv ambilasādūni gāhiny aniladāni ca.

143 tidose timire kuṭṭhe jare mehe vaṇe vise
pācitam aggitattaṃ vā vihitaṃ[64] bṛhatīphalaṃ.

144 visositaṃ vā allaṃ vā nibbījaṃ bṛhatīphalaṃ
saṃkhataṃ pittadaṃ satthaṃ[65] kaphamedagalāmaye.

145 taruṇaṃ vātapittāri majjhimaṃ kaphavātaji
tidosajananaṃ vaddhaṃ[66] sumahā bṛhatīphalaṃ.

146 suddhā[67] arucipittāri semhalā nayane hitā
tālaṭṭhimiñjā baladā bruṃhaṇī vātapittaji.

147 tādisī nālikerassa rattapitt' akkhipūjitā[68]
dīpanaṃ lahu billan[69] tu pakkaṃ guru ca semhalaṃ.

phalavaggo.

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[64]M2, M3, M4: hitaṃ
[65]M2, M3, M4: pasattaṃ
[66]AC, D, K: vuddhaṃ
[67]AC, D, K: khuddā
[68]M2, M3, M4: ratt' akkhipūjitā
[69]M2, M3, M4: bilān

148 tālassa kando semhāri vātapittakaro guru
baddhamuttamalo diṭṭhippasādabalanāsano.[70]

149 vassā pittānilaharī bidārī kaphamedadā
bhisaṃ mulālaṃ siṃghāṭaṃ kaseru jalajā siphā
vassā sādu kaphakarā[71] rattapittaharā guru.

150 sabbe pi kandā bahuso kaphānilapakopanā
pittārī dujjarā balyā ahitā vāyuroginaṃ.

kandavaggo.

151 karīraṃ vettajaṃ vātakaraṃ semhaji dīpanaṃ
kaphamedapasekārī vaṃsaggaṃ vātakopanaṃ.

152 tālatālīnālikera[72]-khajjūranan tu matthakā
vaḍḍhayanti kaphaṃ bījaṃ rattapittañ ca vātaji.

153 satāvarī karīran tu dosattayaharaṃ paraṃ
karīravaggo sabbo pi bhīyo[73] dosattayāvaho.

karīravaggo.

154 kapitthadhātakīpuppha-ghoṇṭāniggunḍidāḍimā
tehi siddho khalo sabba-sūlātīsāranāsano.

155 tacam pūtikarañjassa cittakaṃ vissabhesajaṃ
ajamodaṃ billaphalaṃ dāḍimaṃ takkasaṃyutaṃ

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[70]M1, M6ab: diṭṭhipasāda-
[71]M2, M4: kaphavātakarā
[72]M4: om. tāli
[73]M2, M3, M4: bhiyyo

156 dhūpetvā yamakasnehe khalo 'yaṃ sādhu pācito
vātapitt' aggimandañ ca sūlagumbabhagandaraṃ
kāsaṃ jaram atīsāraṃ visaṃ hanty aparājito.

157 saṃgaṭṭhā bṛhatī jambu nattamālattacābhayā
tesaṃ kakke khalo siddho sajju hanti pabāhikaṃ.

158 girikaṇṇikapattāni nigguṇḍī bṛhatīdvayaṃ
muruṃgī cittakañ c' eva cavyā kaṇhā sakikkisā

159 kaṇhājamojaṃ suṇṭhī ca khalo 'yam amatopamo
vidradhiṃ galagaṇḍañ ca gaṇḍamālaṃ galaggahaṃ

160 rohiṇiṃ[74] kaṇṭhasālūkaṃ khippaṃ hanti pabāhikaṃ
kāse sāse patissāve vātasūlodare gare
sannipātātisāre ca hito 'ggiñ ca padīpaye.[75]

161 mūlattacā indavalyā[76] kakke kāthe pace khalaṃ
tena taṃ bhojaye sādhu sajju vuddhivināsanaṃ.

162 nigguṇḍijo khalo tālu-galavyādhivināsano
tajjalādhikatā peyā kapham uggan nivāraye.

163 khalakambalikā hajjā chedino sosadhānugā
raso muggādidhaññānaṃ yūso mūlaphalā khalo
tilakaṭv ambilappāyo kātho kambaliko mato.

khalavaggo.

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[74] MSS: rohaṇiṃ. Cf. rohiṇī at 12.3 and its Skt parallel *Ah* Sū 21.3. AC, D, K: rohinī.

[75] M2, M3: dīpaye

[76] M1, M5, M6b: indravalyā

164 lasunaṃ kimikuṭṭhārī sasnehaṃ kaphavātaji
sūl' aggisādagumbāri kāsasāsavisāpahaṃ.

165 palaṇḍu kaṭuko vasso vātāri semhalo guru
nātipittakaro balyo rattapittappasādano.

166 nāccantam uṇhaṃ maricaṃ pittalaṃ lahu rocanaṃ
chedittā sosanattā ca kaphavātaji dīpanaṃ.

167 kaṭukattā kaphaharī sāduttā pittanāsanī
tath' uṇhattā lahutarā pippalī mārutāpahā.

168 sītalā kaṭukā lūkhā viññeyyā gajapippalī
dīpanī semhasamanī vipāke kaṭukā matā.

169 taruṇaṃ siṅgiveran tu vipāke kaphajī hitaṃ
pācanaṃ dīpanaṃ kāsasosasophaji cāparaṃ

170 snehanaṃ dīpanaṃ vassaṃ sītavātakaphāpahaṃ
visūcikāyaṃ sūle ca pīnase nāgaraṃ hitaṃ.

171 kaphamedasamīrārī māgadhī vellanāgarā
avassaṃ marican tesu apare vassasammatā.

172 sāsapaṃ kaphavātārī visārī rattakopanaṃ
jīrakaṃ[77] kaphavātārī pittalaṃ muttadosajī

173 asitaṃ dīpanaṃ ruccaṃ rattapittappasādanaṃ
saraṃ pittaji dhaññākaṃ visesena jarāpahaṃ.

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[77] M2, M3, M4: dujīraṃ

174 kuṭṭhakaṇḍūharī rattī dīpanī visanāsanī
jantupaṇḍūpamehāri[78] vātasemhavināsanī.

175 gumbasūlavibandhārī hiṅgu semhānilāpahaṃ
yavānī dhaññakājājī semhamārutadhaṃsanā.

kaṭukavaggo.

176 tidosasamanaṃ vassaṃ sindhavaṃ cakkhuno hitaṃ
sovaccalaṃ vibandhārī uṇhaṃ hadayasūlaji
biḷañ ca[79] tādisaṃ eva bhusaṃ vātānulomanaṃ.

177 lomakañ ca tad ākāraṃ sāmuddaṃ kledanaṃ gurū
passoragalarogārī yavakkhāro 'ti dīpano

178 tikkho sovaccikakkhāro dahano ca vidāraṇo
ṭaṃkaṇaṃ dīpanaṃ pāyu[80]-rogakuṭṭhāri lāyanaṃ.

loṇavaggo.

annavyañjanapaddhatisaṅgaho pañcamo. davadabbanirūpanan ti.

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[78]M2, M3, M4: + visaṃ after pameha
[79]M2, M3, M4: biḷālañ ca
[80]M2, M3, M4: vāyu-

6. DAVADABBAPADDHATI

1 ito paraṃ davadabbaṃ pavuccati hitāhitaṃ
supakkaṃ vimalaṃ sālibhattaṃ rajatabhājane
nidhāya deve vassante ṭhapeyy' uccāsan' aṅgaṇe.

2 avikārini bhattasmiṃ gaṅgam ambughanaccutaṃ
kilinne ca vivaṇṇe ca taṃ sāmuddaṃ vijāniyaṃ
dosalaṃ taṃ na pātabbaṃ māsā Assayujā vinā.

3 subhājane ṭhitaṃ dibbaṃ avipannaṃ sadā pive
tad abhāve tad ākāraṃ pānīyaṃ vāhinījalaṃ.

4 phenilaṃ paṃkasevāla-paṇṇapāṇādisaṃkulaṃ
sāmuddikañ ca na pive pubbapāvusikaṃ jalaṃ.

5 nādīsārasatāṭāka-sobbhapassavan' ubbhidaṃ
vāpikaṃ kopikaṃ toyam iti ñātabbam aṭṭhadhā.

6 pubbodadhimukhā najjo mandagāminiyo vinā
hitā sīghavahā sesa-disāgāminiyo sadā.[1]

7 nādeyaṃ vātalaṃ lūkhaṃ sārasaṃ madhuraṃ lahu
vātalaṃ guru tāṭākaṃ sobbham[2] aggikaraṃ kharaṃ.

8 nijjharaṃ lahu semhāri ubbhidaṃ pittanāsanaṃ
vāpiyaṃ kaphavātāri kopaṃ dīpanavātalaṃ.

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[1]M2, M3, M4: sabbadā
[2]M2, M3, M4: moddhaṃ; M5: vodhavaggikaraṃ (?)

9 paṇḍūdarātisārīhi gahaṇīsophasosihi
dunnāmānaggigumbīhi peyaṃ salilam appaso.

10 kathīyamānaṃ yan toyaṃ nipphenaṃ nimmalaṃ lahu
addhāvasesitaṃ pakkaṃ uṇhodakam itīritaṃ.

11 sīt' ambu hanti gelaññaṃ chaddimucchāsamabbhame
pittasoṇitataṇh' uṇha-visadāhamadaccaye.[3]

12 dīpanaṃ pācanaṃ galyaṃ lah' uṇhaṃ vatthisodhanaṃ
hikkānāhānile semhe sajju suddhi navajjare

13 kāsāmapīnasassāsa-passasūle ca yojaye
anabhissandi lahu ca toyaṃ santattasītalaṃ

14 pittayutte hitan dose rattivutthaṃ tidosalaṃ
pānīyaṃ na tu 'pānīyam ajiṇṇe 'ññappadesaje.[4]

15 ajiṇṇe kathitaṃ cāme pakke 'jiṇṇe[5] pi netaraṃ
tattasīte vidhi tatte tv ajiṇṇe sisiraṃ caje.

16 atiyogena salilaṃ sataṇhassā pi yojitaṃ
payāti semhapittattaṃ jaritassa visesato
accantena nisedhe pi kvaci[6] vāri na vāriyaṃ.

17 dabbassa kassaṃ nikkhippa patthan toyassa āvape
addhāvasesam pāceyya[7] vidhi pānīyapācane.[8]

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[3]M5, M6a: madaddhaye
[4]AC, D: -aññappadosaje
[5]M1: pakkajiṇṇe
[6]M2, M3, M4: koci; M5: kiñci
[7]M2, M3, M4, M5, M6b sanne: upāceyya
[8]M2, M3, M6b sanne: ayaṃ pānīyaṃ

18 siniddhaṃ nāliker' ambu sādu vassaṃ himaṃ lahu
rattapittānilajayī dīpanaṃ vatthisodhanaṃ
tālassa phalajaṃ toyaṃ pasannaṃ vātapittaji.

19 udumbarabhavan toyaṃ atīsārapamehinaṃ
taṇhādāhāturānañ ca sukhadaṃ rattapittinaṃ.

20 jambūphalaraso pittasemhārī gāhi vātalo
lahu pāṇ' aggijanano suhito dāḍimīraso.

21 sahakāraraso semha-maṃsasukkabalappado
hito mocaraso ratta-jarapittātisāraji.

22 yūso dāḍimadhātījo vātapittaji dīpano
sāsakāsapatissāva[9] kaphajī mūlak' ubbhavo.[10]

23 yavakolakulatthānaṃ yūso galyo 'nilāpaho
muggāmalakajo gāhī pittasemhavināsano.

24 laghavo bruṃhaṇā ruccā chaddijī rāgasāḍabā
rasālā bruṃhaṇī vassā vātāri saguḷan dadhi.

25 viḷaṅgaṃ bhedi tikkh' uṇhaṃ pittadaṃ passasītalaṃ
samajī[11] saṃkhataṃ ruccaṃ dīpanaṃ vatthisodhanaṃ.

26 pakkacūtaraso ciñcā-paṃkayutto susaṃkhato
khalo rucikaro tādī kapittho vyosasakkharī.

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[9]M2, M3, M4: om. kāsa
[10]M2, M3, M4, M5: mūlakumbhavo
[11]M2, M3, M4: mañjī

27 ajājī marican dakkhā tintiṇīkaṃ sadāḍimaṃ
sovaccalaṃ kārabhiñ[12] ca guḷamakkhikasaṃyutaṃ
vadanti sāḍabaṃ hajjaṃ sabbārocakanāsanaṃ.

28 sinnanippīḷitaṃ yūsaṃ pasāriṇisamubbhavaṃ
dhūpitaṃ sahasaṃkhāraṃ meh' akkhigahaṇīhitaṃ.

29 nāgavāriṇiciñcānaṃ ayam eva vidhīrito
visesā arucim sophaṃ nāsayeyya jaraṃ vaṇaṃ.

toyavaggo.

30 pāke rase ca madhuraṃ ojodhātuvivaddhanaṃ
vātapittaharaṃ vassaṃ semhalaṃ guru sītalaṃ

31 payo bhiyyo 'tra gabban tu jīvanīyaṃ[13] rasāyanaṃ
khatakkhīnahitaṃ mejjhaṃ balyaṃ thaññakaraṃ saraṃ[14]

32 samabbhamamadālakkhī[15] sāsakāsajighacchitaṃ
jiṇṇajjaraṃ muttakicchaṃ rattapittañ ca nāsaye.

33 aniddabahulaggīnaṃ hitaṃ guru ca māhisaṃ
appambupānavyāyāma-kaṭutittāsanā lahu

34 ājaṃ sosajarassāsa-vātapittātisāraji
īsalūkh' uṇhalavaṇaṃ oṭṭhajaṃ[16] dīpanaṃ lahu
kimivātakaphānāha-dunnāmodarasophajī.

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[12]M2, M3, M4: dhikārabhiṃ
[13]M1, M6ab: jīvanīyo
[14]M4, M5: rasaṃ
[15]M2: -mudu alakkhī; M3: -muda alakkhī; M4: mudga alakkhī
[16]M2, M3, M4: oṭṭhaji

35 mānusaṃ vātapittābhi-ghātaratt' akkhirogaji
tappaṇāsekanassehi ahajjaṃ uṇham āvikaṃ
vātahārī[17] kare pittaṃ sāsañ ca hidhamaṃ kaphaṃ.

36 thirattakāri ibhiyā uṇham ekasaphaṃ lahu
sākhāvātaharaṃ yuttaṃ lavaṇen' ambilena ca.

37 āmappayo gurussandi-yutyā pakkam ato 'ññathā
atipakkaṃ atigurū dhār' uṇhaṃ amatopamaṃ.

38 nīraṃ khīrasamaṃ datvā pace khīrāvasesakaṃ
tāvatā suguṇaṃ khīram āmadosañ ca yāti na.

39 kasāyesu yavā c' eva lavaṇesu ca sindhavaṃ
vedalesu[18] tathā māso sākesu sunisaṇṇakaṃ

40 maṃsesu hāriṇam maṃsaṃ māyūrañ ca hitaṃ sadā
bhuñjano sahakhīreṇa virodho n' eva jāyati.

41 balyā kīlāṭapeyūsa-kuñcikāmoraṭādayo
sukkaniddākaphakarā vitthambhī guru dosalā.

42 gabbaṃ khīraṃ ghataṃ seṭṭhaṃ ninditañ cāvisambhavaṃ
dadhi vātaharaṃ gāhī gur' uṇhaṃ pākato 'mbilaṃ

43 pittarattavasāsopha-kaphasukkabalāvahaṃ
arucimhi pasatthan taṃ sītike visamajjare

44 pīnase muttakicche ca lūkhan tu gahaṇīgade
nādeyya ratto n' ev' uṇhaṃ na vasant' uṇhasārade

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[17]AC, D, K: vātāri
[18]M2, M3, M4: bedalesu; AC, D, K: bhedalesu

45 nāmuggayūsaṃ nāsappiṃ nāmadhuṃ nāsitopalaṃ
na cānāmalakaṃ nāti-niccaṃ no mandam aññathā
rattapittavisappe ca paṇḍukuṭṭhajare kare.

46 takkam ambilakāsāvaṃ dīpanaṃ kaphavātaji
kunāmagahaṇīkiccha-kaphodarajarāruci
plīhagumbaghatāpatti garapaṇḍv āmaye jaye.

47 takkam āmaṃ kaphaṃ koṭṭhe hanti kaṇṭhe karoti taṃ
pīnase sāsakāsādo siddham eva pasaṃsitaṃ.

48 sītakāle 'ggimande ca kaphajesv āmayesu ca[19]
maggāvarodhe duṭṭhe ca vāte takkaṃ pasaṃsitaṃ.

49 gahaṇyam atisāre ca mehe gumbodare tathā
vatthisūle hitaṃ takkaṃ pasatthaṃ vatthisodhane.

50 sophe[20] 'rise ca paṇḍutte pittadose 'rucimhi ca
ghatāpattisu koṭṭhasmiṃ takkaṃ dajjā garesu ca.

51 sasindhav' ambilaṃ vāte sādu pitte sasakkharaṃ
pive takkaṃ kaphe cāpi vyosakkhārasamāyutaṃ.

52 n' eva takkaṃ khate dajjā noṇhakāle na dubbale
na mucchābhamadāhesu na roge rattapittake.

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[19]M1: vā

[20]M4: After sophe, text goes back to stanza 32: from bhamamudu alakkhī etc. upto stanza 41: kucikā, and continues with stanza 50: arise.

53 mīnakkhimūlan[21] takkena gunnaṃ sannīya pesitaṃ
pītaṃ nihanti[22] sattāhā pāṇāriṃ muttasakkharaṃ.

54 takkena dadhinā vā pi siddhaṃ vā keval' ambunā
bhattena saha bhuñjeyya setakkaṃ garapīḷito.

55 pāṭhā nāgarabill' ambu-mocatoyasamāyutaṃ
takkaṃ pītaṃ niruddheyya gaṅgārūpaṃ pabāhikaṃ.

56 kadalīnaṃ phalaṃ pakkaṃ takke āḷolitaṃ pive
uṇhaṃ vātaṃ muttakicchaṃ muttadosañ ca nāsaye
sabbathā dosajī takkaṃ gahaṇyaṃ dosadaṃ vaṇe.

57 tādi matthu lahū sota-sodhanānāhanāsanaṃ
navanītaṃ navaṃ vassaṃ sītaṃ vaṇṇabal' aggidaṃ

58 saṃgāhi pittadunnāma-khayakāsadditāpahaṃ
rattavātajayī cakkhu-hitaṃ yobbanasādhanaṃ.

59 khīrato uddhaṭaṃ ratta-pittanettesu pūjitaṃ
sinehesu varaṃ sītaṃ ṭhāpanaṃ vayaso ghataṃ

60 sahassaviriyaṃ dabbaṃ yogasiddhaṃ yathā vidhiṃ
madamuccham apasmāraṃ muddhakaṇṇ' akkhiyonije
purāṇaṃ jayatī vyādhī vaṇaropaṇasodhanaṃ.

61 vipāke madhuraṃ sītaṃ vātapittavisāpahaṃ
cakkhussam aggaṃ balyañ ca gabbasappiguḷuttaraṃ.

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[21] M2: mīnakkamūlan
[22] M2, M3, M4: hanti

62 pañcavassaṭṭhitaṃ sappi kasāyānurasambhave
dasavassaṭṭhitaṃ sappi kasāyānuras' uttaraṃ

63 ṭhitaṃ vassasataṃ seṭṭhaṃ kumbhasappi tad uccati
apasmāragahītānaṃ ummattānaṃ pabāhinaṃ

64 timirenopasanṭhānaṃ visaṭṭānañ ca bhesajaṃ
lekhanaṃ brumhaṇaṃ taccaṃ purāṇaṃ sappi sammataṃ.

65 dakkhāsiddhaṃ pive sappiṃ balāya madhukena vā
phalattayena vā sajju guḷuccā vā jarāpahaṃ.

khīravaggo.

66 saro guru ucchuraso siniddho dehapīnano
himo vasso rattaharo kaphamuttānilāvaho.

67 so 'gge salavaṇo danta-pīḷito sakkharā samo
mūlaggajantujagdhādi[23] pīḷanā malasaṃkarā

68 kiñci kālāpayātena vikatiṃ yāti yantiko
nātisemhakaro dhoto guḷo muttamalāpaho

69 pahūtamedo rudhira-kimimajjākapho 'paro
purāṇo tu hito hajjo 'bhinavo aggisādano.

70 khīṇakkhatahitā vassā rattapittānilāpahā
macchaṇḍikā khaṇḍasitā kamena ca guṇ' uttarā.

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[23]M1: mūlaggajantupabbādi; M6ab: -jantujaddhādi; AC, D, K: -jantudaṭṭhādi

71 tagguṇā tittamadhurā kasāvā yāsasakkharā
chaddimucchāpipāsāsu rattapitte sadāhake

72 pasatthā sakkharājāti yogayuttā virecanī
sakkharā phāṇitam ucchu-vikārānaṃ varā varaṃ.

ucchuvaggo.

73 makkhikaṃ telavaṇṇaṃ hi setābhaṃ bhāmaraṃ siyā
khuddan tu kapilaññeyyaṃ[24] ghatavaṇṇan tu puttikaṃ.

74 hitam madhu vise semhe hikkāsoṇitamāyusu
kuṭṭhamehakimīchaddi-kāsasāsātisāraji.

75 vaṇasodhanasandhāna-ropaṇaṃ vāyukopanaṃ
lūkhaṃ kasāvamadhuraṃ gāhī cakkhuppasādanaṃ.[25]

76 uṇham uṇhābhitattañ ca[26] yuttam uṇhena hanti taṃ
aṭṭh' aṃsaṃ vā nav' aṃsaṃ vā jalaṃ datvā pace madhuṃ.

77 khittaṃ jale nimujjeyya[27] athavā picchilaṃ bhave
vilepi vā bhave vatthe madhupākassa lakkhaṇaṃ.

78 gomuttacittakādīhi madhum pācenti cāpare
kapitthaphalamajjan tu madhunā saha bhakkhaye
atīsāre saratte ca sasūle ca sadā hitaṃ.

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[24] AC, D, K: kāpila-
[25] M1: -pasādanā
[26] M2: uṇhācitattañ ca
[27] M6ab: nimajjeyya

79 lasunaṃ madhusaṃyuttaṃ kāsasāsakimīraṇaṃ
dīpanaṃ kaphavātāri mejjhaṃ cakkhuppasādanaṃ.

80 kaṇhāya cuṇṇaṃ madhunā lihanto
bhuñjeyya jiṇṇe[28] payasā rasena
hantī[29] asesaṃ khayagumbakāsaṃ
sāsaṃ pavuddhaṃ jaṭharaṃ jarañ ca.

81 harītakīnaṃ cuṇṇāni lihe makkhikasaṃyutaṃ
adhobhāgagate dose chaddi tassa nivattate.

madhuvaggo.

82 telaṃ sayonisadisaṃ tikhiṇ' uṇhaṃ vyavāyi ca
vātasemhaharaṃ taccaṃ telaṃ kessaṃ til' ubbhavaṃ
kisānaṃ bruṃhaṇāyālaṃ thūlānaṃ tānavāya ca

83 mīḷhabandhaṃ jantuharaṃ saṃkhataṃ sabbarogaji
sāsapaṃ paṇḍujantv āri[30] kaphamedānilāpahaṃ.

84 cittātelan tu vātāri sād' uṇhañ ca saraṃ guru
khomaṃ telam acakkhussaṃ[31] pittadaṃ vātanāsanaṃ
akkhajaṃ kaphapittāri kessaṃ sotakkhitappanaṃ.

85 keratelan tu pittāri kessañ ca kimikāraṇaṃ
madhūkatelam etassa viparītaguṇaṃ siyā.

telavaggo.

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[28]M2: diṇṇe; M3, M4: dinne
[29]M1, AC, D, K: nihanti
[30]M1, M5: paṇḍujantāri
[31]M2, M3, M4, M5: cakkhussaṃ

86 pīnanaṃ jīraṇaṃ balyaṃ brumhaṇaṃ rocanaṃ saraṃ
asitaṃ sādayaty annam anupānaṃ tato hitaṃ.

87 satthaṃ[32] vāte siniddh' uṇhaṃ pitte sādu susītalaṃ
kaphe 'nupānaṃ lūkh' uṇhaṃ khaye maṃsaraso hito.

88 addhopavāsabhassehi kilantānaṃ payo hito
thūle madhuyutan toyam anupānaṃ pasaṃsitaṃ.

89 vihatorasarassāsa-kāsahikkāpasekinaṃ
uddhajantugad' aṭṭānam[33] anupānaṃ hi ninditaṃ.

90 dāḍimāmalakan dakkhā mātuluṅgam parūsakaṃ
rājātanaṃ[34] sakhajjūraṃ phalavaggesu sassati[35]

91 mucchū satīto[36] vatthūko cillīmūlakupodikā
sāke maṇḍūkajīvantyo gabbaṃ khīraghatesu ca

92 sādumhi sappi khuddañ ca dhātī kaṭvarasesu[37] ca
sindhavaṃ loṇajātimhi kaṭuke suṇṭhipippalī

93 titte paṭolavattākā kasāyesu harītakī
sakkhar' ikkhuvikāresu[38] pāne madhv āsavo hito.

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[32]M2, M3, M4: pasatthaṃ
[33]M1: uddhajantugudaṭṭhānam; M2, M3, M4: uddhajantugudaraṭṭānaṃ
[34]M5: rājāyatanaṃ
[35]M2, M3, M4: passati
[36]M2, M3, M4: om. mucchu satīto; M6b sanne: om. satīto
[37]M1, M2, M3: kaṭvarakesu
[38]M2, M3, M4, AC, D, K: ucchuvikāresu

94 dadeyyānantam annādo majjh' ante kabalantare
ghāse ghāse muhuṃ sānnaṃ sumuggaṃ[39] rattiy' osadham.

95 kaphādike gade 'nantaṃ balitte rogaroginaṃ
annādo viguṇe 'pāne samāne annamajjhato

96 vyāne 'nte pātarāsassa sāyamāsassa-t-uttare
ghāsaghāsāvasānesu duṭṭhe pāṇasamīraṇe.

97 muhum muhuṃ visacchaddi-hidhamāsāsakāsisu
yojjaṃ bhojjehi bhesajjaṃ cittabhojjeh' arocake.

98 kampākkhepakahikkāsu sumuggaṃ lahubhojinaṃ
uddhajantuvikāresu soppakāle pasassati.

99 annapānaraso yāti kamā sattamadhātutaṃ
tejovasen' ahorattā chaḷāhā māsato pi vā.

iti davadabbapaddhatisaṅgaho chaṭṭho. savisāhāro ti.

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[39]M4: suhuggaṃ

7. SAVISĀHĀRAPADDHATI

1 savisā ca viruddhā ca āmā cāhārato visuṃ
yato papponti dukkhāni te kamena pavuccare.

2 odano saviso sando aparissāviyo viya
cirena paccate pakko bhave payyusitopamo.

3 mayūragalatull' usmā mohamucchāpasekado
siyā vaṇṇādihīno ca kilinno candikācito.

4 vyañjanāny āsu sussanti sāmakāthāni tatra ca
hīnātirittavikatā chāyā dissati n' eva vā.

5 phen' uddharājisīmanta-tantububbudasambhavo
vicchinnā virasā rāgasāḍabā sākam āmisaṃ.

6 nīlarājīrase tambā khīre dadhini dissate
sāvā pītāsitā takke ghate pānīyasannibhā

7 matthuny api kapotābhā rājīkaṇhā thusodake
kāḷīmajjodake khudde haritele 'ruṇopamā.

8 pāko phalānam āmānam pakkānaṃ parikothanaṃ
dabbānaṃ allasukkhānam milānattavivaṇṇatā.

9 mudūnaṃ kaṭhinānañ ca bhave phassavirodhitā
mālyassa phuṭit' aggattaṃ milānī aññagandhatā.

10 jhāmamaṇalatā vatthe tantupakhumaghātanaṃ
dhātumuttikakaṭṭhasma-ratanesu malattatā.

11 snehaphassapabhāhāni sappabhaṃ mattikāmayaṃ
garado sāvasukkhasso vilakkho passate disaṃ

12 sedavepathumā thaddho bhīto khalati jumbhate
patvānnaṃ savisaṃ tv aggi-r-ekāvatto phuṭaty ati.

13 sikhīkaṇṭhābhadhūmacci-r-anacci uggagandhi vā
mīyante makkhikā bhutvā kāko khīṇasaro bhave

14 ukkosanti ca tan disvā dattūhasukasāḷikā
gilānī jīvaṃ jīvassa haṃso pakkhalatī bhusaṃ.

15 cakorass' akkhiveraggaṃ koñcassa ca madodayo
kapotakokilā dakkha-cakkavākā jahanty asuṃ.

16 ubbegaṃ yāti majjāro mīḷham muñcati vānaro
tusso[1] mayūro tan diṭṭham mandatejaṃ bhave visaṃ.

17 icc annaṃ savisaṃ ñatvā cajeyy' evaṃ satīyuto
yathā tena vipajjanti api nakkhuddajantavo.

18 puṭṭhe tu[2] kaṇḍudāhosā jarāsapphoṭasuttayo
nakharomaccutī sopho sekādī visanāsanā

19 pasatthā tattha lepā ca sebbacandanayogihi
sasomavakkatālīsa-pattakuṭṭhāmatādihi.

20 lālā jivhoṭṭhajalatā ūsā cimicimāyanaṃ
dantahaṃso rasāññāṇaṃ hanutthambho ca vattage.

---

[1]M4: tuṭṭho
[2]M1: puṭṭhesu

21 sebbādīhi ca gaṇḍūso tasmiṃ visaharo vidhi
āmāsayagate seda-mucchādhāmamadabbhamā

22 lomahaṃso vamī dāho cakkhuhadayarodhanaṃ
bindūhi uccayo 'ṅgānaṃ pakkāsayagate puna

23 anekavaṇṇaṃ vamanaṃ muttiyā cātisāraṇaṃ[3]
taṇdā kisattaṃ paṇḍuttam udaraṃ balasaṃkhayo.

24 tesu vantavirittassa haliddā kaṭabhī guḷaṃ[4]
sinduvārikanipphāva-vappikā satapabbikā

25 taṇḍulīyakamūlāni kukkuṭaṇḍam avaggujaṃ
nāvanañjanapānesu yojaye visasantiyā.

26 dadeyya visapītāya suddhāy' uddham adho tathā
samadhuṃ tambajaṃ cuṇṇaṃ kāle hadayasodhanaṃ.

27 suddhe tu hadaye sāṇaṃ hemacuṇṇassa dāpaye[5]
sajjate hemapassaṅge visan nāmbu viy' ambuje[6]
jāyate vipulañ cāyu gare pi ca ayaṃ vidhi.

iti savisāhārapaddhatisaṅgaho sattamo. paṭivisan ti.

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[3]AC, D, K: muttayātātisāranaṃ
[4]M2, M6b: kaṭabhī hiṅgudaṃ; M4: yaṭabhī hiṅgu
[5]M2, M3, M4, AC, D, K: pāyaye
[6]AC, D, K: na sajjate hemapāṅge visam ambu viya 'mbuje

8. PAṬIVISAPADDHATI

1 viruddham api cāhāraṃ jaññā garavisopamaṃ
eraṇḍānalatattela-vipakkā moratittirī
godhā kapiñjale tulya-madhusappī ca vajjaye

2 sappiñ ca dasarattīsu vusitaṃ kaṃsabhājane
uṇh' ambuno 'nupānañ ca makkhikassa nabh' ambhaso.

3 mānena[1] tulyaṃ salilaṃ ghatañ ca madhuno visaṃ
nādeyya madhunā saddhiṃ vārāham mūlakan tathā

4 balākamaṃsaṃ majjena dadhinā caraṇāyudhaṃ
guḷena kākamāciñ ca majjena sah' upodake
sakkuliñ cāranāḷena mīnañ ca guḷasaṃhitaṃ.

5 karīradadhimacchehi kulatthen' ambilena ca
bhiyyo khīraṃ virujjheyya sākapiññākajātihi[2]

6 piyaṅgukakkadiddhaṅgo na bhuñje[3] khīrabhojanaṃ
kaṭutelena pakkāni kāpotāni ca vajjaye

7 pittena cāmamaṃsāni surāya kisarāni ca
ekato mīnadhānā ca takkañ ca saha sappinā.

8 evaṃvidhaviruddhāni viriyena rasena vā
bhutvā mohena gaccheyya vyādhiṃ vā maccum eva vā.

---

[1]M2, M3, M4, M6b sanne: samānena
[2]M2, M3, M4, M5: -viññākajātihi
[3]M2, M3, M4: na bhuñjeyya

9 viruddhāsanaje roge jaye chaddivirekato
ditt' aggino ca balino sātumme na virujjhati.

Tikicchāmate.

10 thāvaraṃ jaṅgamañ ceti dvidhā visam akittimaṃ
kittimaṃ garasaññan tu vividhosadhasādhitaṃ
hanti yogavasenāsu cirā ciratarā ca taṃ.

11 vipphoṭasophamadavidradhigumbahetu
tejobalassatimat' indriyacittanāse
dajjā viruddham asanaṃ jaram assapittaṃ
sosañ ca maccum api aṭṭhamahāgade ca.

12 raso rambhākusumajo kāpitthe jambujo 'thavā
pānā lehā vilepā vā hito caṃkamanīvise.

13 sovīrasālimūlasmiṃ jambusīrañ ca mādhukaṃ
sakañjikasmiṃ kappūre candanālivanaspati.[4]

14 divākarabhave duddhe tilaṃ vā ṭaṃkanaṃ hitaṃ
tilladuddhe samaguḷaṃ tilaṃ vā brahmapādapo

15 tindukaṃ navanītaṃ vā ghano pātāladhātuje
kosātakīvise mutthā satelaṃ keraduddhakaṃ.

16 dhutture 'mbujakandaṃ vā gokhīraṃ vā pasaṃsitaṃ
kharabhiṅgivise[5] deyā[6] vacā vā kuṇḍalīsiphā.

[4] AC, K: sakañjike sakappūre candane 'livanaspatī
[5] M2, M3, M4: kharabhiṅgavise
[6] M3, M4: deyan

17 dhātibījākulīpuṃkhā jharasī sunuhīvise
lūtike sitaguñjā[7] ca sarapuṃkhā kisodare.[8]

18 kusmaṇḍaphalajo yūso kudrūsakamadaṃ hare
abhayāya kasāvo ca vikāre karavīraje.

19 sammākakusuman[9] deyaṃ vanasūraṇakandaje
bandhūkabījasaṃyuttaṃ ākhuje khīrasāraghaṃ.

20 sirīsabījasunuhī[10] macche vā nakule pi vā
taṇḍul' ambu ca maṇḍūke sirīsaṃ kīṭaje vise

21 kapitthālinisāvyosa-siggumūlaṃ karañjakaṃ
gharagodhāya vacce ca mutte daṃse ca yojaye.

22 cūtambilaṃ nālikere nāgaraṃ panase hitaṃ
karañje khuddake cāpi pāyase jambavaṃ hitaṃ

23 varaṇ' aṃkurasaṃgaṭṭhā sabbamīnesu dosaji
pahūtaloṇam mathitaṃ phale mūle ca tālaje

24 dhaññ' ambilaṃ māsadose bhupetaṃ canacuṇṇake
ciñcāmbuloṇan tambūle guḷañ ca maric' ubbhave

25 sīt' ambu simbalīdose puthuke lavaṇodakaṃ
lavaṇe ketakīvārī ghatañ ca kisarodane.

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[7]M2, M3: setaguñjā; M4: setagulañjā
[8]M6ab, AC, D, K: The two lines are in inverse order.
[9]M4: samantākkusumaṃ
[10]M2, M3, M4, M6b, K: sunihi

26 siggumūlāni gomaṃse māhise kukkuṭe pi ca
lāṅgalīkandasañjāte vise kumbhī pasaṃsitā.

27 vārāhe koravaṃ vakkaṃ kapitthaṃ kaṭukīphalaṃ
suṇṭhī uṇhambukhajjūra-matthakañ ca pasaṃsitaṃ

28 sas' eṇāvikamaṃsesu kharamañjarimūlikā
tivutāyañ ca kurare mige ca arimedako

29 nīlikā sabbagaraḷe vamanaṃ madanena ca
makkhikānaṃ vise sappi sindhavena samāyutaṃ

30 daddhe jīvalatālepo masī vā ghatasaṃyutā
aṅgāraṃ vā vacāyuttaṃ telaṃ vā rajanīyutaṃ

31 visamīnavikārasmiṃ payo khajjūrapācito
madhumakkhikadosasmiṃ sindhavaṃ sappisaṃyutaṃ

32 saṃkhacuṇṇavikārasmiṃ rajanī tilareṇavo
dantiyaṃ arimedo ca assagandhā vise 'khile.

33 nīlikā ca tisūlī ca sabbasmiṃ garaḷe hitā
telañ ca haritālasmiṃ siṃsapā sitamattikā

34 tālamūlam alakkañ ca suṇṭhi hiṅgu ca siṅgiyaṃ
gomakkhikāya maricaṃ masake[11] dhūmayojanaṃ

35 khīrarukkhappavālāni pupphāni[12] kakudhassa ca
añjanam madhukañ ceti sophe 'ruṃkarasambhave.

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[11] M5: samake; AC, D, K: makase
[12] M5: mucchāni ?

36 navanītayuto lepo nandiyāvaṭṭamūlajo
aggidaḍḍhesu sabbesu sajju dāham apohati.

37 godāmūlañ ca rūrūje maricaṃ kadalīphale
medādhikesu maṃsesu madanassa siphā hitā
kakalāsassa[13] maṃsesu siggumūlaṃ pasaṃsitaṃ.

38 navakumbhakapālaṭṭha-kañjikā devadālije
eraṇḍassa phale pupphe tele ca vikatiṃ gate
akkārimedakaṃ satthaṃ[14] sūyañ ca rammak' ubbhave.[15]

39 kañjikassa vikārasmiṃ rambhāpupphañ ca simbalī
jambavañ ca kapitthañ ca varaṇañ ca pasaṃsitaṃ.

40 madhujesu vikāresu kākatittāraso hito
salilaṃ sītalaṃ vā pi takkam uddhaṭasappi vā.

41 ghatajāpattiyaṃ suṇṭhī tattaṃ salilam eva vā
takkaṃ takkena sampakkā yāgu vā sādhusammatā.

42 khīravyāpattiyaṃ kākatittā suṇṭhi ghane paye
asane ca sirīse ca usīram abhayā siyā.

43 bhūkande pipphalīmūlaṃ mutthā[16] ca girikaṇṇiyaṃ
tele ajiṇṇake yāgu takkapiññākasādhitā.

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[13]M4: kakalākassa; M5: kakālassa; M6a: kākalāsassa; AC, D, K: kakaṇṭakassa
[14]M2, M3, M4, M5, AC, K: pasatthaṃ
[15]M2, M3, M4, M6b: rammakumbhave
[16]M1, M4: muttā

44 lasunasmiṃ siyā kuṭṭhaṃ setā tam pūtigandhake
sedā yāti samaṃ dāho bhiyyo lasunapānajo.

45 divāsoppaṃ jaraṃ yāti bhuttaṃ hiyyo na taṃ dine
piṭṭhakhajjavikārasmiṃ sīt' ambumathitaṃ hitaṃ

46 madane mathitaṃ vuttaṃ katake taṇḍulodakaṃ
saṃsanti[17] dadhi cūtasmiṃ modakesu harītakī.

47 kuṇaṭī sitamattī ca aññam aññe vise hitā
cittakasmiṃ[18] guḷajalaṃ ciñcālavaṇasakkharā

48 sivātelaṃ palaṇḍusmiṃ jambū ca madhuyaṭṭhiyaṃ
sakkhīrajambuje roge muggayūsañ ca yaṭṭhikā.

49 ajamaṃsabhave roge hitaṃ kaṭukikāphalaṃ
apūpavagge sabbasmiṃ takkaṃ sīt' ambu vā hitaṃ.

50 ṭaṃkanasmiṃ hitaṃ khīraṃ nālikerapayo tilaṃ
saṇṭhakīmūlam ekaṃ vā hitaṃ ahitabhojane.

51 sovīrenappamehī pivatu gaḍusu cālepaye sappadaṭṭhe[19]
nassaṃ sabbe pi dajjā[20] phaṇibhir api sahā kīḷane khādaye taṃ
khīreṇājāyayuttaṃ kusumitavanitaṃ pāyaye taṃ sināne
gabbhaṭṭhānāya hetū sakalavisaharaṃ saṇṭhakīmūlam āhū.

iti paṭivisapaddhatisaṅgaho aṭṭhamo. āmabhedanidassanan ti.

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[17]M2, M3, M4: saṃsati
[18]M2, M3, M4: cittakassa vikārasmiṃ
[19]M6b: gaṅḍusu lepaye
[20]M4: dajje

9. ĀMABHEDAPADDHATI

1 pabhavo sabbarogānaṃ ajiṇṇaṃ aggisādanaṃ[1]
āma 'mbilarasatthambha-lakkhaṇan taṃ catubbidhaṃ.

2 āmā visūcik' ukkleda-pasekālasakādayo
vacālavaṇatoyena chaddanaṃ tatra kāraye.

3 sutt' uggāro bhamo mucchā taṇhā cāmbilato siyā
tuṇhībhāvo 'tra sīt' ambupānaṃ vātanisevanaṃ.

4 sirochalattaṃ rasato bhattaddeso 'ṅgabhañjanaṃ[2]
tattha soppo divābhāge laṅghanaṃ vātavajjitaṃ.

5 sūlānuggandhi vitthambhā malamuttāppavatti ca
vidheyaṃ sedanan tatra pānañ ca lavaṇ' ambuno.

6 ālimpitvāna jaṭharaṃ sindhuttikaṭuhiṅguhi
divāsoppam payojeyya saṃgājiṇṇaṃ vijetave.

7 piveyya apipāso pi āmavitthambhasaṃkito
sukh' uṇhaṃ salilaṃ yāva kiledayati bhojanaṃ.

8 sādet' aggiṃ kiledo 'ti mattaññatvā tato pive
vibandho kaphavātehi muttāmāsayabandhano
paccate khippam āhāro uṇhatoyadavīkato.

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[1]M2, M3, M4: aggisānaṃ
[2]AC, K: bhattadveso-

9 mattabhojī siyā niccam mattā h' aggippavattikā[3]
sā cāpekkheyya dabbāni gurūṇi ca lahūni[4] ca.

10 gurūṇam addhasohiccaṃ lahunan nātitittatā
mattāpamāṇaṃ niddiṭṭhaṃ sukhaṃ jīrati tāvatā.

11 na balopacayojāya bhojanaṃ hīnamattakaṃ
sabbesaṃ vātarogānaṃ hetutañ ca papajjati.[5]

12 kopāya sabbadosānaṃ atimattaṃ siyā sadā
tena pīḷiyamānā te vātādī appatiṭṭhakā.

13 āmen' annena duṭṭhena tad evāvissa kubbare
vitthambhayanto 'lasakaṃ cāvayanto visūcikaṃ

14 adha-r-uttaramaggehi sahas' evājit' attano
uddhaṃ na yāti nādho ca āhāro na ca paccati

15 āmāsaye 'lasībhūto tena so 'lasako mato
vividhehi ca todehi vātādibhusakopanā

16 sūcīhi-r-iva aṅgāni vijjhatī ti visūcikā
tatra sūlabbhamānāha-kampatthambhādayo 'nilā.

17 pittā jarātisāranto-dāhatassalapādayo
kaphā chaddy aṅgagurutā mūkattaṭṭhīvanādayo.

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[3]AC, D: -pavattitā
[4]M2, M3, M4: laghuni
[5]AC, D, K: hetutañcupapajjati

18 jeṭṭhambunā lipe[6] nābhyaṃ tālīmūlaṃ visūciji
nassaṃ bhiṅgambun' uṇhena kaṇhā visse piveyya vā.

19 vissājamojasindhutta-ciñcātacasamābhayā
takken' uṇh' ambunā vā pi pītātīsāranāsanī.

20 piveyy' uṇh' ambunā sūlī sindhuhiṅgukaṇābhayā
sudhākaṇḍagataṃ sindhuṃ daddham aṅgārake pive.

21 bhuso patāpam apy āsu sūlam āmasamubbhavaṃ
satela[7]māsapalāla-khārāvakkhārikā jaye.

22 mand' aggissa visesena khīṇassa vegadhārino
pīḷitaṃ māruten' annaṃ semhenāruddham antarā

23 alasaṃ khubhitā[8] dosā sallabhāvena saṇṭhitaṃ
sūlādi kurute tibbe chaddy ātīsāravajjite.

24 so 'laso 'ccantaduṭṭho ti dosā duṭṭhāmabaddhakā
sabbaṅgaṃ tiriyaṃ yanto daṇḍaṃ 'vatthambhayanti ce

25 daṇḍakālasakan nāma tañ cajeyyāsukārinaṃ
viruddhājjhasanājiṇṇa-sīlino visalakkhaṇaṃ

26 āmadosaṃ mahāghoraṃ vajjaye visasaññakaṃ
athāmam alasībhūtaṃ sādhiyaṃ muhurullikhe

27 pītvā soggāpaṭuphalaṃ uṇh' ambuṃ yojaye tato
sedanaṃ phalavattiñ ca malavātānulomaniṃ.

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[6]M2, M3, M4: limpe; M5 sanne: limpe; AC, D: -limpanobhyaṃ
[7]M2, M3, M4, M6b sanne: om. satela
[8]M1: khubhitaṃ

28 namamānāni c' aṅgāni bhusaṃ sinnāni veṭhaye
ativuddhavisūcimhi paṇhidāho vidhīyate.

29 tad ahevopavāsetvā virittaṃ 'vāsu 'pācare
tibbasūlo pi nājiṇṇī pive sūlajim osadhaṃ.

30 āmāsane 'nalo nālaṃ pācetuṃ dosabhesajaṃ
asanañ ca nihant' esaṃ vibbhamo sahasāturaṃ.

31 jiṇṇe 'sane tu bhesajjaṃ yojjaṃ thaddhagurūdare
dosasesassa pākāya aggino jalanāya ca.

32 santi-y-āmavikārāṇaṃ bhaveyya apatappanā
tividhaṃ tividhe dose taṃ samekkhiya yojaye.

33 tatr' appe laṅghanaṃ yojjaṃ majjhe laṅghanapācanaṃ
pahūte sodhanaṃ taṃ hi mūlen' ummūlaye male.

34 evam aññe pi ca vyādhi nidānaviparītato
cikiccheyyānubandhe tu sati hetuvirodhanaṃ

35 hitvā yathā yathaṃ vejjo kare vyādhivirodhanaṃ
tad atthakāri vā pakke dose ditte ca pāvake

36 hitam abbhañjanasneha-pānanālādi yuttito
ajiṇṇañ ca kaphenāmaṃ tatra gaṇḍ' akkhisophatā.

37 sajju bhutte viy' uggāro paseko cātigāravaṃ
vitthambham anilā sūla-vibandhānāhasādadaṃ.

38 pittā vidaddhaṃ sammoha-sāmbil' uggāradāhi ca
vihitaṃ laṅghanaṃ āme vitthambhe sedanaṃ bhusaṃ.

39 vidaddhe vamanaṃ soppo rasājiṇṇe divā pi ca
vibandhātippavattī vā gelaññam mūḷhavātatā.

40 ajiṇṇaliṅgaṃ sāmaññaṃ vitthambho gāravaṃ bhamo
na cātimattam ev' annaṃ āmadosāya kevalaṃ.

41 appiyaṃ thambhi daddhāma guru lūkhaṃ himāsuci
vidāhī sukkham accambu-plūtañ c' annan na jīrati

42 upatattena[9] bhuttañ ca sokakodhakhudādihi
hitāhitehi sammissaṃ bhuttaṃ samasanaṃ mataṃ.

43 jāneyyājjhasanaṃ bhīyo bhuttassopari bhojanaṃ
akāle bahum appaṃ vā bhuttan tu visamāsanaṃ.

44 tīni c' etāni maccuṃ vā karonti vividhāmaye
ete pariharanto hi roge bhojanaje jaye.

āmabhedapaddhatisaṅgaho navamo. nānāgaṇaguṇ' uddeso ti.

[9] M3: uttattena

10. GAṆAPADDHATI

1 gaṇe guṇe ca dabbānaṃ ñatvā tad anurūpato
rogesu yoge yojeyya te tato ettha vuccare.

2 duvidhaṃ osadhaṃ dabbam addabhañ ca tahiṃ tidhā
dabbam bhomaṃ ubbhidañ ca jaṅgam ubbhavam esu ca

3 bhomaṃ hemādiloṇ' antaṃ bhiyyo bhūmisamubbhavaṃ
ubbhidañ catudhā ñeyyaṃ vānaspatyo vanaspati

4 vīrudhā osadhī vānaspatyo pupphaphalānvito
vanaspatī akusumo phalavā vīrudhā pana

5 latolapādayosaddhyo phalapākāvasānikā
dabbaṃ jaṅgamasambhūtaṃ madhusappimalādikaṃ.

6 soppajāgaraṇacchāyā mantavātātapābhayaṃ
tosasambāhanakkhobhā-dayo[1] addabbasammatā.

7 suvaṇṇam bruṃhaṇaṃ[2] snehī madhuraṃ rasapākato
visadosaharaṃ sītaṃ sakasāvaṃ rasāyanaṃ.

8 siniddhaṃ rūpiyaṃ sītaṃ vipāke madhuraṃ saraṃ
ṭhāpanaṃ vayaso niccaṃ lekhanaṃ vātapittaji.

9 tambaṃ satittaṃ madhuraṃ kasāvaṃ lekhanaṃ lahū
kaṭupākaṃ saraṃ sītaṃ ropaṇaṃ kaphapittaji.

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[1] M1: tosasammohana-
[2] D, K: brūhanaṃ

10 kaṃsaṃ kasāvānurasaṃ visadaṃ lekhanaṃ saraṃ
ditthippasādanaṃ lūkhaṃ tittaṃ pittakaphāpahaṃ.[3]

11 satittalavaṇam bhedi paṇḍuttakimivātaji
lekhanaṃ pittaḷaṃ kiñci tipusīsañ ca tagguṇaṃ.

12 cakkhussaṃ kāḷalohan tu kasāvaṃ sādu tittakaṃ[4]
lekhanaṃ vātalaṃ sītaṃ kimipittakaphāpahaṃ.

13 sabbā ratanajātī ca cakkhussā lekhanā himā
kācasaṃkhodadhimalā satutthā gerikādayo
diṭṭhidā lekhanā kaṇḍū-kimisemhavisāpahā.

14 tādisaṃ hi silālañ ca kasāvamadhuraṃ himaṃ
rattapittavisacchaddi-hikkārī diṭṭhid' añjanaṃ.

15 tukākhīrī khayassāsa-kāsajī madhurā himā
bhasmajo yavasūkānaṃ khāro khāraguṇādhiko.

16 sovaccikayavakkhārā ṭaṃkanena ca saṃyutā
khārattayaṃ semhajayī lūkhaṃ pittānilāvahaṃ[5]
aggidittikaro kuṭṭha-visajī ṭaṃkano bhave.

17 jīvantī kākolī dve medā muggamāsapaṇyo ca
usabhakajīvakamadhukañ ceti gaṇo 'yaṃ jīvanīyavho.

18 mahatī sīhanāgā ca assagandhā narosabhā
balā atibalā c' eva tantunnerāvatī thirā

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[3]K: om. stanza
[4]M2: titikkaṃ; M4: tittaṃ; K: pittakam
[5]M2, M4, M5: pitt' anilāpahaṃ

19 bhaṇḍī sanānikā billaṃ sāribā ca payassinī
ajjhaṇḍā[6] mīnanettā ca gaḷocī ca satāvarī

20 gokaṇṭakā ca susavī taṇḍulīyaka sīhikā
gadrabhaṇḍī ca bṛhatī kesī dakkhā vilocakaṃ

21 jīvanīyo gaṇo eso balyo vass' indriyappado[7]
paccakkhatakkālaphalo upayoge niraccayo

22 sitā madhupayasneha-jalesv aññatarā yuto
payujjo[8] ekasaṃsagga-samavāyavasā pi ca

23 bāle vaddhe khate khīṇe dubbale sukkadhātuke
pajākaro ure kaṇṭhe jaṅghābāhubalappado
nirīhabhagge vissaṭṭha-aṭṭhisandhisu pūjito.

24 vāṭyā balā payasyā kākolyād ucchu vājīgandhā ca
khīriṇi[9] rājakkhavakā bhāradvājī[10] ca bruṃhaṇīyo 'yaṃ.

25 hemavatī ciribillaṃ mutthā kuṭṭhaṃ vacā haliddā ca
cittaka-kaṭukātivisā vaggo 'yaṃ lekhanīyavho.

26 akk' eraṇḍā tittā[11] cittaka-ciribilla-saṃkhinī saralā
hemakkhīrī kaṭukā[12] aggimukhā bhedanīyānī.

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[6]M2, M3, M4, AC, D, K: ajjhaṭā
[7]M2, M3: indiyappasādo; M4: indippasādo
[8]M6a: pasojjo
[9]M1: khīriṇā
[10]M1: bhāradvājo
[11]K: cittā
[12]M1: kaṭu kaṭukā

27 madhu-madhuka-vicchipaṇṇī kapphala-loddappiyaṅgu-dhaññākaṃ[13]
ambaṭṭhakī samaṅgā mocarasā ceti sandhāno.

28 hiṅgu-maric' ambilavetasa-dīpyaka-bhallātakaṭṭhi-saṃyogo
vaggo sapañcakolo nidditṭho dīpanīyo 'yaṃ.

29 candana-tuṅga-payasyā sitālatā[14] madhuka-padumakosīraṃ
vaṇyo gaṇo 'yam udito mañjiṭṭhā sāribā sahito.

30 kuṭaja-phala-billa-cittaka-mahosadhappativisā vacā cavikā
dhanvayavāsaka-puthuvī dāru-hariddā[15] gaṇo 'risacchedi.

31 khadirāmalakāruṃkara-nisābhayā sattapaṇṇī karavīrā
kuṭṭhārī caturaṅgula-viḷaṅga-jātippavālā ca.

32 nalada-katamāla-candana-sāsapa-ghana-nimba-kuṭaja-madhukāni
kaṇḍum dāru-hariddā[16] sanattamālā vināsenti.

33 akkhīva[17]-marica-tebuka-gaṇḍīra-viḷaṅga-kiṇihi-nigguṇḍī
gokaṇṭaka-visākhukaṇṇi na cirena jayanti kimisaṃghaṃ.

34 mañjiṭṭhā semhātaka-rajanī suvahā sirīsa-phālinyo
selācandana-madhukā sasinduvārā visaddhaṃsī.

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[13]M2, M3, M4: dhaññāsakaṃ
[14]M2, M3, M4, M6a, AC, D, K: sītalatā
[15]M2, M3, M4, M5: dāru, haḷiddā
[16]M2: dāru, haḷiddā; M3: dāru, hariddā; M4: om. haḷiddā/hariddā
[17]AC, D, K: akkhī ca

35 lāj' amba-badara-dāḍima-yava-saṭṭhika-mātuluṅga-sebbāni
jamb' ambapallavāni ca vijayanti vamiṃ mattikā sukkhā.

36 nāgarā-dhanvayavāsaka-vālaka-pappaṭa-gaḷocī ca
bhūnimba-ghana-paṭolī dhaññākañ cāpi tassahantāro.

37 bṛhatīdvaya-vakkaruhā[18] pukkharamūlābhayā siṅgī
hikkaṃ jayanti ca saṭī durālabhā badarabījañ[19] ca.

38 sāmā anantā padumā kaṭvaṅgo padumakesaraṃ loddaṃ
dhātakikusuma-samaṅgā mocaras' ambaṭṭhi malagāhī.

39 jamb' ambodumbara-vaṭa-kapītana-pilakkha-pipphalasamantaṃ
bhallāta-somavakkaṃ muttaggahanāya niddiṭṭhaṃ.

40 rukkhādanī sadāṭhā dabbh' ukkaṭavasira-kusa-kāsā
muttaṃ virecayeyyuṃ gundā pāsānabhedī ca.

41 dakkhā madhuka-punannava-vicchīva-durālabhābhayā kaṇhā
kāsaṃ hanti sasiṅgī tāmalakī kaṇṭakālī ca.

42 caṇḍ' ambilavetasa[20]-saṭī tāmalaki-surasa-hiṅgu-jīvantyo
pukkharamūl' elāgarū vaggo 'yaṃ sāsasamanāya.

43 dakkhā pīlu-parūsaka[21]-mañjiṭṭhā sāribāmatā pāṭhā
tiphalā ceti gaṇo 'yaṃ jarasaṃsamanāya niddiṭṭho.

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[18]AC, D, K: cakka-

[19]M1: badarī-; M2, M3: khadambaribījan; M4: kambaribījan

[20]M1: vaṇṇambila-; AC, D, K: vannambila-; M2, M6a: caṇṇambila-. The emendation is based on the Skt parallel (see Appendix 3).

[21]K: phārusaka

44 padumaka-lājosīraṃ madhuk' uppala-sāribāsitodiccaṃ
kāsmari-kappala-candanam esa gaṇo dāhajī vutto.

45 nata-nāgarāgaru-vacā dhaññāka-pūtika-pippalī-vyagghī[22]
sītaṃ samayanty acirā sonāko aggimantho ca.

46 dīpyaka-maricājājī gaṇḍīraṃ sājagandham atha sūlaṃ
samayati sapañcakolaṃ sophan dasamūlakam paṭhamaṃ.

47 madhu-madhuka-lāja-gerika-phalinī-mocarasa-kapālāni
saṇṭhāpayanti rudhiraṃ rudhirañ ca sasakkharāloddaṃ.

48 thirā punannav' eraṇḍa-jhasosabhaka-jīvakā
sadāṭhābhīrulāṅgulī bidārī haṃsapādikā

49 bṛhatyo vicchikālī ca dve sahā makkaṭī sahā
sosagumbānilassāsa-kāsapittaharo gaṇo.

50 nigrodhodumbar' assattha-jaṭī-madhuka-tindukā
piyāla-badarī-pattha-nandīrukkh' amba-vañjulā

51 palāsāruṃkarassetā[23]-lodda-jambuttayaṃ gaṇo
pittassamehajī vaṇyo dāhayonigadāpaho.

52 pippaly aggi-vacā-vaccha-kola-ganthika[24]-mutthakā
viss' elātivisā-konti-cavyosana-yavānikā

53 bhaṅgī mubbā mahānimba-phalājājī sasāsapā
hiṅgu tittā viḷaṅgañ ca vātasemhaharo[25] gaṇo.

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[22]M2, M3, M4: byagghī
[23]M3: sotā
[24]M1, M6b, AC, D, K: gandhika
[25]M5: vātaslesmaharo

54 elā-sakonti-vakk' ambu-patta-hema-saṭī-tacaṃ[26]
caṇḍāyacala-tuṅg' assa[27]-dāru-guccharaso puraṃ

55 sajja-sutti[28]-dadhijjhāma-kundu-vyagghī jaṭāmayā
elādi piḷakā kaṇḍu-visānilakaphāpaho.

56 varaṇ' attagalābhīru billājādivisānikā
murumgī dabbha-pūtīkā sereyya bṛhatīyugaṃ

57 jayāggimantha cavy' aggi nattamālā samonaṭā
vaggo 'nto vidradhī semhamedo-gumbagadāpaho.

58 ārevat' aggi-saṃgaṭṭha-kaṇṭakī nimba-pāṭalā
mubbā goṇṭhāmatā rāṭhā pāṭhā bhūnimba-kūlakā

59 karañjā vaccha[29]-serīyā-susavī sattapaṇṇikā
mehakuṭṭhajaracchaddi-visasemhaharo gaṇo.

60 loddadvaya-plavāsoka-rambhā sāl' elavāḷukā
kadambo jiñjhanī c' eva siripaṇṇī vasussavā

61 vaggo loddādiko nāma kaphamedavisosano
yonidosaharo vaṇyo thambhī sabbavisāpaho.

62 ambaṭṭhā dhātakī lodda-samaṅgāmbujakesaraṃ
madhukāraḷu billā ca pakkātīsārajī gaṇo.

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[26]M2, M3, M4: + daḷa
[27]M1, M6: vaṇṇāyacala-; AC, D, K: vannāyacala-. The emendation is based on the Skt parallel. See fn 20.
[28]M2: sukti, M3: sakti; M4: satti
[29]M2, M3, M4: vacchaka

63 āmalaky abhayā[30] kaṇhā cittako ti ayaṃ gaṇo
sabbajjarakaphaddhaṃsī bhedī vasso 'ggidīpano.

64 harītakādikā hanti tiphalā visamajjaraṃ
diṭṭhidā dīpanī meha-kuṭṭhapittakaphāpahā.

65 bṛhatī dhāvanī pāṭhā yaṭṭhīmadhukaliṅgikā
pācanīyo bṛhatyādi kicchādosattayāpaho.

66 paṭolī candanam mubbā tittā pāṭhāmatā gaṇo
pittasemhārucicchaddi-jarakaṇḍūvisāpaho.

67 gaḷocī-nimba-dhaññāka-padumaṃ candanan[31] tathā
taṇhā dāh' arucicchaddi-sabbajjaraharo gaṇo.

68 kākolyā madhukaṃ siṅgī samedā jīvakosabhā
papuṇḍarīka-muddīkā iddhi-vuddhi-tukā sahā

69 payasyā padumacchinnā vaggo 'yam atipīnano
thañño ca jīvano vasso pittassānilanāsano.

70 sāribā padumosīra madhukañ candanadvayaṃ
kasmīri[32] madhukañ ceti sāribādi-r-ayaṃ gaṇo

71 nihanti rattapittañ ca tasiṇañ cātidussahaṃ
tibbapittajjaracchaddi-mahādāhavināsano.

72 añjanaṃ takkajaṃ sāmā nāgapaṃkajakesaraṃ
madhukañ ceti vaggo 'yaṃ pittassavisadāhaji.

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[30]M1, M6a: abhayāmalakī
[31]M2, M3, M4: candanānvitaṃ
[32]M2, M3, M4, M6b: kasmīra; M6a, AC, D, K: kasmarī

73 vacā mutthābhayā dāru nāgarātivisā gaṇo
hariddā[33] kalasī dārunisā madhuka-vacchakā

74 ete vacā hariddādi vaggā dosavipācanā
āmātīsārasamanā thaññadosavisodhanā.

75 pāṭhā bhaṅgī ca mubbā ca suradāru sanāgaraṃ
sāsakāsoddhavātārī gumbasūlaharo gaṇo.

76 ūsaraṃ sindhu kāsīsadvayaṃ hiṅgu silājatu
tutthakañ ceti medāri sakkhar' asmarijī gaṇo.

77 vīrarukkh' aggimanthā ca kāsarukkhādanī kusā
moraṭ' indīvarī bhānubhatta[34] ṭuṇḍuka-gokhurā

78 vasuko vasiro dabbha seriyā asmabhedakā
asmarī sakkharā kiccha-samīraṇaharo gaṇo.

79 mukkhakattiphalā rāṭhā rukkhak' aggi sunuhī[35] dhavā
palāso siṃsapā vaggo mehāris' asmarījayī.

80 sāla-phandana-kālīya-dhava-sajj' ajjunāsanā
sirīsa-siṃsapā bhujja-khadirā candanadvayaṃ

81 kadaro vājikaṇṇo ca karañjā kebukāgarū
vaggo 'yaṃ kaphapaṇḍutta-kuṭṭhamehavināsano.

82 uppalaṃ kumud' ambhojaṃ kalhāraṃ lohit' uppalaṃ
madhukañ ceti pittassa-visacchaddijayī gaṇo.

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[33]M2, M3, M4: haliddā
[34]M1: sānubhatta
[35]M2, M3, M4: sunihī

83 tipu tambam ayo sīsaṃ hemarūpyañ ca tam malā[36]
hadayāmayagumbāri-paṇḍumehagarāpaho.

84 surasyo kāsamaddo ca phaṇijj' ajjuka-bhūtiṇaṃ
nigguṇḍī jharasī phañjī kulāhala-sugandhikā

85 khavako kāḷamālo ca visamuṭṭhī pacībalā
viḷaṅgaṃ kākamācī ca mubbā mūsikakaṇṇikā

86 siripaṇṇī ti vaggo 'yaṃ kimisemhavināsano
kāsārucipatissāva-sāsajī vaṇasodhano.

87 parūsakañ ca kasmīrī dāḍimaṃ sākajaṃ phalaṃ
rājātanaṃ[37] sadhātīkaṃ katakam muddikan[38] tathā

88 parūsakādiko nāma gaṇo 'yaṃ vātapothako
hajjo rucippado taṇhā muttadosavināsano.

89 mutthā pāṭhā nisāyo dve tittā hemavatī vacā
dāmiḷī 'tivisā kuṭṭha-bhallātakaphalattayaṃ

90 saṃgaṭṭhā ceti vaggo 'yaṃ kapharogavināsano
sodhano pācano thañño yonidosaharo paraṃ.

91 sāmā dantī davantī[39] ca snuhī[40] ca tivutāmatā
sattalā saṃkhinī setā rājarukkho satillako

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[36]M1, AC, D, K: tam malaṃ
[37]M3, M4, M5: rājāyatanaṃ
[38]M6ab, AC, D, K: muddikā
[39]M1: vadantī
[40]M1, AC, D, K: sanuhī; M4: sunuhī

92 kampillako karañjo ca hemakhīri ayaṃ gaṇo
udāvattodarānāha-visagumbavināsano.

93 bill' aggimantha-ṭuṇḍūkā siripaṇṇī ca pāṭalī
dīpanaṃ kaphavātārī pañcamūlam idam bruhā

94 balā punannav' eraṇḍa[41]-suppapaṇṇidvayena[42] ca
majjhimaṃ kaphavātārī nātipittakaraṃ lahu.

95 pañhipaṇṇī thir' eraṇḍa-bṛhatīyugasaṃyutaṃ[43]
bruṃhaṇaṃ vātapittāri pañcamūlakaniṭṭhakaṃ.

96 bidārī sāribā chāgasiṅgī vacchādanī nisā
kicchapittānile hanti pañcakaṃ vallimūlajaṃ.

97 gijjhāhalā[44] sadāṭhā ca seriyā karamaddakā
etaṃ semhānile hanti kaṇṭakaṃ mūlapañcakaṃ.

98 kusakāsadvayan dabbho nalo ceti tiṇ' ubbhavaṃ
pittakicchāharam pañcamūlaṃ vatthivisodhanaṃ.[45]

99 vacchaka-mubbā bhaṅgī kaṭukā marica-ghuṇappiyā ca gaṇḍīraṃ
elā pāṭhājājī kaṭvaṅga-phalājamoja-siddhattha-vacā

100 jīraka-hiṅgū-viḷaṅgaṃ pasugandhā pañcakolakaṃ hanti
calakaphamedam[46] pīnasagumbajjarasūladunnāme.

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[41]M4: om. eraṇḍa
[42]M1: suppaṇṇadvayena
[43]M4: + dīpanaṃ
[44]M2, M3, M4: gijjhihalā
[45]M2, M3: vatthisodhanaṃ
[46]M4: caya-

101 akkālakkā nāgadantī visalyā
bhaṅgī rāsnā vicchikālī ca pūtī
pacchāpupphī pītatelodakīyā
dve setāyo hiṅgudīpādapo ca

102 ayam akkādiko vaggo kaphamedavisāpaho
kimikuṭṭhappasamano visesā vaṇasodhano.

103 asana-timisa-bhujjā setavāhā ca pūtī
khadira-kadara-bhaṇḍī siṃsapā mesasiṅgī[47]
tihima-tala-palāsā yoṃgako sāka-sālo
dhava-kamuka-kaliṅgacchāgakaṇṇ' assakaṇṇā

104 asanādī vijayate sitta-kuṭṭhakaphakkimī
paṇḍurogaṃ pamehañ ca medadosanisūdano.

105 bhaddadāru nataṃ kuṭṭhaṃ dasamūlaṃ balādvayaṃ
vāyuṃ vīratarādī ca hanti bidāriyādi[48] ca

106 dubbānantā[49] nimbavāsāttaguttā
gundābhīrū sītapākī piyaṅgū
nigrodhādī paṃkajādī thirā dve
kaṃjaṃ vaññaṃ[50] sāribādī ca pittaṃ.

107 āraggadhādi-r-akkādi mukkhakādy asanādiko
surasādī ca mutthādi vacchakādi balāsaji.

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[47]AC, D, K: dve sasiṅgī
[48]M1: stanza 105 precedes stanzas 103 and 104. AC, D, K: bidarāriyādi
[49]AC, D, K: dubbādyantā
[50]M2, M3, M4: om. kaṃjaṃ vaññaṃ; M5: kañjamandaṃ; AC, D, K: hantīrevaṃ

108 bidāri-pañc' aṅgula-vicchikālī
vicchīva-devāvhaya-supyapaṇyo
kaṇḍūkarī jīvanarassasaññā
dve pañcakā gopasutā tipādī

109 bidārīyādiko[51] hajjo brumhaṇo vātapittaji
sophagumbaṃgamadd' uddha-sāsakāsaharo gaṇo.

110 tehi telāni sappīni palepe pānakāni ca
gaṇehi kāraye vejjo saṃvidhāya yathārahaṃ.

111 kasāvā madhurā pāke lūkhā vilavaṇā[52] lahu
dīpanī pācanī mejjhā vayaso ṭhāpanī paraṃ

112 uṇhā sarā āyukarī buddh' indriyabalappadā
kuṭṭha-vevaṇṇa-dugghosa-purāṇavisamajjare

113 muddh' akkhi-paṇḍ' ururoga[53]-kāmilā gahaṇī-gade
sasosasophātīsāra-mehamohavamikkimi

114 sāsakāsapatissāva-plīhānāhabhagandaraṃ
sotānaṃ bandhanaṃ gumba-muttatthambham arocakaṃ[54]
harītakī hare roge te te vātakaph' ubbhave.

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[51] AC, D, K: bidārikādiko
[52] M6b, AC, D, K: lūkhā pilavaṇā
[53] AC, D, K: -paṇḍurudare
[54] M1, M6ab, AC, D, K: arocanaṃ

115 ummīlinī buddhibal' indriyānaṃ[55]
nimīlanī pittakaphānilānaṃ
visodhanī muttamalāsayānaṃ
harītakī sattikarī narānaṃ.[56]

116 sādambilattā pavanaṃ kaphañ ca kaṭutittato
kasāvamadhurattā ca pittaṃ hanti harītakī.

117 sabbadosaji cakkhussaṃ vassam āmalakīphalaṃ
ambilattā hare vātaṃ pittaṃ madhurasītato

118 kaphaṃ kasāvalūkhattā phalesu pavaram mataṃ
kaṭu pāke himaṃ kessaṃ akkham īsañ ca tagguṇaṃ.

119 abhay' ekā yojanīyā dve eva tu vibhītakī
dhātīphalāni cattārī tiphalā 'yaṃ pakittitā.

120 harītakī kassayugā tad addhā ca vibhītakī
tadaddhāmalakī ceti varāyam pavarā matā.

121 sivā kassaphalā dhātī ticatuppañcabhāgikā
icc āhu keci tiphalaṃ[57] keci sabbaṃ samaṃ vidū.

122 vassaṃ siniddhaṃ baladaṃ balānam pañcakaṃ mataṃ
sakesaraṃ catujjātaṃ tacelā pattakaṃ tikaṃ[58]
pittappakopi tikkh' uṇhaṃ lūkhaṃ dīpanarocanaṃ.

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[55]M2: buddhindriyabalappado; M3: -balappade; M4: buddhibalappado; AC, D, K: pañcabalindriyāni
[56]M2, M3, M4, M5, M6b, AC, D, K: harītakī sassati bhuttamatte
[57]AC, D: tiphalā
[58]M6a: om. tikaṃ

123 rase pāke ca kaṭukaṃ kaphāri maricaṃ lahu
semhalā sādusīt' allā siniddhā guru pippalī.

124 sā sukkhā viparītāto vassā ca kaṭukā rase
sādupākānilassāsa-semhakāsāpahā sarā.

125 upayuñjeyya taṃ nāti rasāyanavidhiṃ vinā
nāgaraṃ dīpanaṃ vassaṃ gāhī hajjaṃ vibandhaji.

126 sādupākaṃ lahuṃ[59] ruccaṃ siniddhaṃ kaphavātaji
tad allaṃ tādisaṃ tañ ca tikaṃ tikaṭukaṃ jaye[60]

127 thull' aggisādanassāsa-kāsasīpadapīnase
cavikā pippalīmūla-maricā guṇasādisā.

128 cittako 'ggisamo pāke kimidunnāmasophajī
pañcakolakam etañ ca maricena vinā mataṃ
gumbaplīhodarānāha-sūlārī dīpanaṃ paraṃ.

129 kappanantarayoggāni bhesajāni ca kappaye
alābhe taṃ vidhaṃ[61] dajjā caje dabbam ayogikaṃ.

130 jare pappaṭako vāsā rattapitte kunāmake
aruṃkaraṃ rukkhatacaṃ chaddiroge ca lājakā

131 hikkāyaṃ kuṭṭhakañ cāpi[62] pipāsāyaṃ vaṭaṃkurā
kāse vyagghi jaṭā sāse sereyyam passasūlake

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[59]M1: laghū
[60]AC, D, K: bhave
[61]M2, M3, M4: taddhaṃ
[62]M1, M6ab: kuṭṭhakā; M6b sanne: kuṭṭhakañ ca

132 dakkhā madaccaye[63] pūti gahaṇyaṃ kimijāmaye
viḷaṅgam atisāresu bhaddamutthā pasaṃsitā.

133 gokhuram muttakicchesu plīharogesu pippalī
nisā mehesv ayo paṇḍurogesv akkhāmaye varā

134 kāmilāyan tāmalakī kāsamaddo sarakkhaye
hemaduddhodare lākhā sandhāne guggulū vaṇe

135 siggu vidradhirogasmiṃ gumbaroge ca pāvako
indavallī mukkharoge vamane madanapphalaṃ[64]

136 sāmyakaṃ mudurekasmiṃ sudhā ca tikhiṇe siyā
tivutā sukharekasmiṃ kulattho sūlapīḷane

137 jhaso balā c' uroroge thūlatte kaṭukattayaṃ
gare hemaṃ khaye maṃsaṃ gaḷocī vātasoṇite

138 rasāla-pīnase sophe dāru gopī visappake
masūrikāyaṃ nimbañ ca lasunaṃ sītakajjare

139 kuṭṭhesu khadiraṃ sitte somarekhā vacā gahe
vayaso[65] ṭhāpane dhātī jarādhaṃse punannavo

140 jharasī arucīroge bāle ativisā pi ca
ajābījañ ca vassasmiṃ kāthā ete pakāsitā
tesu tesu hi rogesu osadhā seṭṭhasammatā.

iti gaṇapaddhatisaṅgaho dasamo. mahākammavicāraṇā ti.

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[63]M2, M3, M4: madaddhaye
[64]M1, M2: madanam phalaṃ
[65]M1: vāyaso, M2, M4: vayoso

11. MAHĀKAMMAPADDHATI

1 nānāvidhānaṃ rogānaṃ upakārāy' upakkamā
ye bhavanti sinehādividhayo[1] te 'dha vuccare.

2 susānasobbhavammīka-cetiyādīhi vajjite
pasatthadese saṃjātaṃ jantuyogādy adūsitaṃ[2]

3 ojassiṃ utuyogena mūlapaṇṇatacādikaṃ
Suppabhāya balin datvā gaṇheyya sucim osadhaṃ.

4 jahāti viriyaṃ dabbaṃ samatikkantavaccharaṃ
vinā ghataguḷakkhuddaṃ dhaññakaṇhāvilaṅgato.

5 cattāro vīhayo guñjā pañca tā aḍḍhadhānikā
tāsaṃ chakkaṃ siyā sāṇaṃ sabbamānesu uddise.

6 sāṇam pāṇitalam muṭṭhiṃ kuḍubam pattham āḷhakaṃ
doṇaṃ vahaṃ ca kamato vijāneyya catugguṇaṃ.

7 diguṇaṃ yojaye allaṃ kuḍubādiṃ tathā davaṃ
pesanālolane vāri snehapāke ca niddave.

8 kappaye sadise bhāge pamāṇaṃ yattha noditaṃ
kakkasneharasaddabba-jalā catuguṇ' uttarā
khīraṃ snehasamaṃ māne aniddhiṭṭhe tu sabbadhi.

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[1]M2, M3, M4, M5: snehādi-
[2]AC, D: jantuyogādidūṣitaṃ

9 snehe paccati[3] suddhambu-nikkāthasarase kamā
kakkassa yojaye bhāgaṃ catutthaṃ chaṭṭham aṭṭhamaṃ.

10 nāṅguliggāhitā kakke na snehe 'ggimhi nāditā
vaṇṇādisampatti yadā tadā taṃ sīgham āhare.

11 ghatassa phenopasamo telassa ca tad uggamo
snehapāko tidhā mando cikkaṇo kharacikkaṇo.

12 mando kakkasame kiṭṭe cikkaṇo macakopame
kiñci sīdati kaṇhe ca vattamānamhi pacchimo.

13 nipphalo 'toparaṃ daddho āmo pāvakanāsano
mudu nasse kharo 'bbhaṅge samo pāne ca vatthiyaṃ.

14 leho satantu toyesu na kiranto 'va majjati
kasāvayonayo pañca rasā lavaṇavajjitā
raso kakko suto sīto phaṇṭo ceti vikappanā

15 pañcadhā 'va kasāvānaṃ pubbapubbā balādhikā
sajj' uddharitvā koṭṭetvā yo raso paṭapīḷito

16 saraso so bhave kakko davayogena piṃsito
cuṇṇo tinto suto kātho sīto rattindivosito

17 taṃ khaṇābhisuto[4] pūto phaṇṭo nāma udīrito
palattayaddave kassaṃ piṃsitaṃ lolitaṃ pive.

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[3]AC, K: paccasi
[4]M2, M3, M4: khaṇāsisuto

18 vasv akkharayug' addh' akka[5]-tattot' vaṃsonitā rasā
pānabbaṇasnehaseka-gaṇḍūsācotavatthisu.

19 sarasālābhe cuṇṇassāḷhakam āḷhakajalena vatthūnaṃ
missetvā 'horattaṭṭhitam udakan tissutam[6] payojeyya.

20 mutta-duddha-dadhi-sappi-kañjikā
keravārisu yathākkamaṃ siyā
patthasammuti palappamā khagī
nāgavārinaradhūpadīpanā.

21 khīramatthāraṇālānaṃ pāko natthi vinā jalaṃ
tasmā ojovimokkhāya jalan dajjā catugguṇaṃ.

22 khīre dirattaṃ sarase tirattaṃ
snehe kasāyesu ca pañcarattaṃ
guḷena yuttesu tathākilesū
dināni vīseti vadanti pāke.

23 dasāhan[7] tu sasārānam pāko kāthe udīrito
sattāhaṃ sabbamūlānaṃ vallīnan tidinan tathā
dhaññānaṃ sākajātīnam ekāhaṃ pācanaṃ siyā.

24 lāje māsakulatthamuggalasune suṇṭhī yave kāthaye
ekāhaṃ vidhinā sinehapacane[8] pāto va nippīḷaye
sovīrena ca kañjikāya payasā takkena vā saṃyute
pāke rattiyugaṃ vadanti sudhiyo sesesu sattāhato.

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[5]M2, M3, M4, AC, D, K: akkha
[6]M2, M3, M4: om.; AC, D: udakantissukam; K: ty ussukam
[7]AC, D, K: dvādasāhan
[8]M2, M3, M4: sneha-

25 siniddhaṃ sukhumaṃ sītaṃ guru mandamududdavaṃ
sarañ ca snehadaṃ[9] dabbaṃ viparītan tu lūkhaṇaṃ.

26 vyavāyī[10] ca vikāsī ca mate kesañci dissati
vyavāyī deham akhilaṃ pharitvā pācanaṃ vaje
dhātu vikāsī ghaṃsento sandhibandhaṃ vimocaye.

27 sappi majjā vasā telaṃ snehesu[11] pavaram mataṃ
tatthā pi pavaraṃ sappi saṃkhārassānuvattanā.

28 pittārī te yathā pubbaṃ itarārī yath' uttaraṃ
ghatā telaṃ guru vasā telā majjā tato pi ca.

29 dve vā tayo vā cattāro saṃyuttā te visuṃ visuṃ
yamako tivuto ceti[12] mahā sekādis' uttamā.

30 arahā sedasuddhīnaṃ vyāyāmāsattacintakā
vuddhabālābalakisā lūkhā khīṇassasambhavā

31 vātaṭṭassandatimira-dāruṇappatibodhino
sinehiyā na mandaggi-tikkhaggitthūladubbalā[13]

32 ūrutthambhātisārāma-galarogagarodarā
mucchāchaddy arucīsemha[14]-taṇhāṭṭā pi visūcikā[15]

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[9]M2, M3, M4: snehanaṃ
[10]M2, M3: vyavācayī; M4: vyāvacāyi
[11]M2, M4: sinehe; M3: sinehesu
[12]M1: ceva
[13]M1: nāccaggitthūladubbalā
[14]M1: muttacchady arucisemha-
[15]M2, M3, M4: om. stanza; M1, M5, AC, D: api sūtikā

33 kato vatthivireko ca nassaṃ yeh' añjanā ca te[16]
tattha dhīsatimedhaggi-kāmānaṃ sassate ghataṃ

34 gaṇṭhināḷikimīsemha[17]-medamārutarogisu
telaṃ lāghavadaḷhatthi-lūkhakoṭṭhesu[18] dehisu

35 vātātap' addhabhassa 'tthi[19]-vyāyāmakkhīṇadhātusu
lūkhadukkhakkhamāccaggi[20] vātāvutapathesu ca

36 sesā vasā tu sandhy aṭṭhi[21]-mammakoṭṭharujāsu ca
tathā daddhāhatabbhaṭṭha-yonikaṇṇasiroruje

37 telaṃ vasse ca[22] vassante sappi aññe tu mādhave
sneho sādhāraṇotumhi[23] divā sattho 'malātape.

38 telaṃ tarāyaṃ sīte pi ghamme rajaniyaṃ ghataṃ
ratto va pitte pavane saṃsagge pittavaty api.

39 ratto 'ññathā vātakaphā vyādhayo pittato divā
yuttyāvacāraye snehaṃ bhakkhādy aññatare hi ca.

40 odano ca vilepī ca raso maṃsaṃ payo dadhi
yāgusūpañ ca sākañ ca yūso kambaliko khalo

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[16]M2, M3, M4: om. pāda
[17]M1, AC, K: gaṇḍināli-
[18]K: -kosesu
[19]M2, M3, M4: vātātapaddhasassatthi-
[20]M2, M3, M4, M6b sanne: accaggibhasma
[21]M4: taddhyaṭṭhi
[22]M2, M3, M4, M6b sanne: (vassante) eva
[23]AC, D: sādhāraṇe tamhi

41 sattavo tilapiṭṭhañ ca majjaṃ loho tathe va ca
bhakkhañ ca vyañjanaṃ vatthi tathā uttaravatthi ca

42 gaṇḍūso kaṇṇatelañ ca nassaṃ locanatappaṇaṃ
catuvīsati etā hi sinehassa vicāraṇā.

43 yāmehi yā tu jīranti kamā dvicatu-r-aṭṭhahi
rassamajjh' uttamā mattā tā tato atirassikaṃ

44 disvā kappeyya dosādi pag eva atirassikaṃ
hiyyo bhutte jiṇṇamatte sneho 'ccho suddhiyā bahu

45 khudāyaṃ samano 'nanto majjhimatto ca sassate
bruṃhaṇo rasasaṃyutto sabhatto so hito lahu
bālavuddhapipāsaṭṭa-snehavidvesasīlisu

46 thīsnehaniccamand' aggi[24]-sukhitāyāsabhīrusu
mudukoṭṭhāppadosesu uṇhakāle kisesu ca.

47 ādimajjhantabhattoso[25] adhomajjh' uddhadehaje
roge jaye balaṃ dajjā aṅgānañ ca yathākkamaṃ.

48 acche piveyya uṇhāmbuṃ snehe taṃ sukhapattiyā
jiṇṇājiṇṇavisaṃkāyaṃ puna uṇhodakam pive
ten' uggārassa saṃsuddhi tato ca lahutā ruci.

49 mattāya bhuñje bhojjannaṃ sve pivaṃ pītavā pi ca
dav' uṇham anabhissandiṃ nātisneham asaṃkaraṃ.

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[24]AC, D, K: thīsnehani ca
[25]M1: ādimajjhantabhattesu

50 siyā uṇhopacārī ca brahmacārī nisāsayo
na vegarodhī[26] vyāyāma-kodhasokahimātape
pavātayānayānaddha-bhassaccāsanasaṇṭhitī

51 nīca uccopadhānāha-sāpadhūmarajāni[27] ca
yāny ahāni pive tāni tāvanty aññāni caccaje.[28]

52 sabbakammesv ayaṃ bhīyyo rogakkhīṇesu cakkamo
viritte viya viññeyyo sinehe[29] samane vidhi.

53 tidinam mudukoṭṭhasmiṃ khare sattadinaṃ pive
siniddho yāva vā sammā 'to sātummaṃ bhave paraṃ.

54 vāto 'nulomo ditto 'ggi siniddhaṃ saṃhatam[30] malaṃ
sneh' ubbego samo sammā siniddho aññathāññathā.

55 atīsiniddhe paṇḍuttaṃ mukhaghānagudassavā
amattāyāhito 'kāle micchāhāravihārato

56 sophārisaṃ kare sneho tandā thambhavisaññataṃ
kaṇḍūkuṭṭhajjarādhikka-sūlānāhabbhamādike.

57 khuppipāsāvahasseda-lūkhapān' annabhesajaṃ
takkāriṭṭhakhal' uddāla[31]-kudrūsakayavādikā

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[26]AC: navenarodhi
[27]M1: -dhūpa-; M4: dhumajā; K: soppadhūma-
[28]CA, D, K: taṃ tyaje
[29]M2, M3, M4: snehe
[30]M2, M3, M4, M6b sanne: saṃghataṃ
[31]M6b, K: takkāriṭṭhaṃ-

58 pippalī tiphalā khudda-sivā gomutta-guggulu
yathāssam patirogañ ca snehavyāpattisādhanaṃ.[32]

59 kevalaṃ khīrasappiṃ vā bhojanaṃ vā tad uttaraṃ
siyā siniddho sevanto vidhinā dvīhatīhato.

60 maṃsalā medurā bhūrisemhā visamapāvakā
snehocitā[33] ca te pubbaṃ lūkhayitvā sinehaye
evaṃ kate pan' etesaṃ snehāpatti na jāyate.

61 ditt' antaraggī parisuddhakoṭṭho
paccaggadhātū balavaṇṇayutto
pīn' indriyo mandajaro cirāyū
snehopasevī puriso pavutto.

snehavidhi.

62 sedo tāpopanāh' usma[34]-davabhedā catubbidho
tāpo 'ggitattavasana-phālapāṇitalādihi.

63 upanāho vacā deva-dārūdhaññarasādihi
dosānurūpadabbehi[35] loṇakhīrādiyogihi.

64 usmā t' ukkārikā paṃsu gokarīsathusādihi
dosāridabbasaṃsiddha-vārikhīrarasādihi

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[32]M2, M3, M4: snehabbyāpatti-; K: snehavyattippasāmanaṃ
[33]AC, D, K: snehopacitā
[34]AC, D, K: -uṇha
[35]AC, D: -daddheva

65 kumbhiṃ galantiṃ nāliṃ[36] vā pūrayitvā athāturaṃ
siniddhagattaṃ vatthena chāditaṃ secaye sukhaṃ.

66 nocc davehi teh' eva sukh' uṇhehi supūritaṃ
tantoditena vidhinā doṇiṃ vā avagāhaye.

67 atithūlakise lūkhe kāmilāpaṇḍumehino
timirodaravīsappa-kuṭṭhasophārisāture

68 pīta-duddha-dadhi-sneha-madhū katavirecane
sapittadāhe bhaṭṭhe ca daddhagatte na sedaye.

69 gabbhiniṃ pupphitaṃ sūtaṃ muduvāccāyike gade
sāsakāsapatissāva-hidhamānāhasaṃgisu[37]

70 sarabhedānilavyādhi-semhāmatthambhagārave[38]
mahatte mukkhakānañ ca āyāme vātakaṇṭake

71 muttakicche 'bbudaggandhi sukkāghāt' aḍḍhamārute
kare yathā yathaṃ sedaṃ taṃ taṃ dosānurūpato.

72 sneh' ussannā koṭṭhagā dhātugā vā
sotolīnā ye ca sandhaṭṭhigā vā
dosā ete sedato sandamānā
koṭṭham pattā nīharīyanti suddhyā.

sedavidhi.

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[36]M2, M3, M4: nālaṃ
[37]M5: om. stanza
[38]AC, D: -gattambhagārave; K: semhe gattamhi gārave

73 madanamadhukalambā nimbabimbī visālā
tipusakuṭajamubbā devadālī viḷaṅgā
viduladahanacittā kosavatyo karañjo
kaṇalavaṇavac' elā sāsapaṃ chaddanānī.

74 vamane madanaṃ seṭṭhaṃ tivutā ca virecane
phalāni tāni paṇḍūni na cātiharitāni pi.

75 kaṇhā madanasindhuttha-kakkaṃ madhusamāyutaṃ
pāyaye madhukakkāthe[39] etaṃ vamanam uttamaṃ.

76 kisaraṃ rāṭhasiddhaṃ vā khīraṃ tabbījasādhitaṃ
pītvā kaṇādivāpaṃ vā rāṭhakāthaṃ vamaty alaṃ.

77 rāṭhamajjayutā pītā tilapeyā pi tādisi
capalā sisire yojjā rāṭhamajje sucuṇṇitā

78 uddhaṭā madhumāse sā vāmaye ghāṇayojitā
jīmūto kaṭutumbī ca kuṭajo katavedhano

79 dhāmaggavo ca saṃyojjā rāṭhā va vamane visuṃ
mālyaṃ surusitaṃ rāṭhā phalapupphajadhūliyā

80 vame maṇḍarasādīnaṃ titto ghānā sukhaṃ sukhī
evam eva phalābhāve yojjaṃ pupphaṃ salāṭu vā.

81 ayam eva vidhī vutto jīmūtādiphalādisu
jīmūtacuṇṇaṃ kakkaṃ vā pive jīmūtavārinā.

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[39] AC, D: -kvāthe

82 mantharūpam pive sattuṃ tumbīsarasabhāvitaṃ[40]
kāle vamanasīlassa na santi kaphajāmayā.

83 navajjarātisārādho-pittassakkhayarogino
kuṭṭhamehopaciggandhi-sīpad' ummādakāsino[41]

84 sāsorakkhobhavīsappa-thaññados' uddharogino
sasemhā sapatissāvā samohā visapāyino

85 vamārahā avammā tu gabbhinī bālavaddhakā
dubbalā kisathūlā ca lūkhā ca hadayukkhatā

86 pasattavamathuplīha-timirakkimikoṭṭhino
uddhappavattavāyv assā paṇḍurā nihatassarā

87 dunnāmodaragumb' aṭṭā udāvattānilāmayā
rite visagarā jiṇṇā-viruddhāsanadūsite.

88 yathāvidhisiniddhañ[42] ca sinnañ ca vamanārahaṃ
hiyyo[43] samussannakaphaṃ macchamaṃsatilādihi

89 nisā suttaṃ sujiṇṇ' annaṃ pubb' aṇhe katamaṅgalaṃ
jānumattāsanāsīnaṃ pāyaye vamanosadhaṃ.

90 urakkhobhe paseke ca jāte aṅguli ādinā
vameyya vegasañjāte[44] nāppavattam udīraye.

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[40]M2, M3, M4: tumbīrasabhāvitaṃ; AC, D, K: tukhīsarasabhāvitaṃ
[41]M2, M3, M4: -mehovāciggandhisīpaduṣmādakāyino; om. kuṭṭha
[42]M2, M3, M4: nisiddhañ ca
[43]M1, M6ab: bhiyyo
[44]M1: vege pavatte vāmeyya; M4: illegible

91 ubhopasse lalāṭañ ca vamano[45] 'ssa vidhāraye
pīḷaye ca tathā nābhim piṭṭhañ ca paṭilomato
kucchiro muddhalahutā sammāvantassa lakkhaṇaṃ.

92 urosūlaṃ khatī kaṇṭhe saññānāso pavepanaṃ
rattaniṭṭhīvanañ cāpi ativantassa lakkhaṇaṃ.

93 nihīnamajjhappavare tu vege
vadanti vamyaṃ caturo cha aṭṭha
das' eva te dvittiguṇe vireke
patthan tath' assa dvi catugguṇañ ca.

94 pittāvasānaṃ vamanaṃ virekā[46]
addhaṃ kaphantañ[47] ca virekam[48] āhū
duve[49] tayo vā sapurīsavege
vihāya meyaṃ vamane tu pītaṃ.

95 yathāṇu-aggī tiṇagomayehi
sandippamāno bhavatikkamena
mahā thiro sabbapaco tath' eva
suddhassa peyādihi jāṭhar' aggi.

96 peyaṃ vilepiṃ akataṃ kataṃ ca
yūsaṃ rasaṃ cāpi tayobhay' ekaṃ
kamena seveyya naro 'nnakāle
padhānamajjhāvarasuddhisuddho.

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[45]M1: vamino
[46]AC, K: kaphantaṃ
[47]M2, M3, M4: kaphappamāṇato; AC, K: kaphappamāṇañ ca
[48]M2, M3: kaphantam
[49]M6a: dve vā

vamanavidhi.

97 nikumbha-kumbhan tiphalā gavakkhī
nīlī sudhā saṃkhini-tillakāni
sammāka-kampillaka-hemaduddhā
duddhañ ca muttañ ca virecanāni.

98 siniddhasinnadehāya padātabbaṃ virecanaṃ
aññathā yojitaṃ etaṃ gahaṇīdosakāraṇaṃ.

99 pittena muduko koṭṭho lūkho vātā kaphā pi ca
majjhimo samadosattā[50] mattā yojjānurūpato.

100 tivutāmūlajaṃ cuṇṇaṃ pive nāgarasindhuhi
ambilena samīrasmiṃ pitte sājjasitāmadhu

101 khīre vā tiphalākāthe muddik' ucchurase 'thavā
kaphāmaye pīlurase mutte vā kañjikāmbile.

102 tivutākakkakāthena sādhito sasito himo
madhuttijātasaṃyutto leho[51] hajjaṃ virecanaṃ.

103 sannipātajjaratthambhe pipāsādāhapīḷito
ucchukaṇḍaṃ dvidhā katvā anto limpe tibhiṭṭiyā
ekī katvā 'tha saṃsinnaṃ puṭapākena bhakkhaye.

104 bhiṅg' elāhi[52] samā nīlī tivutehi sitehi ca
cuṇṇaṃ phalarasakkhudda-sattunā tappaṇam pive

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[50]M2, M3, M4, M5 sanne, M6a, AC, D, K: samadosehi
[51]AC: loho
[52]M2, M3, M4: bhilohī, tacelā in some texts, (sanne).

105 vātapittakaph' uṭṭhesu rogesv appānalesu ca
naresu sukumāresu nirapāyaṃ virecanaṃ.

106 tivutā sindhusuṇṭhīnam ambilena pive rajo
vātaddito virekāya jaṅgalānaṃ rasena vā
pittiko tivutācuṇṇaṃ sādukāthādinā pive.[53]

107 tiphalākāthamuttehi savyosaṃ kaphapīḷito
sakkharā tivutā suṇṭhī kaṇhā cuṇṇaṃ samakkhikaṃ

108 lihanto[54] vijaye sabbaṃ virekā semhajāmayaṃ
sivāpippalisindhūnaṃ kakkam uṇh' ambunā pive

109 vireko sabbarogārī seṭṭho nārāca saññito
vyosattijātakāmbhoda-viḷaṅgāmalakā samā.

110 tivutā tulitā tehi sabbehi ca samaṃ sitā
madhunā guḷikā bhakkhā semhakālass' atikkame

111 muttakicchajjaracchaddi-kāsasāsabbhamakkhaye
tāpe paṇḍv āmaye mandā-nale satthā visesu ca
avipattikarā etā guḷikā sādhusammatā.

112 vyosa-dantī sivā nīlī tivutā guḷakappitā[55]
guḷikā tisugandhaḍḍhā recanā sabbarogaji.

113 tiphalā saṃkhinī dantī brahmī ca vyādhighātako
sammitā cuṇṇitā mutte ṭhitā ratto punappunaṃ

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[53]K: om. last line.
[54]M2, M3: lihato; AC, D, K: liṅganto
[55]M2, M3: guḷamba; M4: gulimbi

114 sattāhaṃ sositā evaṃ snuhāpayasi kappitā
te cuṇṇe vikire pupphe te ghānena virecayuṃ.

115 uttarampattasunuhī[56]-mūlaṃ kamukasaṃyutaṃ
virecayeyya[57] asitaṃ sinānenopasammati.

116 vibhītakī bhiṅgarase sivā ca sunuhīpaye[58]
dhātī brahmīrase piṭṭhā saddhiṃ uṇhena vārinā

117 nidhāya mattikākuṇḍe sattāhaṃ usitā[59] yave
upayuttaṃ virekāya kalāya pamitaṃ sakiṃ.

118 siddhamūlattace kakkaṃ dhaññambilapayojitaṃ
palipya koṭṭhe tāpeyya pāvakena virecanaṃ.

119 eraṇḍatelaṃ tiphalākāthena tiguṇena vā
yuttaṃ pītaṃ tathā khīrarasehi ca virecanaṃ.

120 harītakī bhaddadāru kuṭṭhan tuvarakan tathā
sindhavaṃ siṅgiverañ ca gomuttena virecanaṃ.

121 harītakīnaṃ cuṇṇāni sindhavāmalakaṃ guḷaṃ
vacā viḷaṅgaṃ rajaniṃ pippalī vissabhesajaṃ
pive uṇh' ambunā pāto durāhāravisāturo.

122 harītakī viḷaṅgānī sindhavaṃ nāgaran tathā
maricāni ca taṃ sabbaṃ gomuttena virecanaṃ.

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[56] M6a: urampatta (-tt- after initial u has been struck off); M1: sīnūhi
[57] M2, M3, M4: vireceyya
[58] M1, M6a: sinuhīpaye; M6b: snuhīpaye
[59] K: vusitā

123 khuppipāsā ca lahutā pasādo suvirecite
dubbirecitasaññā tu kaṇḍūmaṇḍalagāravā
sūlamucchā gudabbhaṃsā vātavuddhivisaññatā.

124 maṃs' ambusadisassāvo atirecanalakkhaṇaṃ
vamane 'tippavatte tu ruccaṃ deyya virecanaṃ.

125 vireke cātisaṃvutte vamanaṃ yojaye sudhī
padumosīranāgavha[60] candanāni payojaye
atiyoge virekassa pānalepanasecane.

126 virekasādhiyāgumba[61]-vipphoṭārisakāmilā
jiṇṇajjarodaragara-cchaddiplīhahalīmakā

127 vidradhī timiraṃ kāco kuṭṭhapakkāsayavyathā
yonisukkāsayārogā koṭṭhagā kimayo vaṇā

128 vāt' assaṃ uddhagaṃ rattaṃ muttāghātamalaggahā
avirecaniyā sabbe gabbhinī khayadubbalā.

virekavidhi.

129 vellāpāmaggavyosadabbī surālā
bījaṃ serīsaṃ brāhataṃ siggavañ ca
sāro mādhūko sindhavaṃ takkaselaṃ
tuṭyo putthīkā[62] sodhayanty uttamaṅgaṃ.

130 uddhajattugade nassaṃ vihitaṃ tañ ca 'nekadhā
sophe gaṇḍakimiggandhi-kuṭṭhāpasmārapīnase

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[60]M2, M3, M4, M5: om. nāgavha
[61]M2, M3, M4: virekasādhitā-
[62]M2, M3, M4: putthī

131 galāmaye siroroge niyojeyya virecanaṃ
rogānurūpadabbānaṃ kakkādīhy avapīḷanaṃ.

132 sūrāvatte vacīsaṅge mukhanāsāvisosane
avabāhusarakkhīṇe bruṃhaṇaṃ kicchabodhane.

133 jaṅgalo vā raso sādu siddho vā khapurādihi
samanan nīlikāvyaṅgaṃ kesadosakkhirājisu[63]
kakkādinā vā sakkhīra-vārinā vā payojaye.

134 bhesajjacuṇṇagabbhāya nāliyā nāsikā mukhe
peraṇam mukhavātena dhamanan nāma vuccati.

135 taṃ hi bhūritaraṃ dosaṃ cuṇṇattā avakaḍḍhati
masanaṃ[64] paṭimāso ti dvidhā snehassa mānato.

136 pabbadvayā padesinyā majjetvā[65] uddhaṭāya tu[66]
pateyya yāva so bindu dasaṭṭhacchakkamena te
mattā ukkaṭṭhamajjhonā masanassa[67] pakittitā.

137 na nassaṃ toyatelādi-pītānaṃ pātum icchataṃ
sirosinānakāmānaṃ sinānānañ ca dehinaṃ
suddhānaṃ bhuttabhattānaṃ navapīnasaveginaṃ

138 sūtikā kāsasāsīnaṃ muttarattānam eva ca
aññatrāccāyikā[68] rogā kareyyākāladuddine.

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[63]M2, M3, M4, M5 sanne, AC, K: akkhirādisu
[64]M2, M3, K: samanaṃ
[65]M2, M3, M4: majjayitvā
[66]M1: ca
[67]M2, AC, D, K: -majjhena samanassa
[68]M1: aññatrasāyikā; M6a: anyatrāccāyikā; M6b: anyatrasāṭṭhikā; AC, D, K: aññatratyaṭṭhikā

139 siniddhasinnadehassa nivātaṭṭhānasevino
ujjuttānasayānassa[69] pāṇipāde pasārite

140 kiñcid unnatapādassa kiñci muddhani nāmite
nāsāpuṭam pidhāy' ekaṃ nisiñceyyāparāparaṃ

141 uṇh' ambutattabhesajjaṃ nāliyā[70] picunāthavā
dinne pādatalaṃ khandha-hatthakaṇṇādi maddaye.

142 ussiṃghitvāna[71] niṭṭhīve passes' ubhosu no gilaṃ
deharogabalaṃ ñatvā punappuna samācare.

143 mucchāya sītatoyena siñce pariharaṃ siro
suviritte 'kkhilahutā kaṇṭhassaravisuddhiyo

144 sukhasoppappabodhā ca sukh' assāso[72] ca jāyate
paṭimāso khatakkhīṇa-bālavuddhasukhīsu ca

145 hito akālavasse pi na tv iṭṭho[73] duṭṭhapīnase
sabbathā[74] dubbalassote kimidūsitamuddhani.

146 nisāhabhuttavantāha-soppāddhassamadhātunaṃ
muddhatelañjanassāva-malagaṇḍūsakammunaṃ

147 dantaponassa hāsassa ante yojjo dvibinduko
suddhi pañcasu sotānaṃ samanāso tisukkamā[75]

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[69]M2, M3: juchuttānassa-; M4: juchuttānasaṃsānassa
[70]M6a: nālipīyā
[71]AC, D, K: uddhaṃsitvā
[72]M6b, AC, D, K: sukh' ussāso
[73]M1, AC, D, K: natth' iṭṭho
[74]M1: sabbadā
[75]M6a: tidukkamā

148 pañcasv atha[76] diṭṭhibalaṃ dvissato dantadaḷhatā
samanam mārutassā pi yathā vidhi pakubbato.

149 kiñcid ussiṃghanāsneho mukhaṃ yāva papajjati
paṭimāsassa mattāyaṃ sā caññeyyā dvibindukā.

150 na nassaṃ sattavassone nātītāsītivacchare
na conaṭṭhādase dhūmo kabalo nonapañcame
na suddhi-r-ūnadasame nātikkante ca sattatiṃ.

151 ājammamaraṇaṃ sattho vatthīva paṭimāsako[77]
masanañ ca guṇe dajjā so hi niccopasevanā.

152 na c' ettha yantanā atthi nāpadā masane viya
telam eva ca nassatthe niccayoge pasassate.

153 urattikakkhandhagataṃ[78] vāyuṃ maññāgataṃ tathā
hanti nassañ ca vamanaṃ[79] kusalena payojitaṃ[80]

154 sakkharāthaññakesīhi ucchudoṇi sutaṃ ghataṃ
nassato hanti sīsasmiṃ[81] vātapitt' uttaraṃ gadaṃ.

155 kaṃsajalāpiṭṭhasindhavaṃ nassaṃ haññā sirorujaṃ sajju
thaññayutaṃ vissalepo hariṇavisān' uṭṭhadhūpo vā.

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[76]M6a: pabasvataṃ
[77]K: paṭimaṃsako
[78]AC, D, K: uraṭṭhita-
[79]M2, M3: vātapittuttaraṃ gadaṃ; M4: -gadā, see 154d; AC, K: sirorujaṃ hanti sajju
[80]K: sirorujaṃ hanti sajju kusalena payojitā
[81]M2, M3, M4: sajju sirorujaṃ hanti, see stanza 155; AC, D, K: sītasmiṃ

156 vissosananisācuṇṇa-vatti tel' ukkhitā visuṃ
dhūmanassā sirorogaṃ samayeyya yathā[82] visaṃ.

157 sādhitaṃ laṅgalīkakke telaṃ nigguṇḍikārase
gaṇḍamālā galagaṇḍe nāsaye nassakammunā.

158 dhanutthambhādike sūle asayhe sati phenilaṃ
ghaṃsitvāna vilaṅgasmiṃ nassato nāsaye khaṇā.

159 sitākuṃkumakakkehi sādhitaṃ sappi nassato
saṃkhakaṇṇakkhibhūsīsa-sūle nāseyya[83] taṃ khaṇe.

160 uddhajattuvikārehi nābhibhūyanti sabbadā
daḷhindriyā apalitā bhaveyyuṃ nassasīlino.

nassavidhi.

161 sabbasatthānusatthānaṃ[84] khāro seṭṭhatamo yato[85]
chejjabhejjāni[86] kammāni karoti visame pi ca.

162 so ghatādisarūpena ajjhohāre pi vaṭṭati[87]
khāro 'risaggisādasma-gumbodaragarādisu[88]

163 lepaniyyo mase kuṭṭhe bāhirārisasuttisu
bhagandaropaciggandhi-duṭṭhanāḷīvaṇādisu

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[82]M2, M3, M4, M6a: tathā
[83]M2, M3, M4: nāse
[84]M6a: sabbatthānu-
[85]M4: tato
[86]M2, M3, M4, M6a: -bhejjādi
[87]M2, M3, M6ab: vaddhati
[88]M1: -gadādisu; M6a: -radādisu

164 na tūbhayam pi yojeyya rattapitte cale 'bale
jarātisār' uromuddha-roge arucipaṇḍure

165 timire kicchasaṃsuddhi mahāsophāture pi ca
sabbamammappadesesu appamaṃse ca mukkhake.

166 dvattiṃsapalikaṃ bhasmaṃ palāsodadhisuttinaṃ
ūsarambuvipakkasmiṃ khāraddumakasāvake

167 pakkhāletvāna asakiṃ tasmiṃ aḍḍhāhake rase
catuppalaṃ saṃkhanābhi-bhasmaṃ datvā pace puna

168 suddhāsmā[89] mukkhakānañ ca bhasitam paṭivāpaye
sabubbudan dabbipākaṃ ñatvā taṃ avatāraye.

169 khāram pilotikacchaṇṇa-salākāya dise gade[90]
mattāsanam avekkhitvā khāraṃ apanaye tato.

170 sudaḍḍhaṃ ghatamadhv antaṃ payokañjikamatthuhi[91]
nibbāpaye tato sājja-sītaddabbehi lepaye.

171 suvaṇṇādisalākaya yaṭṭhiyā picunāthavā
sitthakena ca suttena madhusnehaguḷādinā
upāyen' aggitattena dahe maṃsādige gade.

khār' aggividhi. iti mahākammapaddhatisaṅgaho ekādasamo.
cullakammavicāraṇā ti.

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[89]M6b: sudhāsmam
[90]AC, D, K: dahe gade, M2, M3, M4: om.
[91]M1: -kañcika-; M2: -kuñcika-

12. CULLAKAMMAPADDHATI

1 jattuddhakaphavāt' uṭṭha[1]-vikārānam ajātiyā
ucchedāya ca jātānaṃ peyo dhūmosadh' ubbhavo

2 siniddhamajjhatikhiṇā vāte vātakaphe kaphe
yojanīyā na pittassa-virittodaramehisu

3 timir' uddhānilādhāma-rohiṇīsu[2] savatthisu
majjamacchadadhikkhīra-madhusnehavisāsisu

4 sirasy abhihate paṇḍuroge rajanijāgare
akāle atipītā vā mucch' andhabadhirattadā.

5 sītopacāravidhinā bhisakko samayeyya taṃ
malamuttakhip' ujjumbhā thīsevā satthakammunaṃ

6 hāsassa dantaponassa dhūmam ante pive muduṃ
kālesv esu nisāhāra-nāvanantesu[3] majjhimaṃ

7 niddā nass' añjanacchaddi-sinānante virecanaṃ
agarūguggulūmutthā-naladosiravālakaṃ

8 sallakī kuṃkumaṃ māsā yavā kundurukaṃ tilā
sneho phalānaṃ sārānaṃ medo majjā vasā ghataṃ

9 dabbāni mududhūmasmiṃ majjhime pana vuccare
yaṭṭhivha sallakī lākhā vuddhikā kamal' uppalaṃ

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[1]AC: om. -vāta-
[2]AC, D, K: roginīsu
[3]AC, D, K: nassantesu ca

10 nigrodhodumbar' assattha-pilakkhatacaloddakaṃ
tikhiṇe dasamūlañ ca varā jotimatī nisā

11 setā manosilā lākhā gaṇo muddhavirecano
etesaṃ rasacuṇṇehi vattiṃ katvāna sosaye.

12 snehatintāya āditta-nibbutāya ca vattiyā
dhūmaṃ piveyya nālena muddhā vā yāguyāpi vā.

13 kāso sāso pīnaso vissarattaṃ
pūtīgandho paṇḍubhāvo kiledo
kaṇṇ' ass' akkhissāva kaṇḍūti jalyaṃ
tandā hikkā dhūmapan napphusanti.

dhūmavidhi.

14 snehopasamasaṃsuddhi-ropaṇānam pabhedato
gaṇḍūso catudhā tesu tayo tīsu calādisu

15 anto vaṇañjayī tattha siniddho[4] 'mbilasāduhi
kaṭūhi siddhasnehena samano tittasāduhi

16 tuvarehi ca viññeyyo[5] tatiyo sodhano pana
titt' ambilakaṭuṇhehi lavaṇena ca ropaṇo

17 kasāvatittadabbehi sneho khīramadhūdakaṃ
suttam majjarasam muttaṃ tathā dhaññ' ambilam pi ca

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[4]M2, M3: om.
[5]M4, K: viññeyyā

18 kakkehi yuttaṃ pakkaṃ vā yathāvatthaṃ payojaye[6]
dantahaṃse dantacāle mukharoge ca vātike

19 sukh' uṇham athavā sītaṃ tilakakkodakaṃ hitaṃ
gaṇḍūsadhāraṇe niccaṃ telaṃ maṃsaraso 'thavā.

20 ūsā dāhānvite pāke khate cāgantusambhave
vise khār' aggidaddhe ca sakkhīraṃ sappidhāriyaṃ.

21 apaneti ca picchillaṃ sandadhāti mukhe vaṇaṃ
dāhataṇhopasamanaṃ madhugaṇḍūsadhāraṇaṃ.

22 viḷaṅgaṃ mukhaverassaṃ maladuggandhanāsanaṃ
tad evālavaṇaṃ sītaṃ mukhasosaharaṃ paraṃ.

23 khippaṃ khār' ambugaṇḍūso ghātaye[7] semhasañcayaṃ
sukh' uṇhodakagaṇḍūso kurute mukhalāghavaṃ.

24 nivāte sātape sinna-madditakkhandhakandharo
gaṇḍūsañ ca pivaṃ kiñci dhāraye unnatānano

25 kaphapuṇṇam mukhaṃ yāva ghāṇakkhīnañ ca sāvitā
acāliyo mukhapuṇṇe gaṇḍūso kabalo 'ññathā.

26 maññā siro kaṇṇamukh' akkhirogā
pasekakaṇṭhāmayavattasosā
tandārucī pīnas' urovilolā
siyuṃ susādhā kabalaggahena.

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[6]M2, M3, M4, M6b sanne: upayojaye
[7]M2, M3, M4: nāsaye

27 kakko rasakriyā cuṇṇo tividhaṃ patisāraṇaṃ
gaṇḍūsosadhadabbehi kare taṃ mukhasemhavā.

gaṇḍūsavidhi.

28 abbhaṅgasekapicavo vatthi ceti catubbidhaṃ
muddhatelaṃ bahuguṇaṃ taṃ jāneyy' uttar' uttaraṃ.

29 tatra yojaniyo 'bbhaṅgo lūkhakaṇḍumalādisu
aruṃkhikā sirotoda-dāhapākavaṇesu tu

30 pariseko picu kesa-ghātapputanadhūpane
nette thaddhe ca vatthī tu pasutty[8] additajāgare

31 nāsāssasosatimire siroroge ca dāruṇe
vidhi tassa nisinnassa pīṭhe jānusame sukhe

32 suddhāttasinnadehassa dinānte gavamāhisaṃ
dvādasāṃgulavitthiṇṇaṃ cammapaṭṭaṃ sirosamaṃ

33 ākaṇṇabandhanaṭṭhānaṃ lalāṭe vatthaveṭhite
celaveṇyā nibandhitvā māsapiṭṭhena lepaye.

34 tato yathā vyādhisutaṃ snehaṃ sukh' uṇhaṃ[9] nisecaye[10]
uddhaṃ kesatalā yāva aṃgulaṃ dhāraye ca taṃ

35 āvattanāsikā kledā dasaṭṭhaccha calādisu
mattā sahassān' aruje tv ekaṃ khandhādi maddaye

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[8]AC: pasanty-
[9]M1, M6ab: suṇhaṃ
[10]AC, K: sukhuṇhasecaye

36 muttasnehassa paramaṃ sattāhaṃ tassa sevanaṃ
dhāraye pūraṇaṃ kaṇṇe kaṇṇamūlaṃ vimaddayaṃ

37 rujāya mudunā yāva mattāsatam avedane
yāva payyeti hatth' aggaṃ dakkhiṇaṃ jānumaṇḍalaṃ
nimes' ummesamattena samā mattā ti sā matā.

38 kacasadanasitattapiñjarattaṃ
pariputanaṃ siraso samīraroge
jayati janayatīndriyappasādaṃ
sarahanumuddhabalañ ca muddhatelaṃ.

muddhatelavidhi.

39 sabbesaṃ cakkhurogānaṃ ādo ācotanaṃ hitaṃ
kaṇḍūtodarujādāha-rāgaghassassunāsanaṃ.

40 ācotanam abhissande kareyy' uddhaṃ dinattayā
añjanam pakkadosassa patissāve ca nāvanaṃ.

41 nātippavuddhe timire sirāmokkho vidhīyate
duṭṭhassa sambhave p' iṭṭho nāssapitte sirāvyadho.

42 uṇhaṃ samīre mand' uṇhaṃ balāse[11] pittalohite
sītaṃ nivātasevissa cakkhu vāmena pāṇinā
ummīletvāna aññena suttivattāvalambinā

43 picuvattimukhenātha niseceyya kanīnikaṃ
dasadvādasabindūhi ussedhā aṅguladvayā.

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[11]M1: khalāse

44 tato celena mudunā pamajjitvā kaphānile
aññena mand' uṇhajale tintena sedaye[12] mudu.

45 acc uṇhatikhiṇo seko rāgasūl' akkhihāniyā
atisīto tu kurute nittodatthambhavedanā

46 kasāvavaṭumaṃ ghaṃsaṃ kicchen' ummesanaṃ bahu
vikāravuddhiṃ mando 'ti saṃrambham aparissuto.

47 gantvā sandhisirāghāna-mukhasotāni bhesajaṃ
uddhage nayane dinnaṃ apavattayate male.

48 visuddhass' añjanaṃ yojjaṃ nettamattagate male
pakkaliṅge 'ppasophāti[13]-kaṇḍūpicchillalakkhite

49 mandaghaṃs' assurāgasmiṃ cakkhusmiṃ ghanadūsike
kaphalohitapittehi mārutena ca pīḷite.

50 lekhanaṃ ropanaṃ diṭṭhippasādan ti tidhāñjanaṃ
paṭūsanakasāvehi ambilena ca lekhanaṃ

51 ropanaṃ tittadabbehi pasādaṃ sādusītato
salākā lekhane tambā ropane kālalohajā
pasādane aṅguliṃ vā rūpiyā vā suvaṇṇajā.

52 piṇḍo rasakriyā cuṇṇo tividhāñjanakappanā
bahumajjh' appadosesu te kamena payojaye
na nisāyan na majjh' aṇhe milāte noṇharasmihi.

[12]M2, M3, M4: secaye
[13]M2, M3, M6b, K: appasobhāti

53 evaṃ hi vaddhitā dosā akkhirogāya jāyare
pāto sāyañ ca añjeyya sūre vītavalāhake
bahudhāñjanakālo hi vejjasatthe papañcito.

ācotanāñjanavidhi.

54 nayane tammatitthaddhe[14] sukkhe lūkhe 'bhighātike
vātapittāture jimhe visiṇṇapakhumāvile

55 kicchummīlasirāhaṃsa-siruppātatamajjune
sandāmanth' aññatovāta-sukkavātaparīyaye

56 bhiyyo 'pasantarāg' assu-sūlasaṃrambhadūsike
nivāte tappaṇaṃ yojjaṃ suddhe kāye ca muddhani.

57 ucite samaye pāto sāyaṃ vottānasāyino
yavamāsamayiṃ pāliṃ nettakosā samam bahi

58 dvyaṅgul' uccaṃ[15] thiraṃ katvā yathā saṃsiddham āvape
sappiṃ nimīlite nette tatt' ambupavilāyitaṃ

59 rattandhavātatimira-kicchabodhādike vasaṃ
pakhumaggodhi ummesaṃ mandaṃ mandaṃ pakubbato

60 mattaṃ vigaṇaye tattha vammasandhisitāsite
diṭṭhiyañ ca kamā roge sataṃ tīni ca pañca ca[16]

61 satāni satta-aṭṭhā pi dasamanthe 'nile dasa
pitte ca cha sukhaṭṭhe ca balāse pañca dhāraye.

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[14]AC: tampatī-
[15]M2, M3: dvyaṅguluddhaṃ; M4: dvāṅguludhaṃ
[16]M1: vā

62 katvāpāṅge tato dvāraṃ snehaṃ patte nigālaye[17]
pive ca dhūman nodikkhe nabhaṃ rūpañ ca bhāsuraṃ.

63 itthaṃ patidinaṃ vāte pitte tv ekantaraṃ kaphe
sukhite dvyantaraṃ[18] dajjā yāva tittī ti yojaye.

64 pakāsakkhamatā sokkhaṃ visadaṃ lahu locanaṃ
titte atitte veguññaṃ titte 'ti[19] semhato rujā.

65 snehapītā tanu-r-iva kilantādiṭṭhi sīdati
tappaṇānantaraṃ tasmā diṭṭhiyā balakāraṇaṃ

66 puṭapākaṃ payojeyya pubbavuttāmayesu hi
sa vāte snehano semhasahite lekhano hito

67 diṭṭhidubbalatāyañ ca vāte pitte ca lohite
tathā sukhitadehe ca mānavasmiṃ pasādano.

68 bhūsayappasahānūpa-medamaṃsavasāhi ca
snehanaṃ khīrapiṭṭhehi jīvanīyehi kappaye

69 migadvijānaṃ yakana-maṃsamuttāyasehi ca
sotañjanasīlasaṃkha-phenasindhuhi matthunā

70 lekhanaṃ kakkabhūtehi migapakkhīnam eva ca
yakanantavasāmajja-hadayāmisayogihi
sādusappipayothañña-piṃsitehi pasādanaṃ.

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[17]AC: nigāḷhaye; K: nigāhaye
[18]M2, M3, M4: dvantaraṃ
[19]AC, D, K: titte tu

71 billamattaṃ visuṃ piṇḍam maṃsabhesajakakkajaṃ
kam' eraṇḍavaṭ' ambhoja-pattehi snehikādisu
veṭhetvā mattikālittaṃ dhavadhanvanagomaye

72 paditte pācaye aggi nibhaṃ pakkaṃ nipīḷiya
taṃ rasaṃ locane dajjā tappaṇaṃ viya kovido.

73 sataṃ dve tīni dhāreyya pubbe viya samāhito
lūkhasnehanamanthesu[20] sukh' uṇhā ādito duve

74 paro himo pive dhūmaṃ tesaṃ ante ca semhajiṃ
tittiyaṃ viya yogātra te ca nassārahe kare.

75 sammā care taṃ dviguṇaṃ yattakaṃ divasaṃ kare
mālatīmallikāpuppha-bandhakkho[21] nivase nisaṃ.

76 samussahe nettabalāya niccaṃ
vidhāya nassañjanatappaṇādiṃ
naṭṭhe naro cakkhuni[22] jīvamāno
tamomayaṃ passati sabbalokaṃ.[23]

tappaṇapuṭapākavidhi.

77 satt' uttaraṃ mammasataṃ tesam ekādasorusu
visuṃ bāhusu ca tathā tīṇi koṭṭhe navorasi
piṭṭhe catuddas' uddhan tu jattuno sattatiṃsa ca.

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[20]M2, M3, M4: lūkhasneha-; D: lūkhasnaneha; AC, K: lūkhanasneha-
[21]M2, M3, M4: baddandhako
[22]M2, M3, M4: cakkhuṃ
[23]M2, M3, M4: sabbalokānaṃ

78 majjhe pādatalassāhū-r-abhito majjhimaṅguliṃ
nāmena talahadayaṃ tabbhede[24] maccudā rujā.

79 aṅguṭṭhaṅgulimajjhaṭṭhaṃ khippam ākkhepamāraṇaṃ
tass' uddhaṃ dvaṅgule kuccaṃ[25] pādabbhamanakampadaṃ.

80 gopphasandhiss' adho kuccasiro[26] sopharujākaro
goppho jaṅghaṅghisandhismiṃ rujātthambhattapaṇḍatā.

81 jaṅghantare indavatthi māraye lohitakkhayā
jaṃghorusaṃgame jānu khañjatā tattha jīvato[27]
tiyaṅgul' uddhaṃ jānusmā āny ūrutthambhasophadā.

82 ūrumajjhe bhave ubbī[28] satthisoso 'ssasaṅkhayā
ūrumūle lohitakkham pakkhaṃ hanty assahāniyā.

83 mukkhavaṃkhaṇamajjhasmiṃ[29] viṭipam paṇḍatākaraṃ
icc ūrūsu bhujesv evaṃ goppho va maṇibandhako

84 jānū va kupparan tesu kuṇittaṃ viṭipaṃ[30] viya
kacchakkhamajjhato kacchadharan tu kuṇitā tahiṃ.

85 gudaṃ thullantasambandhaṃ sajju hanti malāyanaṃ
muttāsayo dhanūvaṃko vatthi-r-app' assamaṃsago
ekādhovadano majjhe kaṭyā sajju nihanty ayuṃ

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24 M1: tambhede
25 AC, D, K: kuḍḍaṃ
26 AC, D, K: kuḍḍa-
27 M1: jīvito
28 AC: āni
29 M1: mukkhaṃ
30 M1: viṭipe

86 vināsmarī vaṇā viddho[31] tatra py ubhayato ca yo
muttassāvy ekato bhinno vaṇarogo ca kicchato.

87 dehāmapakkaṭṭhānānaṃ majjhe sabbasirāssayo
nābhi sajju tahim maccu dvāram āmāsayassa ca

88 sattādidhāmaṃ hadayaṃ thanoro koṭṭhamajjhagaṃ
tatthā pi maraṇaṃ sajju appe pi abhighātake.

89 thanarohitamūlavhā thanānaṃ aṅguladvaye
uddhādho 'ssakaphāpuṇṇa-koṭṭho nassati mānavo.

90 passesūbhosu uraso apatthambhavhayā ubho
vātavāhiniyo nāḷi tāsu viddhāsu kenaci
sampuṇṇakoṭṭho rattena kāsasāsehi mīyati.

91 ubhinnaṃ aṃsakacchānaṃ heṭṭhā passadvayopari
lomantā dvyaṅgulantasmiṃ apalāpā duve siyuṃ
pūyabhāvaṃ papattena[32] soṇiten' ettha māraṇaṃ.

92 passesu piṭṭhivaṃsassa paṭisoṇimukhassitā
uddham phijānaṃ[33] aṭṭhīni kaṭīkataruṇā ubho
tatra rattakkhayā paṇḍu hīnarūpo vinassati.

93 piṭṭhivaṃsahy ubhayato[34] ye sandhī kaṭipassagā
jaghanassa bahībhāge te viññeyyā kukundarā.[35]

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[31]M2, M3, M4: viyuddho
[32]D, K: pattena
[33]M1, M6a: picānaṃ
[34]M6a: piṭṭhivaṃsassubhayato; D: piṭṭhivaṃse hy ubhayato
[35]M1, D, K: kakundarā

94 adhokāye kriyāhāni phassāññāṇañ ca tavyadhe[36]
uparissoṇikaṇṇānaṃ passantaranibandhakā

95 āsayacchādino te tu nitambā taruṇāṭṭhigā
adho sarīre sopho 'tra dubbalyaṃ maraṇan tato.

96 majjhe jaghanapassānaṃ passantaranibandhakā
uddhañ ca tiriyaṃ yuttā passasandhī tahiṃ vyadhe

97 rattapūritakoṭṭhassa sarīrantarasambhavo
thanamūlajjave bhāge piṭṭhivaṃsassitā sirā

98 bṛhatyo tattha viddhassa maraṇaṃ rattasaṃkhayā[37]
bāhumūlābhisambandhe piṭṭhivaṃsassa passato
aṃsesu phalakā bāhu-soppasophā tahiṃ vyadhe.

99 sināyūbhayato gīvaṃ gīvābāhusiro 'ntare
khandhaṃsapiṭṭhabandhattā aṃsā bāhukriyā harā.

100 kaṇṭhanāliṃ ubhayato sirāyo hanunissitā
catasso tāsu nīlādve maññā dve mammanissitā

101 saraviddhaṃsavekacca[38] rasaññāṇāni tavyadhe
kaṇṭhanāliṃ ubhayato jivhānāsāgatā sirā

102 visuñ catasso tā sajju mārakā mātikavhayā
kakāṭikā siro gīvā sandhi dve 'tra calo siro.

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[36]M3, M4: tabbhede
[37]M5: rattasambhayā
[38]K, D: -savekalla

103 dve ninnā kaṇṇato heṭṭhā vidhurā badhirattadā
phaṇā ubhayato ghānamaggaṃ[39] sotapathānugā
antogalaṭṭhitā vedhā gandhaviññānahārino.

104 nettānam bāhire 'pāṅgā heṭṭhā dve bhamukaṃghinaṃ
bhamukantoparī ninnā āvattā tesu andhatā
anukaṇṇaṃ lalāṭante saṃkhā sajju vināsakā.

105 saṃkhānam uddhaṃ kesante ukkhepā ṭhapanī pana
bhūnam majjhe tay etasmiṃ jīve salle anuddhaṭe

106 sayaṃ vā patite pākā sajju nassati uddhaṭe
jivh' akkhināsikāsota-khacatukkasamāgame

107 sotānanāni[40] cattāri tāluppattāni tesu hi
viddho siṃghāṭakavhesu sajju muñcati jīvitaṃ.

108 kapālasandhayo pañca-sīmantā tiriy' uddhagā
bham' ummādamanonāsā tesu viddhesu nassati.

109 antaro matthakass' uddhaṃ sirāsandhisamāgamo
romāvatto 'dhipo nāma-mammaṃ sajju haraty ayuṃ.

110 maṃsajāni tal' indavha thanarohitakā dasa
saṃkhā kaṭīkataruṇā nitambā phalakadvayaṃ[41]

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[39]M1: pānamaggaṃ
[40]M1: sotānānāri
[41]M2, M4: om. nitambā phalakadvayaṃ; M3: part of line illegible from kaṭīkataruṇā to khippa-

111 aṭṭhigāny aṭṭha tevīsa sināyūsu ca ānayo
kucca-kuccasiropāṃga[42]-kkhippukkhepaṃsavatthayo[43]

112 gudāpatthambhavidhura-siṃghāṭāni navādise
mammāni dhamaniṭṭhāni sattatiṃsasirāssayā

113 bṛhatyo mātikānīlā maññā kacchadharā phaṇā
viṭipā[44] hadayan nābhi passasandhi thanādharā

114 apalāpā ṭhapany ubbīcatukkaṃ lohitāni ca
sandhigā vīsa[45] āvattā[46] maṇibandhā kukundarā
sīmantā kupparā gopphā kakāṭī jānukā[47] pati.

115 nābhisaṃkhādhipāpāna-urosiṃghāṭavatthayo[48]
mātikāṭṭhañ ca mārenti sajju ekūnavīsati.

116 sattāho paramo tesaṃ kālo kālassa kaḍḍhane
tettiṃsamammāpatthambha-tal' uropassasandhayo

117 kaṭītaruṇasīmanta-thanamūl' indavatthayo
khippāpalāpabrahatī nitambathanarohitā

118 kālantare pāṇaharā māsamāsaddhajīvitā
visallamattā mārenti ukkhepā ṭhapanīttayo.

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[42]D, K: kuṇḍa-
[43]M2, M4: om. aṭṭhigānyaṭṭha, ānayo, kucca kuṇḍa, siropaṅga
[44]D, K: piṭipā
[45]M2, M3, M4: vīsati
[46]M2, M3, M4: āvattikā
[47]M2, M3, M4: jānu
[48]M2, M3, M4: vatthiyo; om. uro

119 phaṇā[49] apāṅgā vidhurā nīlā[50] maññā kakāṭikā
aṃsāṃsaphalakāvatta-viṭipubbī kukundarā

120 sajānulohitakkhāni kacchaddhī kuccakupparā
kubbanti aṅgavekallaṃ cattāḷīsañ catuttarā.

121 haranti te ca pāṇāni kadāci atighātato
aṭṭhakuccasirāgoppha-maṇibandhā rujākarā.

122 tes' ubbiviṭipākucca[51]-sirākacchadharā iti
dvādasaṅgulamānāni dvaṅgulā maṇibandhanā

123 gopphakā thanamūlā ca tyaṅgulā jānukupparā[52]
apānavatth' uro nābhi nīlā sīmantamātikā

124 kuccasiṃghāṭamaññā ca tiṃsā ekena vajjitā
sapāṇitalamattā hi[53] sesā addhaṅgulā siyuṃ
khār' aggisatthakammādi tesu sabbattha vajjaye.

mammavidhi.

125 jalokā sukhinaṃ rattamocanāya payojaye
duṭṭh' ambumacchabhekāhi-chavakothamal' ubbhavā

126 rattā setā bhusaṃ kaṇhā capalā thūlapicchilā[54]
indāyudhavicitt' uddharājayo romasā matā

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[49]M2, M3, M4: thanā
[50]M2, M3, M4: om.
[51]K: kubba-
[52]M2, M3, K: kapparā
[53]D, K: -mattāti
[54]M2, M3, M4: picchalā

127 savisā vajjaye tāhi kaṇḍūpākajarabbhamā
visapittāssajī kiccaṃ tatra suddh' ambusambhavā

128 nibbisā sevalassāvā vuttā nīl' uddharājayo
kasāvapiṭṭhā atthūlā kiñci pītodarā ca yā.

129 asammā vamanā tā ca satatañ ca nipātanā
sīdanti salilam patvā rattamattā ti sañ caje.[55]

130 athetarā nisākakka-saṃyutt' ambhasi samplutā
avantisome takke vā puna rassāsitā jale

131 ghatan datvāna lagaye thaññaṃ vā rattam eva vā
pibanti unnatakkhandhā chādaye muduvāsasā

132 sammissā duṭṭhasuddhassā jalokā duṭṭhasoṇitaṃ
ādade paṭhamaṃ haṃso khīraṃ khīrodakā viya.

133 daṃsassa todakaṇḍūsu mocaye vāmaye ca taṃ
paṭutelattavadanaṃ mudukuṇḍakarūsitaṃ

134 rakkhaṃ rattamadā bhīyyo sattāhan tan na pānaye[56]
sammāvantajalokāya paṭutā daḷhatā bhave.

135 pīḷātiyogā maccuṃ vā dubbante thaddhatā mado
samattikodake kumbhe aññatr' aññatra[57] vāsaye

136 lālādikothanāsatthaṃ savisā hi tad anvayā
asuddhe sāvaye daṃsā nisāguḷamadhūhi taṃ.

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[55]D, K: te taje
[56]D, K: pāyaye
[57]D, K: tasmā aññatra

137 satadhotājjapicavo tato lepā ca sītalā
duṭṭharattāpagamanā sajju rāgarujā samo.

138 asuddhañ calitaṃ ṭhānā ṭhitaṃ rattaṃ vaṇāsaye
siyāmbilaṃ payyusitaṃ[58] tasmā taṃ sāvaye puna.

139 dajjā nālābughaṭikā ratte pittena dūsite
tāsaṃ analasaṃyogā dajjā tu kaphavāyunā.

140 kaphena duṭṭhaṃ rudhiraṃ[59] neva siṃgena nīhare
rudhiraṃ vātapittehi duṭṭhaṃ siṃgena nīhare.

141 daḷhapaṭṭapadādīhi[60] bandhitvopariṭhānato
sināyusandhimammāni cajaṃ[61] satthaṃ nipātaye

142 visutehi adhodesā padeh' uparigāmihi
na ghanehi na gāḷhehi na tiracchānagāmihi.

143 pade padañ ca no dajjā chedanen' ekadesajaṃ[62]
gathitan tu jalokāhi suttaṃ siṃgādinā hare

144 rattaṃ vyāpiṃ sirāvedhā athavā piṇḍite chidā
ratte gāḷhe jalokā ca yojanīyā yathāmayaṃ.

145 tacaṭṭhe 'lābughaṭikā siṃgaṃ sampatthaṭe sirā
vātādidhāma[63] vā siṃga-jalokālābuhikkamā

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[58]D, K: parivusitaṃ
[59]M1, M5, M6ab: ruhiraṃ; M6b sanne: rudhiraṃ
[60]M2, M3, M4: dalhapaṭṭapaṭādīhi
[61]M2, M3: tyajī; M5 sanne: tyajjaṃ
[62]M6ab: -dosajaṃ; sanne: -desajaṃ
[63]M1, M5, M6ab, D, K: vātādiyāmaṃ; M2, M3: vātādidhamā

146 sute ratte padehādi sītajā vāyukopato
satodakaṇḍū sopho[64] taṃ sappin' uṇhena secaye.

jalokāvidhi. iti cullakammapaddhatisaṅgaho dvādasamo. dūtesū ti.

[64] K: ghatoda kaṇḍu sovo

13. DŪTĀRIṬṬHAPADDHATI

1 āturassāyusaṃkhāro kriyāsiddhiñ ca attano
dūtāriṭṭhādito yehi ñāyate te pavuccare.

2 ñeyyaṃ subhāsubhaṃ vāma-dakkhiṇ' assitadūtato
pavesā niggamā c' atta-ghānanissitavāyuno.

3 pāsaṇḍ' assamavaṇṇānaṃ savaṇṇā kammasiddhidā
viparītā pan' etehi dūtā kammavipattidā.

4 dīnam bhītan dutākāraṃ[1] lūkhāmaṅgalavādinaṃ
satthinan daṇḍinam bhaṇḍaṃ muṇḍamassujaṭādharaṃ

5 avamaṅgalavhayan nārim malinaṃ kakkhalakriyaṃ
anekaṃ vyādhitam byaṅgaṃ rattamālānulepanaṃ

6 telapaṃk' aṃkitañ jiṇṇa-vivaṇṇ' all' ekavāsasaṃ
khar' oṭṭhamahisāruḷhaṃ kaṭṭhaloṭṭhādimaddinaṃ

7 vejjo nānuvaje[2] dūtam avhayantañ ca dūrato
asatthacintāvacane nagge chindati bhindati

8 sutte muttakace 'bhyatte[3] rudamāne apāvane
vejje dūtā manussānam āgacchanti gatāyunaṃ.

9 vikārasāmaññaguṇe dese kāle pi vā sudhī
dūtam abbhāgataṃ disvā nāturaṃ samupācare.

---

[1]M2, M3, M4: dutāṇaṃkāraṃ
[2]M2, M3: na nubbaje; M6a: nānubbaje
[3]M2, M3: abbhatte

10 phusanto nābhināsāssa-kesāromanakhadvije
guyhapiṭṭhathanaggīvā jaṭharānāmikaṅgulī

11 kappāsabhusasīs' aṭṭhī kapālamusalopalaṃ
majjanī[4] suppacelanta-bhasmāṅgāradasāthuse

12 rajju upāhanaṃ pāsaṃ aññaṃ vā bhaggaviccutaṃ
tappubbadassane dūtā voharanti gatāyunaṃ

13 tathāḍḍharatte[5] majjhaṇhe saṃjhāsu pabbavāsare
chaṭṭhī catutthi navami rāhuketūdayādisu

14 bharaṇī kattikā sappa-pubb' ugge pitunerute
yasmiñ ca dūte vadati vākyam āturanissayaṃ

15 passe nimittam asubhaṃ vejjo nānubbajeyya taṃ
taṃ yathā vikalo peto petālaṃkāra vā pi vā

16 chinnaṃ daddhaṃ[6] vinaṭṭhaṃ vā tabbāci vacanāni vā
raso vā kaṭuko tibbo gandho vā konapo mahā

17 phasso vā vipulo lūkho aññaṃ vā pana tādisaṃ
taṃ sabbam ahitaṃ[7] vākyaṃ vākyakāle 'thavā pana
dūtam abbhāgataṃ disvā nāturaṃ samupācare.

iti dūtāriṭṭhapaddhatisaṅgaho terasamo. gamanesū ti.

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[4]M2, M3, M4: sammajjani
[5]M2, M3, M4: addharatte
[6]M6a, D, K: daḍḍhaṃ
[7]M2, M3, M4: asataṃ

14. GAMANĀRIṬṬHAPADDHATI

1 hāhākanditam ukkuṭṭham akkuṭṭhaṃ khalitaṃ khutaṃ
vatthātapattapādatta-vyasanaṃ vyasanikkhaṇaṃ

2 cetyaddhajānaṃ pattānaṃ puṇṇānañ ca nimajjanaṃ
hatāniṭṭhappavādā ca dūsanaṃ bhasmapaṃsubhi

3 passacchedo tathā sappa-majjārasaraṭādihi
dittaṃ patidisaṃ vācā kharānaṃ migapakkhiṇaṃ
kaṇhadhaññaguḷodassi-lavaṇāsava cammunaṃ

4 sāsapānaṃ vasātelaṃ tiṇapaṃk' indhanassa ca
paṇḍacaṇḍasapākānaṃ vāgurājālarāsinaṃ

5 chadditassa purīsassa pūtiduddassanassa ca
nissārassa vyavāyassa kappāsādissa verino

6 sayanāsanayānānam uttānānañ ca dassanaṃ
nikkujjitānaṃ cāññesaṃ pattādīnam asobhanaṃ.

7 pumavhayā dvijā vāmā thīsaññā dakkhiṇā subhā
padakkhinaṃ khagamigā yanto[1] n' evaṃ sajambukā.

8 āyugā ca migā satthā satthā niccañ ca dassane
cāsabhāsabharadvāja-nakulacchāgamorakā.

9 asubhaṃ saraṭolūka[2]-biḷālānañ ca dassanaṃ
pasatthā kittane kola-godhāhisasajāhakā.

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[1]M1: yante
[2]M1: rasaṭoluka

10 dassanenā pi virute vānaracchātako 'ññathā[3]
indacāpañ ca lālāṭam asubhaṃ subham aññato[4]

11 aggipuṇṇāni pattāni bhinnāni visikhāni ca
dadhy akkhatādi[5] niggacchaṃ vakkhamānañ ca maṅgalaṃ

12 vejjo marissataṃ vesmaṃ pavisanto 'va passati
dūtādy asādhu disv' evaṃ cajeyyāturam[6] aññathā

13 karuṇāsuddhasantāno sa-ussāham upācare
dadhy akkhatucchunipphāva-piyaṅgumadhusappinaṃ

14 yāvak' añjanabhiṃkāra-ghaṇṭādīp' ambujādinaṃ
kus' allamacchamaṃsānaṃ lājābhakkhaphalādinaṃ

15 maṇībhapuṇṇakumbhānaṃ kaññāya candanassa ca
narassa vaddhamānassa[7] devatānañ ca rājino

16 sukkānaṃ sumano vāla-cāmar' ambaravājinaṃ
sādhu saṃkhaddhaj' uṇhīsa-sotthikā toraṇassa ca

17 bhūmiyā uddhaṭāyā ca aggino jalitassa ca
manuññass' annapānassa puṇṇassa sakaṭassa ca

18 dhenuyā vacchayuttāya vaḍabā-y-itthiyā api
jīvañjīvakasāraṅga-sārasappiyavādinaṃ

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[3] M6ab: vānaracchā tatoññatha
[4] M2, M3, M4: om. stanza.
[5] D, K: sadabbakkhatādi
[6] M2, M3, M4: tyajeyya
[7] D, K: vaḍḍhamānassa

19 haṃsānaṃ satapattānaṃ baddh' ekapasuno tathā
rucakādāsasiddhattha-rocanānañ ca dassanaṃ

20 gandho sasurabhīvaṇṇo susukko madhuro raso
gopatissānulomassa saro tādī gavam pi ca

21 migapakkhinarānañ ca sobhinaṃ sobhanā girā
chattaddhajapatākānaṃ ukkhepanam abhitthavo

22 bherīmutiṅgasaṃkhānaṃ saddā puññāhanissano[8]
vedajjhāyanasaddā ca sukhovāyupadakkhiṇo
magge vesmappavese ca jāneyyārogyalakkhaṇaṃ.

iti gamanāriṭṭhapaddhatisaṅgaho cuddasamo. supinesū ti.

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[8]D, K: -puññaṅga-

15. SUPINĀRIṬṬHAPADDHATI

1 pivanto supine majjaṃ sahapetehi kaḍḍhati
sunakhen' antaken' eso jararūpena nīyate.

2 rattamālāṅgavasano hasaṃ ākaḍḍhat' itthiyā
so 'ssapittena mahisa-sā-varāha-kharādihi

3 yo disaṃ dakkhiṇaṃ yāti sa mīyati khayāmayā
latā kaṇṭakinī vaṃso tālovorasi jāyate[1]

4 yassa tassāsu gumbena yassa aggim anaccikaṃ
juhato ghatasittassa[2] naggassorasi jāyate

5 padumaṃ kuṭṭhamaraṇī[3] sacaṇḍālo piveyya yo
snehaṃ bahuvidhaṃ soppe so pamehena nassati.

6 ummādena jale majje yo naccanto sarakkhaso
apasmārena so macco naccaṃ petena nīyate.

7 yānaṃ khar' oṭṭhamajjāra-kapisūkaradīpihi
yassa petasigālehi sa[4] gacche maccuno mukhaṃ.

8 apūpasakkulim[5] bhutvā vibuddho[6] tādisaṃ vame
na jīvaty akkhirogāya uparattopadassanaṃ.

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[1]M1: tālovorabhijāyate
[2]M2, M3, M4, M5 sanne, D, K: ghatalittassa
[3]M2, M3, M4: kuṭṭhamaccu; M6a: kuṭṭhamamaccu
[4]M2, M3, M4: so
[5]D, K: -saṃgulim
[6]D, K: pabuddho

9 pātassa candabhānūnaṃ dassanaṃ diṭṭhināsanaṃ
sīse vaṃsalatādīnaṃ sambhavo pakkhijātinaṃ

10 nilayo muṇḍatā[7] kāka-gijjhādi parivāraṇaṃ
tathā petapisāc' itthī-damiḷāntāvasāyihi

11 saṃgo vettalatāvaṃsa-tiṇakaṇṭakasaṃkaṭe
sobbhe susāne sayanaṃ puñje vā paṃsubhasmanaṃ

12 majjanaṃ jalapaṃkādo haraṇaṃ sīghasotasā
naccavāditagītāni rattavatthādidhāraṇaṃ

13 vayo 'ṅgavuddhi-r-abbhaṅgo vivāho massukattanaṃ
pakkannasnehamajjāyo pacchaddanavirecanaṃ

14 lābho hiraññalohānaṃ kalibandhaparājayā
upāhanānaṃ nāso ca patanam pādacammuno

15 bhusantoso 'tiruṭṭhehi pitarehi ca tajjanaṃ
padīpa gahanakkhatta-dantaṃ devatacakkhunaṃ

16 patanaṃ vā vināso vā bhedanam pabbatassa vā
kānane rattakusume pāpakammanivesane

17 cit' andhakārasambādhe jananyā vā pavesanaṃ
pāto pāsādaselaggā macchena kabalakriyā

18 kāsāyinaṃ asommānaṃ naggānaṃ daṇḍadhārinaṃ
ratt' akkhānañ ca kaṇhānaṃ dassanan nevalaṭṭhakaṃ.[8]

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[7]M1: muñcanā
[8]D, K: -laddhakam

19 kaṇhā pāpānanācārā dīghakesanakhatthanī
virāgamālyavasanā supine kālaratti sā.

20 manovahānaṃ puṇṇattā sotānaṃ dosarāsihi
dissanti dāruṇā soppā rogī yehi marissati
arogī saṃsayaṃ patvā kocid eva vimuccati.

21 diṭṭho suto 'nubhūto ca patthito parikappito
bhāviko dosajo ceti supinā sattadhā matā.

22 tesv ādi nipphalā pañca yathā svaṃ pakatī divā
sammuṭṭho[9] dīgharasso 'ti pubbaratte cirā phalaṃ

23 diṭṭho karoti tucchañ ca gosagge tad ahe phalaṃ[10]
niddāya cānupahato patīpavacanehi ca
yāti pāpo 'ppaphalataṃ dānapūjāvatādihi.

24 akalyāṇam[11] pi supinaṃ disvā tatr' eva yo puna
passe sommaṃ subhan tassa subham eva phalam bhave.

25 devadvijosabhe gāvo jīvante mittabandhave
rājāno sādhavo aggiṃ iddhaṃ svacchajalāsaye

26 kaññākumārake gore setavatthe mahāyase
narāsanaṃ dittatanuṃ samantā rudhir' ukkhitaṃ

27 yo passe labhate yo vā chattādāsavisāmisaṃ
dhavalaṃ kusumaṃ vatthaṃ amejjhālepanaṃ phalaṃ

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[9]M2, M4: saṭṭuṭṭho; D, K: pamuṭṭho; M5: sammaṭṭho
[10]D: has 22cd and 23ab in inverse order
[11]M1: akalyāṇanam pi

28 selapāsādasaphala-rukkhasīhanaradvipe
āruḷhe[12] go 'ssayānañ ca tareyya nadavāridhaṃ[13]

29 pubb' uttarena gamanam agamyagamanaṃ mataṃ
sambādhato 'panikkhanta-pitudevehi nandanaṃ

30 rodanaṃ patit' uṭṭhānaṃ ripunañ copamaddanaṃ
siyā yassāyurārogyaṃ vittañ ca bahuso labhe.

iti supināriṭṭhapaddhatisaṅgaho pannarasamo. uppāte ti.

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[12]M1, M6a, D, K: ārūhe

[13]M3: nadīvāridhi; M4: nadhivāridhi; M5: nadavāridhi; D, K: nadavāridhiṃ

16. UPPĀTĀRIṬṬHAPADDHATI

1 maṅgalācārasampanna-parivāro tathāturo
saddahāno 'nukūlo ca pahūtaddabbasaṅgaho

2 sattalakkhaṇasaṃyogo bhattivejjadvijādisu
anibbedo cikicchāya tad ārogyassa lakkhaṇaṃ.

3 puppham phalassa sikhino dhūmo vassassa vārido
yathā bhavissato liṅgaṃ tathāriṭṭhañ ca maccuno.

4 ariṭṭhan natthi maraṇan diṭṭhāriṭṭhañ ca jīvitaṃ
ariṭṭhe riṭṭhasañjānaṃ na ca riṭṭhe py akosalā.

5 rūp' indriyasaracchāyā-paṭicchāyākriyādisu
aññesv api ca bhāvesu pākatesv animittato
vikatī yā samāsena riṭṭhan tad iti lakkhaye.

6 kesalomaṃ[1] nirabhaṅgaṃ yass' abbhattaṃ va dissati
yassāccantacalan nettaṃ thaddh' antogataniggataṃ
jivhaṃ vitthatha-saṃkhittaṃ saṃkhittavinatam bhamu[2]

7 ubbhantadassanaṃ hīnadassanaṃ nakulopamaṃ[3]
alātābhaṃ kapotābhaṃ passutañ calalomakaṃ[4]

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[1]M2, M3, M4, M5 sanne: kesaromaṃ
[2]M2, M3, M4: vinatabbhavaṃ; K: vinatabbhamu
[3]M2, M3, M4: om. line. M5: + (without sanne) kapotābhaṃ alātābhaṃ passutā calalocanaṃ, see also fn 4.
[4]K: kapotābhaṃ alātābhaṃ passuthaṃ calalomakaṃ, with footnote to say that meanings for this are not given in ancient sannes. D: Id. with passutaṃ.

8 nāsikāccantavivaṭā saṃvutā piṭikācitā[5]
milātā[6] phuṭit' ussūnā yass' oṭṭho yāty adhodharo

9 uddham aññe bhaveyyuṃ vā pakkajambunibhā ubho
dantā sasakkharā sāvā tambā pupphitapaṃkitā

10 sahasāva pateyyuṃ vā jivhā jimhā[7] visappinī
sūnā sukkhā gurū sāvā littā suttā sakaṇṭakā

11 muddhānaṃ vahituṃ kaṇṭho piṭṭhaṃ vā bhāram attano
hanu vānanagaṃ piṇḍaṃ yassa honti anissarā

12 yassānimittam aṅgāni guruny atilahūni vā
visadosaṃ vinā yassa khehi rattam pavattati

13 ussitaṃ mehanaṃ yassa bījañ ca atinissutaṃ
siyā yass' aññathā vā pi sabbe te kālacoditā.

14 yassāpubbā sirālekhā bālacandākatī siyuṃ
lalāṭe vatthisīse vā chammāse na sa jīvati.

15 toyaṃ nalinapatte va sarīre yassa dehino
plavate plavamānassa chammāsaṃ tassa jīvitaṃ.

16 sirā ca haritā yassa romakūpā ca saṃvutā
ambile cābhilāsī vā pittena sa marissati.

17 sasnehaṃ gomayaṃ cuṇṇaṃ mukhe muddhani vā bhave
dhūmo yass' uttamaṅge vā māsantaṃ tassa jīvitaṃ.

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[5]M2, M3, M4, M5 sanne, K: piḷikācitā
[6]M2, M3, M4: militā
[7]M6ab: jivhā

18 jāyanti bhūsu sīse vā sīmantāvattakā navā
charattā maccu sukhino tirattā vyādhitassa tu.

19 jivhā sāvā mukham pūti sabbam akkhi nimajjati
khagā sīse nilīyanti yassa tam parivajjaye.

20 susinātānulittassa pubbaṃ sussaty uro bhusaṃ
allesu sabbagattesu so 'ddhamāsaṃ na jīvati.

21 muhuṃ akasmā gattesu vaṇṇapākatavekatā
gilāny upacayā lūkhasnehādi maraṇāya ve.

22 phuṭanti yass' aṃguliyo nākaḍḍhā[8] na sa jīvati
khavakāsādisu[9] tathā apubbodhani ce siyā.

23 rasso dīgho bhave sāso pūtīsurabhi-r-eva vā
aplutānāplute kāye yassa gandho 'timānuso
malavatthavaṇādo vā vass' antan tassa jīvitaṃ.

24 bhajanty aty aṅgasorabbhā yaṃ yūkāmakkhikādayo[10]
cajanti vātiverassā so pi vassan na jīvati.

25 satat' uṇhesu gattesu sītattaṃ yassa lakkhate
sītesu bhusam uṇhattaṃ sedotthambho py ahetuko

26 yo jātasītapiṭako sītaṅgo vā vidayhati
uṇharosī ca sīt' aṭṭo sa petādhipagocaro.

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[8]M1, M5, M6a: nākaṭṭhā
[9]M4: vātāyādisu (but sanne accords with khavakāsādisu); D, K: khipakāsādisu
[10]D, K: yamūkāmakkhikādayo

27 urasy usmā bhave yassa jaṭhare cātisītatā
bhinnam purīsan taṇhā ca yathā peto tath' eva so.

28 muttaṃ purīsaṃ ṭhubhitaṃ sukkaṃ vāmbuni majjati
ṭhubhitaṃ bahuvaṇṇaṃ vā yassa so māsajīvano.

29 ghanībhūtam ivākāsam ākāsam iva yo ghanaṃ
amuttam iva muttañ ca muttañ cāmuttasannibhaṃ

30 tejassinam atejassiṃ sukkaṃ kaṇham asaṃ ca saṃ
anettarogo candañ ca bahurūpam alañchanaṃ

31 vasiṭṭhatārānikaṭe passeyyārundhatin na yo
dhuvam ākāsagaṅgaṃ[11] vā sa na jīvati taṃ samaṃ.

32 suṇoti ruddhakaṇṇo yo n' eva nijjharanissanaṃ
tathā gandharase phasse vipallāsena maññate

33 nibbānadīpagandhañ[12] ca yo na ghāyati taṃ khaṇe
yo muyhat' icchitaṃ atthaṃ sahasā na sa jīvati.

34 hīno dīno saro 'vyatto yassa sāṅgagato pi vā
ussahanto pi yo vattuṃ nālaṃ so n' eva jīvati.

35 apassaram bhāsamānaṃ pattaṃ maraṇam attano
sotārañ cāssa saddassa dūrato parivajjaye.

36 saṇṭhānena pamānena vaṇṇena jutiyā pi vā
chāyā vivattate[13] yassa peto va supine pi so.

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[11] D, K: ākāsamaggaṃ
[12] D, K: nibbutadīpa-
[13] D, K: vivaṭṭate

37 ātapādasatoyādo yā saṇṭhānapamāṇato[14]
chāyāṃgato pavatteyya paṭicchāyeti sā matā
vaṇṇappabhassayā yā tu sā chāy' eva sarīragā.

38 bhave yassa paṭicchāyā chinnā bhinnādhikākulā
visirā dvisirā jumhā vikatā yadi vāññathā

39 paṭicchāyāmayī yassa na kaññākkhimhi dissati
so samattāyuko ñeyyo na ce lakkhanimittajā.

40 khādīnam pañca pañcannaṃ chāyā vividhalakkhaṇā
nābhasī nimmalānīlā sasnehā sappabhe va ca.

41 vātā rajo 'ruṇassāvā bhasmalūkhā gatappabhā
visuddharattā cāgyeyī dittābhā dassanappiyā.

42 suddhaveḷuriyajjoti siniddhā toyajā sukhā
thirā siniddhā sughanā sāvā setā ca bhūmijā.

43 vāyujā rogamaraṇa-dukkhāyāññā sukhodayā
tejomayī pabhā vuttā sabbā sā sattadhā matā
rattā pītā sitā sāvā haritā paṇḍurāsitā.

44 yā vikāsiniyo tāsu siniddhā vimalā ca yā
tā subhā malinā lūkhā saṃkhittā cāsukhodayā
vaṇṇam akkamaticchāyā pabhā vaṇṇappakāsinī.[15]

45 āsanne lakkhaticchāyā pabhā dūre pakāsate
nācchāyo nāppabho koci visesā lakkhayanti tu

---

[14]M1: siyā saṇṭhānapamānato
[15]M2, M3, M4 : om. line.

46 subhāsubhānaṃ sampattiṃ kālecchāyā samassayā
nikasanto 'va yo pāde cut' aṃso parisappati

47 hīyate balato niccaṃ bhuñjanto hitabhojanaṃ
bhuñjānassa maladdhaṃso malavuddhi vināsanaṃ

48 abhiddavati yaṃ chāyā kaṇhā pītāruṇā pi vā
vejjabhesajjapān' anna-gurumittesu kujjhati
te maccuvasagā sabbe tikicchan nārahanti ca.

49 paṇītam pi baliṃ yassa n' eva bhuñjanti vāyasā
animittañ ca yo medhaṃ sobhaṃ upacayaṃ siriṃ
pappoty ato vā vibbhaṃsaṃ sa yāti yamamandiraṃ.

50 guṇadosamayī yassa sukhitassāturassa vā
yāty aññathattaṃ pakati chammāsan na sa jīvati.

51 bhatti sīlaṃ satī cāgo balam[16] buddhi ahetukaṃ
chaḷ etāni nivattanti chammāsaṃ tassa jīvitaṃ.

52 sa peto yo na jāneyya kesaluñcanavedanaṃ
sasedā caraṇā yassa cakkhu sāssu ca sākulaṃ
kaṇṭhaṃ visati nāhāro yamarajjaṃ gamissato.

53 sahasā jāyate yassa vikāro sabbalakkhaṇo
nivattate vā sahasā sahasā so vinassati.

iti uppāttāriṭṭhapaddhatisaṅgaho soḷasamo. rogesū ti.

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[16]M2, M3, M4: balyā

17. ROGĀRIṬṬHAPADDHATI

1 jaro nihanti balavā gambhīro dīgharattiko
sappalāpabhamassāso khīṇaṃ sūnaṃ hatānalaṃ
akkhāmaṃ sattavacanaṃ ratt' akkhaṃ mammasūlinaṃ

2 sasukkhakāso pubb' aṇhe yo 'parāṇhe pi vā[1] bhave
balamaṃsavihīnassa semhakāsassamāyuto

3 rattapittam bhusaṃ rattaṃ kaṇham indadhanuppabhaṃ
tambahāriddaharita-rūpaṃ rattam padassayaṃ

4 romakūpappavisutaṃ sattaṃ mukhagalorasi
vasanārañjanaṃ pūti savegañ cāti bhūri ca

5 vaddhaṃ paṇḍujaracchaddi-kāsasophātisārinaṃ
kāsasāsajaracchaddi-taṇhātīsārasophinaṃ

6 khayo phassarujānāha-rattacchaddy aṅgatāpinaṃ
chaddi vegavatī mutta-malagandhi sacandikā

7 sāssapūyā rujākāsa-sāsavaty anusaṅginī
taṇhāññarogavyathitaṃ[2] bahijivhaṃ vicetanaṃ

8 dunnāmaṃ pāyupāk' aṅga-rujāchaddijarāturaṃ
pāṇipādamukhe nābhi-gudabījesu sophinaṃ.

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[1]D, K: yo 'paraṇhepy atho
[2]M2, M3, M4, M5 sanne: -byādhitaṃ

9 atīsāro yakim piṇḍa-maṃsadhāvananīlihi[3]
tilatelaghatakkhīra-dadhi-majja-vasāmbuhi

10 matthuluṅgamasīpūya-vesavāramadhūhi ca
samo siniddhātirattā-sita-pūti-savedano

11 kabburo[4] passavan dhātu[5] nimmalo 'timalo pi vā
tantumā makkhikakkanto rājimā ghanavedano

12 sannapāyuvaliṃ mutta-nālam pabb' aṭṭhisūlinaṃ
bhaṭṭhapāyuṃ[6] balakkhīṇaṃ annam evopavesayaṃ

13 sataṇho sajjaracchaddi-dāhānāhapabāhiko
asmarī gurusūn' aṇḍam baddhamuttarujāturaṃ[7]

14 meho sadāhapiṭakā maṃsakothātisāriṇaṃ
piṭakā mamm' uropiṭṭha-thanaṃsagudamuddhagā[8]

15 pabbapādakaraṭṭhā vā mand' ussāham pamehinaṃ
sabbañ ca maṃsasaṃkotha-dāhataṇhājarehi ca

16 visappamammasaṃrodha-hidhamassasanehi ca
gumbo puthu parīṇāho ghaṇo kummasamunnato

17 sirānaddho jaracchaddi-hidhamānāhasūlinaṃ
kāsapīnasavā seka-sāsātīsārasophavā

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[3]M1, D, K: maṃsadhovana-
[4]M1, D: kamburo
[5]K: passavad dhātu
[6]M2, M3, M4: bhiṭṭha-
[7]M2, M3, M4, K: bandhamuttaṃ
[8]M2, M3, M4: -muddhaṅgā

18 malamuttaggahassāsa-sophahikkājarādihi
mucchā chaddy atisārehi jaṭharaṃ hanti dubbalaṃ

19 sūn' akkhaṃ kuṭilopatthaṃ vikilinnatanuttacaṃ[9]
virecanahaṭānāham-ānahyantam punappunaṃ

20 paṇḍurogo sayathumā pīt' akkhinakhadassanaṃ
tandīdāhārucicchaddi-mucchānāhātisāravā

21 anekopaddavayuto pādehi pasuto naraṃ
nāriṃ sopho mukhā hanti ubho te kucchiguyhato.

22 rājīcito samacchaddi-jarasāsātisārinaṃ
jarātisārā soph' ante sopho tesaṃ khaye pi vā

23 dubbalassa visesena jāyante 'ntāya dehino
sayathū yassa pādaṭṭho paribbaṭṭhā ca piṇḍikā

24 satthinī c' eva sīdanti vejjo tam parivajjaye
ānanaṃ hatthapādañ ca visesā yassa sussati

25 sūyate vā vinā dosaṃ so māsā yāti pañcataṃ[10]
visappo kāsavevaṇṇa-jaramucchāṅgabhaṅgavā[11]
sasophahaday ullāsa bhamasādātisāravā.

26 kuṭṭhaṃ vikiramān' aṅgaṃ rattanettaṃ hatassaraṃ
mand' aggiṃ jantusanduṭṭhaṃ hanti taṇhātisārinaṃ

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[9]M2, M3, M4: vikilenna-
[10]M2, M3, M4, M6b, K: paccataṃ
[11]M2, M3: om. jara.

27 vāyu suttattacam bhaggaṃ kampasopharujāturaṃ[12]
vāt' assaṃ tassa-mucchāhi madasoppehi saṃyutaṃ

28 vātavyādhi-r-apasmārī kuṭṭhī ratty[13] udarī khayī
gumbī mehī ca te khīṇe vikāre 'ppe pi vajjaye.[14]

29 sirogahārucissāsa-malabhedabhamādihi
mārenti āmayā khīṇa-saradhātubalānalaṃ.[15]

30 balamaṃsakkhayo tibbo rogavuddhi-r-arocako
yassāturassa dissanti so pakkhattayajīvano.

31 vāt' aṭṭhīlātisaṃvaddhā tiṭṭhanti hadaye kharā
pīḷitassa ca taṇhāya sajju gaṇhāti jīvitaṃ.

32 sethilyam[16] piṇḍikaṃ vāyū netvā nāsañ ca jimhataṃ
khīṇassāyamma maññe vā sajju gaṇhāti jīvitaṃ

33 nābhīgudantaraṃ gantvā vaṃkhaṇe vā samassayaṃ
gahetvā pāyuhadaye khīṇadehassa vā balī[17]

34 male vatthisiro nābhiṃ bandhitvā janayaṃ rujaṃ
kubbaṃ vā vaṃkhaṇe sūlaṃ taṇhaṃ bhinnapurīsataṃ

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[12]M6a: kappasophā-
[13]M2, M3, M4: rattapittī
[14]D: vikāre parivajjaye
[15]K: balāturaṃ
[16]D: sethillaṃ; K: sāthalyaṃ
[17]M2, M3, M4: Hiatus in the text, resumed with ...(pari)muñcati/ saṃsayappattamatt eyyo jīvitaṃ tassa maññati, stanza 57 below. M6b: sanne lacking for stanzas 34 to 57 (inclusive) and for the ten stanzas given in footnotes 26 and 27.

35 sāsaṃ[18] vā janayaṃ vāyu gahetvā gudavaṃkhaṇaṃ
pharitvā passak' aggāni[19] gahetvorañ[20] ca māruto.

36 sasedassātatākkhassa[21] sajju gaṇhāti jīvitaṃ
sahasā jarasantāpo taṇhā mucchā balakkhayo

37 vissileso ca sandhīnaṃ mīyamānassa jāyate
gosagge vadanā yassa sedo paccavate bhusaṃ[22]

38 semhajjaroparattassa dullabhaṃ khalu jīvitaṃ
pavāḷaguḷikābhāsā yassa gatte masūrikā

39 uppajjāsu vinassanti na ciraṃ tassa jīvitaṃ
masūravidalākārā tathā viddumasannibhā

40 antovattā kiṇābhā ca vipphoṭā dehanāsanā
nakhe chindati dantehi tehi[23] kese tiṇāni vā.

41 bhūmiṃ kaṭṭhena[24] vilikhaṃ riṭṭhaṃ dasseti attano
kāmilākkhimhi puṇṇasse saṃkhesu muttamaṃsatā
santāso uṇhatā gatte yassa taṃ parivajjaye.

42 vātajo yo na[25] sūlāya dāhāya na ca pittajo
kaphajo neva pūyāya mammajo na rujāya ca

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[18]M1: sosaṃ
[19]D, K: phāsukaggāni
[20]M1, M6b: gahetvārañ
[21]D, K: sasedaṃ sottānakkhaṃ
[22]K: gosagge vadane yassa sedo passavate bhusaṃ; D: ... passa te bhusaṃ
[23]M6a: om. tehi
[24]M1: kaṇṭhena
[25]D: sota

43 acuṇṇakinno kiṇṇābho yasmā kasmā ca dissati
rūpaṃ sattidhajādīnaṃ sabbe te vajjaye vaṇe.

44 malamuttānilavahaṃ kimiyuttaṃ bhagandaraṃ
ghaṭṭayañ jānunā jānu pādam ukkhippa pātayaṃ

45 nirassati mukhaṃ bhīyo āturo so na jīvati
uddhalomā ghanamutto sukkhakāsī jarīmayo

46 muhuṃ hasaṃ muhuṃ kheḷaṃ seyyam pādena hanti ca
muhuṃ phusanto chiddāni āturo na sa jīvati.

47 sahasā rogino vatte tilakavyaṅgaviplavo
nakhe dante ca malinaṃ maraṇāya dhuvaṃ siyā.

48 yadendu jātanakkhatte bhānusattamarāsigo
puṇṇo kālo sa viññeyyo tadā sāsannirūpaye[26]

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[26]The following stanzas (M6b), among those omitted in M2, M3, M4 (fn 17) and for which there is no sanne, are not clear:

mātā sadā dhīnayamūkanāga nāḷīpavāhesu yathākkamena
ānīyanandaṃ ratanāmabālā darīmukhaṃ rūpasamāsu jīve

kuraṅgavāṇīnayana-mūkasaṃkhyāpavāhato
nīpajātavalīrūpa-vacchāresu ca jīvitaṃ.

nārīmarū tarusurā divasappavāhe
māsesu jīvati talīrayasaññitesū
dūredharānagayugoragabālaghasse
māyānayā migarayaṃkadinesu jīve.

chāyaṃ animiso disvā passe nimmalam ambaraṃ
sacchāyā dissate setā sukhadattānurūpini

sāve sirobhujadvanda-dehaddhaṃsi dvayaṃ vinā
chatyekamāsamāsaddha-dasapañcadinā vuti

49 lalāṭe makulim baddhaṃ katvā nāsaggalocano
adhoggamukulim passe kandalīkusumopamaṃ

50 dissante dvādasadalā jhānenetassa jhāyino
yadā ekaṃ dalaṃ naṭṭhaṃ ruddamāsaṃ sa jīvati.

51 dvihī te dasamāsañ ca kamen' evaṃ vikappaye
yadā ekaṃ dalaṃ passe tadā māsaṃ sa jīvati.

52 kākāruṇakapotādi yamārohati nibbhayo
salile indacāpaṃ vā yo passati gatāyuso[27]

53 yatamāno na sakkoti dullabhan tassa jīvitaṃ
viññātaṃ bahuso siddhaṃ vidhinā c' avicārinaṃ

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[27]The following stanzas (M6b) are omitted in M2, M3, M4 and there is no sanne for them:

uddhādho movanāpaṅga maddeññatra na dissati
jotice chattikavyeka-māsikan tassa jīvitaṃ.

jale cāplavaliṅgo yo jivhaggaṃ diṭṭhapubbakaṃ
na passati ca passanto indacāpasamañ jale
kālena gahito keso acirena sa nīyatī.

aṅguṭṭhagopphaponesu maṇibandhaddhajādisu
niccalo nāḷivāyo ce na ciran tassa jīvitaṃ.

chattikañdvekamāsaddha-māsapañcāhajīvino
naṭṭham pubbādito majjhe khaṇḍitaṃ dhūmasaṃkulaṃ
maṇdalañ caṇḍabhānussa paṭibhāti udikkhitaṃ.

diṭṭhariṭṭho asocitvā puññesu pasuto siyā
yā sattasattatime vasse sesamāso ca sattame

sattameva dine ratti ghorābhīmarathītisā
samuddissāturaṃ vejjo sampadāyitum osadhaṃ.

54 na sijjhaty osadhaṃ yassa natthi tassa cikicchitaṃ
bhave yass' osadh' annena yujjamāne viruddhatā[28]

55 akasmāvaṇṇagandhādo sukhito pi sa nassati
nivāte sendhanaṃ yassa muhuṃ joty upasammati.

56 āturassa ghare yassa bhijjante vā patanti vā
atimattam amattāni dullabhaṃ tassa jīvitaṃ.

57 yan naraṃ sahasā rogo dubbalam parimuñcati
saṃsayappattamatteyyo jīvitaṃ tassa maññate.

58 kathaye na ca puṭṭho pi dussavaṃ maraṇaṃ sudhī
gatāyuṃ bandhumittānaṃ na icche taṃ cikicchituṃ.

59 yamadūtapisācādi sevanto vigatāyukaṃ
bhesajjasattiṃ nāsenti tasmā taṃ parivajjaye.

60 maraṇaṃ pāṇinaṃ diṭṭhaṃ āyupuññobhayakkhayā
tesam pi akkhaye diṭṭhaṃ visamā parihāriṇaṃ.

61 vejjasatthaphalaṃ sabbaṃ āyuñāṇe patiṭṭhitaṃ
tato vejjena kattabbo 'riṭṭhañāṇe mahādaro.

iti rogāriṭṭhapaddhatisaṅgaho sattarasamo. vikārasāmaññavidhī ti.

[28]M1: -osadhena vā; M5, M6b, K: yassosadhenena; M6a: -osadhenna; D: yassosadheneva. The emendation is based on the reading in the *Ah*.

18. ROGASĀMAÑÑAPADDHATI

1 vidhānaṃ sabbarogānaṃ sāmaññena pavuccati
yogo kāl' atthakammānaṃ hīnamicchātimattako[1]
sammāyogo ca viññeyyo rogārogyekakāraṇaṃ.

2 rogo tu dosavesammaṃ dosasammam arogatā
phassekāgāraseyyādi-sevanā bahuyogadā
sabbe saṃcāriṇo n' etta tañ ca rogā visesato.[2]

3 diṭṭhāparādhajo koci koci pubbāparādhajo
taṃ yogena bhaveyy' añño vyādhi-r-evan tidhā mato.

4 yathā nidānan dos' uṭṭho kammajo hetunā vinā
mahārambho 'ppahetumhi ātaṃko dosakammajo.

5 vipakkhasīlatā pubbo kammajo kammasaṃkhayā
gacchaty ubhayajāto tu dosakammakkhayā khayaṃ.

6 dvidhā saparatantattā[3] vyādhayo 'ntyā puna dvidhā
pubbajā pubbarūpavhā[4] jātā pacchā upaddavā.

7 yathāssajammopasayā satantā vyattalakkhaṇā
viparītā tato 'ññe tu jāneyy' evam male pi ca.

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[1]D, K: hīnamajjhātimattako
[2]There is no sanne for pādas 2 and 3, nor could Skt parallels be found for them.
[3]M2, M3, M4: satantaparatantattā
[4]M4: + gatāyutaṃ manussānaṃ dūtā āgacchanti. vikārasāmaññaguṇe dese kāle pi abbhyātaṃ dūtaṃ disvā sudhī āturaṃ sam upācare.

8 te lakkhaye avahito vikubbante gadesu hi
tesam padhānopasame samo evam asammano

9 pacchā tikicchye[5] sīghaṃ vā balavantam upaddavaṃ
vyādhidubbaladehassa pīḷākarataro hi so

10 vikāranāmakusalo na lajjeyya kudācanaṃ
na hi sabbavikārāṇaṃ nāmato 'tthi dhuvaṭṭhiti

11 so-y-eva kupito doso samuṭṭhānavisesato
ṭhānantarāni cāgamma vikāre kurute bahu

12 tasmā vikāraṃ pakatiṃ adhiṭṭhānantarāni ca
ñatvā hetuvisese ca kare sīghaṃ bhisajjitaṃ.

13 sattāhena guṇālābhe kriyaṃ aññaṃ payojaye
pubbassaṃ santavegāyaṃ na kriyāsaṃkaro hito.

14 jare samotudosattaṃ pamehe samadussatā
rattagumbe purāṇattaṃ sukhasādhiyakāraṇaṃ.

15 nidānaṃ pubbarūpāni rūpān' upasayo tathā
sampatti ceti rogānaṃ sabbesaṃ jānane mukhaṃ.

16 dūrāsannavaseneha nidānaṃ duvidham mataṃ
yena lakkhīyate pubba-rūpaṃ sabbesam ādito

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[5]M2: cikicche; M3: cikicchaye; M6ab: tikiccho, sanne: cikicchaye, cikiccake

17 rogo bhāvā[6] raho dosa-visesenānadhiṭṭhito
liṅgam avyattam appattā[7] vyādhīnaṃ taṃ yathā yathaṃ[8]
tad eva vyattataṃ yātaṃ rūpaṃ jānanti tabbidū.

18 hetuvyādhivipallāsa vipallāsatthakāriṇaṃ
osadh' annavihārānaṃ upayogaṃ sukhāvahaṃ

19 jāneyyopasayaṃ so ca rogasātummam uccate
viparītānupasayo rogāsātummasaññitaṃ.[9]

20 yathā duṭṭhena dosena yathā cānuvisappatā
nibbattitāmayass' esā[10] sampattī ti pakāsitā
saṃkhyā vikappo pahutā balaṃ kālo ti pañcadhā.

21 sā saṃkhyātra jarādīnaṃ gaṇanā aṭṭhatādinā
dosānaṃ samavetānaṃ vikappo 'ṃsāṃsikappanā.

22 satantaparatantattā āmayassa padhānatā
hetvādi sākaly' aṃsehi balābalavisesanaṃ
divāratt' utubhutt' aṃsā[11] rogakālo yathā malaṃ.[12]

iti rogasāmaññapaddhatisaṅgaho aṭṭharasamo.

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[6]K: rogābhāvo
[7]M5: avyattaliṅgam appattā; M6ab, K: abyattaliṅgam appattā
[8]D: pubbarūpattītaṃ yathā
[9]M2, M3, M4, M6ab: ātummasaññito
[10]M1: nibbatti-r-āyāmayass' esā; K: nibbatti nāma yassesā
[11]M6a: pabhuttāsā; M6b, K: pabhuttaṃsā
[12]M5, K: balaṃ

APPENDIX 1

Colophon of the *Bhes-sn* (M2)

The orthography is corrected and made uniform.

sāke Parakkamabhujavha-narinda Jambu- ... yana mē gāthāvayen prakāśa vūye nam Śrī Dantadhātun vahansegen prātihārya däkīm ādi vū aneka prakāra āścaryaval prāturbhūta koṭa lokaśāsanābhivṛddhi vardhanaya kaḷā vū Śrī Paṇḍita Parākramabāhu mahārajāṇan Jambudroṇi pura pravarayehi hevat Daṁbadeṇi nuvara daśarājadharmayen yedī rājyaśrīpada prāpta va väḍa vasana samayehi Brāhmaṇavaṃśānvaya Paspiruvanmūlasāmīya yana mahā sthavirayan vahanse Śrī śuddha Śakarājavarṣayen ekvādahas eksiya asūtun vannehi me bhiṣak tantra[ya] kara vadāḷa seka yana abhiprāvayi.

trailokaikatilaka nikhila guṇaratnākara Sugata Tathāgata aurasaputrabhāvayaṭa prāpta vū Paspiruvanmūlasāmīn visin parārtha saṃsiddhiya piṇisa mesē karana lada Bhaisadyamañjūsā nam prakaraṇayaṭa kaḷa ṭīkāvan sanyayan apavat va gāthāpota pamaṇak kramayen pävata avut, pravara dinakarakula gaganatala gata nisākara pratibhāga nikhila narapati-maulimaṇi-bhramara-paricumbita-pādāravinda-dvandopasobhita vū, utum, apagē Śrī Vīraparākrama Narendrasiṃha nam maharājottamayānan vahanseṭa hasta prāpta viya. ē bhūpālottamayāṇan visin Pausathārāmavāsī vū Saraṇaṃkarābhidhāna apagē ācāryottamayan visin svakīya siṃhaḷa bhāṣāven mē prakaraṇaya liyavūvot itā yehekäyi samārādhita vū Upausathārāmavāsī vū Saraṇaṃkarābhidhāna apagē ācāryottamayan visin Bhaisadyamañjūsa sanyaya ardhayakut nävata sapayā vaidyaśāstropakārī vū sesut bohō pot balā tamangē śabdaśāstrācārya vū Palkuṁbure Arthadassī sāmīn ādhāra koṭa gena mema maharājottamayāṇan vahansegē pratiṣṭhādhāraya mul koṭa śabdaśāstrādiyehi hikmavā gat suvaca kīkaru vū taman śiṣya

putrayan hā samaga upanyāsavidhi-paddhatiyehi paṭan rogasāmānya-paddhati[ya] dakvā aṭaḷos paddhatiyak pūrva sanyayan āśraya koṭa gāthā vyākhyāna vaśayen liyā jvara-paddhatiyehi paṭan rasāyana-paddhatiya dakvā desāḷis paddhatiyak suvasē nidāna abhiprāva hā piḷiyan dänagannā piṇisa gāthā sahita heḷu pota vaśayen liyā apagē ñāṇa śakti vū paridden Śrī Śaka narendravarṣayen ekvādahas sasiya panas sayaṭa pämiṇi mē varuṣayehi poson masa ava viseniya nam tithiya lat sañdu dina medavasa nikhila nagarāñga śrī samurdhīn sampūrṇa vū Kuṇḍasālābhidhāna pura pravarāsanna vū udyānagata vihārayehidī mē Bhaisadyamañjūsā sanyaya liyā niṣṭāvaṭa pamuṇu vana laddeya.

mē Śrī Vīraparākarama Narendrasiṃha nam maharajāṇan pramukha koṭa äti Śrī Laṃkādvīpa vāsīn svargamokṣa sampatehi pihiṭuvana piṇisa mīṭa pūrvayen Buddho yana akṣara dekakin upalakṣita vū padaya gena arthavarṇanā dvārayen Saddharma Sārārtha-saṃgraha nam dharma prakaraṇayak kaḷa seka. eyin svargamokṣa sampatti prati-lābhayaṭa piḷivet purannā vū paṇḍita janayangē kāyika roga vyapasamanayaṭa upāyak kaḷa sē nävata karana lada mē Bhaisadyamañjūsa sanyayehi likhita doṣayak hō pūrvāpara virodhayak hō duṭa hot helā no däka bohō potpat balā nighaṇḍuśāstra vaidyaśāstra śabdaśāstrādiyehi dakṣa vicakṣaṇa paṇḍitavarun hā samaga sākacchā kirīmen niṣkāṃśābavaṭa pämiṇa vaidyacārivarayanṭa hastasāra vastuvak cintāmāṇikyayak väni vū mē Bhaisadyamañjūsaya balā ubhayalokārthabhañjaka vū sarva vyādhi upasamanaya piṇisa piḷiyam kirīmen sarvārtha saṃsiddhiyaṭa mūla kāraṇa vū nirogibavehi pihiṭā ubhayalokārtha saṃsiddhiya kaṭa yutu. Trailokatilaka nikhila guṇaratnākara Sugata Tathāgata pravara aurasaputrapbhāva prāpta asaraṇajana saraṇa Saraṇaṃkarābhidhāna Välivita anunāyakasāmīn visin liyavana lada Bhaisajjamañjūsayayi.

APPENDIX 2

Metres used in the text

Atijagatī

- Praharṣiṇī: 1.143

Atidhṛti

- Śārdūlavikrīḍita: 11.24

Atiśakvarī

- Mālinī: 10.103, 11.73

Ardhasamavṛtta

- Puṣpitāgrā: 12.38

Āryā: 5.17, 10.17, 10.25–29, 10.31–34, 10.39, 10.41–46, 10.100, 11.155

- Āryāgīti: 10.99

- Gīti: 1.56, 10.24, 10.30, 10.35, 11.19

- Udgīti: 10.36, 10.38

- Upagīti: 10.37, 10.40, 10.47

Jagatī

- Vaiśvadevī: 11.129

Triṣṭubh

- Indravajrā: 1.90, 2.61, 6.80, 10.108, 11.22, 11.61, 11.94, 11.97, 17.49

- Upajāti: 1.90, 2.61, 4.20–21, 11.22, 11.95–96, 12.26, 12.76

- Upendravajrā: 10.115, 11.93

- Ratoddhatā: 11.20

- Svāgatā: 2.62

- Śālinī: 10.101, 10.106, 11.72, 12.13

Prakṛti

- Sragdharā: 8.51

Vaktra (śloka)

- Pathyāvaktra: 1.1–3, 1.5–7, 1.9, 1.12, 1.14, 1.16, 1.18–21, 1.23–33, 1.35, 1.37–51, 1.54, 1.58, 1.60, 1.62–64, 1.66–69, 1.71–76, 1.78–81, 1.85–89, 1.92, 1.94–96, 1.98–101, 1.105–108, 1.110–114, 1.116, 1.118–119, 1.121, 1.125–127, 1.129, 1.132, 1.135–141, 2.1–2, 2.5, 2.9, 2.12–15, 2.18, 2.21–22, 2.24–29, 2.31–35, 2.37, 2.39–42, 2.47–49, 2.55–57, 2.59, 2.63, 2.66, 2.68–72, 2.74–75, 2.78, 2.80, 2.82, 2.85–86, 2.89, 2.91–101, 3.1–3, 3.6–10, 3.12, 3.14–15, 3.17–18, 3.20–21, 3.23–24, 3.26–32, 3.35–36, 4.1, 4.3–9, 4.11–15, 4.17–19, 5.1–7, 5.12–13, 5.15, 5.18–20, 5.23–29, 5.31–32, 5.34, 5.36–43, 5.46, 5.48–50, 5.52–53, 5.56–61, 5.63–66, 5.68–73, 5.75–77, 5.80, 5.82, 5.84–88, 5.91–94, 5.97, 5.99–103, 5.106–108, 5.110–113, 5.116–117, 5.119–121, 5.123–127, 5.129–130, 5.135–137, 5.139–143, 5.145, 5.147, 5.151, 5.154, 5.156–158, 5.160, 5.162–165,

5.169, 5.171–178, 6.2–3, 6.5–9, 6.11–12, 6.14, 6.19, 6.21–26, 6.28–29, 6.31, 6.33, 6.35, 6.38–40, 6.42–43, 6.46–47, 6.49–52, 6.54–55, 6.57–60, 6.62–65, 6.67–68, 6.72–74, 6.76–79, 6.84–86, 6.88–90, 6.92–99, 7.1–3, 7.5–13, 7.15, 7.17–19, 7.21–22, 7.24–27, 8.1–2, 8.5–8, 8.10, 8.15–19, 8.21, 8.25–27, 8.30–33, 8.35–46, 8.48, 8.50, 9.1–3, 9.5, 9.7–9, 9.11–12, 9.14–16, 9.18–20, 9.22–26, 9.28–37, 9.39, 9.41–44, 10.3, 10.5–8, 10.11–12, 10.14–15, 10.18–19, 10.22–23, 10.49–73, 10.75–98, 10.105, 10.107, 10.109–111, 10.114, 10.117–118, 10.124–129, 10.131–133, 10.136–137, 10.139–140, 11.3–5, 11.7–9, 11.12–14, 11.16–17, 11.21, 11.23, 11.25, 11.27, 11.32–37, 11.40–43, 11.45–48, 11.51–53, 11.56–58, 11.60, 11.63–64, 11.67, 11.69–71, 11.74–80, 11.82–87, 11.89–92, 11.98–100, 11.102–114, 11.117, 11.122, 11.124–125, 11.127–128, 11.130–142, 11.144–147, 11.149–152, 11.154, 11.156, 11.158–159, 11.161–166, 11.169–171, 12.1, 12.3–4, 12.6–7, 12.9–12, 12.14–17, 12.19–20, 12.22–24, 12.27, 12.29, 12.32–33, 12.37, 12.39–40, 12.43, 12.47–58, 12.60–61, 12.63, 12.66–68, 12.70–74, 12.79–80, 12.83–86, 12.89, 12.91, 12.94, 12.96–99, 12.103–104, 12.106–109, 12.111, 12.113–115, 12.120–127, 12.129, 12.132, 12.134, 12.136, 12.141–144, 13.1–6, 13.8, 13.10–12, 13.16–17, 14.1, 14.3–5, 14.8–9, 14.11–22, 15.1, 15.3–4, 15.6–10, 15.12–13, 15.15, 15.17–18, 15.21–22, 15.25, 15.27, 15.30, 16.1, 16.5–7, 16.9, 16.11–17, 16.19–20, 16.23–25, 16.29, 16.32–34, 16.36–40, 16.44, 16.48–49, 16.51–52, 17.5–6, 17.8, 17.11–13, 17.15–19, 17.23–32, 17.34–40, 17.42, 17.45, 17.48, 17.52–54, 17.56–61, 17.63–69, 17.71–72, 18.1–3, 18.5–6, 18.9, 18.11, 18.13–18, 18.20–21.

- Vipulā: 1.4, 1.8, 1.10–11, 1.13, 1.15, 1.17, 1.22, 1.34, 1.36, 1.52–53, 1.55, 1.57, 1.59, 1.61, 1.65, 1.70, 1.77, 1.82–84, 1.91, 1.93, 1.97, 1.102–104, 1.109, 1.115, 1.117, 1.120, 1.122–124, 1.128, 1.130–131, 1.133–134, 1.142, 2.3–4, 2.6–8, 2.10–11, 2.16–17, 2.19–20, 2.23, 2.30, 2.36, 2.38, 2.43–46, 2.50–54, 2.58, 2.60, 2.64–65,

2.67, 2.73, 2.76–77, 2.79, 2.81, 2.83–84, 2.87–88, 2.90, 3.4–5, 3.11, 3.13, 3.16, 3.19, 3.22, 3.25, 3.33–34, 4.2, 4.10, 4.16, 5.8–11, 5.14, 5.16, 5.21–22, 5.30, 5.33, 5.35, 5.44–45, 5.47, 5.51, 5.54–55, 5.62, 5.67, 5.74, 5.78–79, 5.81, 5.83, 5.89–90, 5.95–96, 5.98, 5.104–105, 5.109, 5.114–115, 5.118, 5.122, 5.128, 5.131–134, 5.138, 5.144, 5.146, 5.148–150, 5.152–153, 5.155, 5.159, 5.161, 5.166–168, 5.170, 6.1, 6.4, 6.10, 6.13, 6.15–18, 6.20, 6.27, 6.30, 6.32, 6.34, 6.36–37, 6.41, 6.44–45, 6.48, 6.53, 6.56, 6.61, 6.66, 6.69–71, 6.75, 6.81–83, 6.87, 6.91, 7.4, 7.14, 7.16, 7.20, 7.23, 8.3–4, 8.9, 8.12–14, 8.20, 8.22–24, 8.28–29, 8.34, 8.47, 8.49, 9.4, 9.6, 9.10, 9.13, 9.17, 9.21, 9.27, 9.38, 9.40, 10.1–2, 10.4, 10.9–10, 10.13, 10.16, 10.20–21, 10.48, 10.74, 10.102, 10.104, 10.112–113, 10.116, 10.119–123, 10.130, 10.134–135, 10.138, 11.1–2, 11.6, 11.10–11, 11.15, 11.18, 11.26, 11.28–31, 11.38–39, 11.44, 11.49–50, 11.54–55, 11.59, 11.62, 11.65–66, 11.68, 11.81, 11.88, 11.101, 11.115–116, 11.118–121, 11.123, 11.126, 11.143, 11.148, 11.153, 11.157, 11.160, 11.167–168, 12.2, 12.5, 12.8, 12.18, 12.21, 12.25, 12.28, 12.30–31, 12.34–36, 12.41–42, 12.44–46, 12.59, 12.62, 12.64–65, 12.69, 12.75, 12.77–78, 12.81–82, 12.87–88, 12.90, 12.92–93, 12.95, 12.100–102, 12.105, 12.110, 12.112, 12.116–119, 12.128, 12.130–131, 12.133, 12.135, 12.137–140, 12.145–146, 13.7, 13.9, 13.13–15, 14.2, 14.6–7, 14.10, 15.2, 15.5, 15.11, 15.14, 15.16, 15.19–20, 15.23–24, 15.26, 15.28–29, 16.2–4, 16.8, 16.10, 16.18, 16.21–22, 16.26–28, 16.30–31, 16.35, 16.41–43, 16.45–47, 16.50, 16.53, 17.1–4, 17.7, 17.9–10, 17.14, 17.20–22, 17.33, 17.41, 17.43–44, 17.46–47, 17.50, 17.55, 17.62, 17.70, 18.4, 18.7–8, 18.10, 18.12, 18.19, 18.22.

Śakvarī

- Vasantatilakā: 8.11, 17.51

APPENDIX 3

Sanskrit parallels of the stanzas of the *Bhesajjamañjūsā*

Figures at the beginning of ślokas refer to the gāthā numbers of the *Bhes*. In the case of the *Cd* and the *VS*, references are given to the page number followed by the śloka number. Parallel ślokas which are slightly different are given within brackets. Significant variant readings are italicized.

1. Upaññāsavidhipaddhati

19 doṣadhātumalā mūlaṃ sadā dehasya taṃ calaḥ/Ah Sū 11.1a

20a vāyuḥ pittaṃ kaphaś ceti trayo doṣāḥ samāsataḥ/
Ah Sū 1.6b, As Sū 1.21a

22 tatra rūkṣo laghuḥ śītaḥ *kharaḥ* sūkṣmaś calo'nilaḥ
pittaṃ sasnehatīkṣṇoṣṇaṃ *laghu visraṃ* saraṃ dravaṃ//
Ah Sū 1.11

23-4 utsāhocchvāsaniśvāsa-ceṣṭāvegapravartanaiḥ/Ah Sū 11.1b
samyaggatyā ca dhātūnām akṣāṇāṃ pāṭavena ca/
anugṛhṇāty avikṛtaḥ pittaṃ pakty ūṣmadarśanaiḥ//Ah Sū 11.2

kṣuttruḍruciprabhāmedhā-dhīśauryatanumārdavaiḥ/
śleṣmā sthiratvasnigdhatva-sandhibandhakṣamādibhiḥ//
Ah Sū 11.3

25 prīṇanaṃ jīvanaṃ lepaḥ sneho dhāraṇapūraṇe/
garbhotpādaś ca dhātūnāṃ śreṣṭhaṃ karmakramāt smṛtam//
Ah Sū 11.4, As Sū 1.31

26 kaphaḥ pittaṃ malāḥ kheṣu prasvedo nakharoma ca/
sneho 'kṣitvagviśāmojo dhātūnāṃ kramaśo malāḥ//
Ah Śā 3.63b, 64a

27 avaṣṭambhaḥ purīṣasya mūtrasya kledavāhanam
svedasya kledavidhṛtiḥ vṛddhas tu kurute'nilaḥ//Ah Sū 11.5

28 pakvāśayakaṭīsakthi-śrotrāsthisparśanendriyam/
sthānaṃ vātasya tatrāpi pakvādhānaṃ viśeṣataḥ//Ah Sū 12.1

29 nābhir āmāśayaḥ svedo lasīkā rudhiraṃ rasaḥ/
dṛk sparśanaṃ ca pittasya nābhir atra viśeṣataḥ//Ah Sū 12.2

30 uraḥ kaṇṭhaśiraḥ kloma-parvāṇy āmāśayo rasaḥ/
medo ghrāṇaṃ ca jihvā ca kaphasya sutarām uraḥ//Ah Sū 12.3

31 prāṇādibhedāt pañcātmā vāyuḥ prāṇo 'tra mūrdhagaḥ/
uraḥ kaṇṭhacaro buddhi-hṛdayendriyacittadhṛk//Ah Sū 12.4

32 ṣṭhīvanakṣavathūdgāra-niḥśvāsānnapraveśakṛt/
uraḥ sthānam udānasya nāsānābhigalāṃś caret//Ah Sū 12.5
vākpravṛttiprayatnorjā-balavarṇasmṛtikriyaḥ/Ah Sū 12.6a

33 vyāno hṛdi sthitaḥ kṛtsna-dehacārī mahājavaḥ//Ah Sū 12.6b
gaty apakṣepaṇotkṣepa-nimeṣonmeṣaṇādikāḥ/Ah Sū 12.7a

34 samāno 'gnisamīpasthaḥ koṣṭhe carati sarvataḥ
annaṃ gṛhṇāti pacati vivecayati muñcati//Ah Sū 12.8

35 apāno 'pānagaḥ śroṇi-bastimeḍhrorugocaraḥ
śukrārtavaśakṛnmūtra-garbhaniṣkramaṇakriyaḥ//Ah Sū 12.9

36 pittaṃ pañcātmakam tatra pakvāmāśayamadhyagam//
Ah Sū 12.10a
pacaty annaṃ vibhajate sārakiṭṭau pṛthak tathā/Ah Sū 12.11b

37 tatra stham eva pittānaṃ śeṣāṇām apy anugraham/
karoti baladānena pācakaṃ nāma tat smṛtam//Ah Sū 12.12

38 āmāśayāśrayaṃ pittaṃ rañjakaṃ rasarañjanāt/
buddhimedhābhimānādyair abhipretārthasādhanāt//Ah Sū 12.13

39 sādhakaṃ hṛdgataṃ pittaṃ rūpālocanataḥ smṛtam/
dṛksthamālocakaṃ tvaksthaṃ bhrājakaṃ bhrājanāttvacaḥ//
Ah Sū 12.14

40-1 śleṣmā tu pañcadhā urasthaḥ sa trikasya svavīryataḥ/
hṛdayasyānnavīryāc ca tatstha evāmbukarmaṇā//Ah Sū 12.15

kaphadhāmnāṃ ca śeṣāṇāṃ yat karoty avalambanam/
Ah Sū 12.16a

42-3 kledakaḥ so 'nnasaṅghāta-kledanāt rasabodhanāt/
bodhako rasanāsthāyī śiraḥ saṃstho 'kṣatarpaṇāt//Ah Sū 12.17

tarpakaḥ sandhisaṃśleṣāc chleṣakaḥ sandhiṣu sthitaḥ
iti prāyeṇa doṣāṇāṃ sthānāny avikṛtātmanām//Ah Sū 12.18

44 māsair dvisaṃkhyair māghādyaih kramāt ṣaḍṛtavaḥ smṛtāḥ/
śiśiro 'tha vasantaś ca grīṣmo varṣāśaraddhimāḥ//Ah Sū 3.1

45 cayaprakopapraśamā vāyor grīṣmādiṣu triṣu/Ah Sū 12.24b
varṣādiṣu tu pittasya śleṣmaṇaḥ śiśirādiṣu/ Ah Sū 12.25a,
As Sū 21.8

46 cīyate laghurūkṣābhir oṣadhībhiḥ samīraṇaḥ/Ah Sū 12.25b
tad vidhas tad vidhe dehe kālasyauṣṇyān na kupyati/
Ah Sū 12.26a, As Sū 21.9

47 adbhir amlavipākābhir oṣadhībhiś ca tādṛśam/Ah Sū 12.26b
pittaṃ yāti cayaṃ kopaṃ na tu kālasya śaityataḥ/Ah Sū 12.27a,
As Sū 21.10

48 cīyate snigdhaśītābhir udakauṣadhibhiḥ kaphaḥ/Ah Sū 12.27b
tulye 'pi kāle dehe ca skannatvān na prakupyati/Ah Sū 12.28a,
As Sū 21.11

49 iti kālasvabhāvo 'yam āhārādivaśāt punaḥ/Ah Sū 12.28b
cayādīn yānti sadyo 'pi *doṣāḥ* kālo 'pi vā na tu/Ah Sū 12.29a,
As Sū 21.12

50 vyāpnoti sahasā deham āpādatalamastakam/Ah Sū 12.29b
nivartate tu kupito malo 'lpālpaṃ jalaughavat/Ah Sū 12.30a,
As Sū 21.13

51 uṣṇena yuktā rūkṣādyā vāyoḥ kurvanti sañcayam/Ah Sū 12.19b
śītena kopam uṣṇena śamaṃ snigdhādayo guṇāḥ/Ah Sū 12.20a

52 śītena yuktās tīkṣṇādyāś cayaṃ pittasya kurvate/Ah Sū 12.20b
uṣṇena kopaṃ mandādyāḥ śamaṃ śītopasaṃhitāḥ/Ah Sū 12.21a

53 śītena yuktāḥ snigdhādyāḥ kurvate śleṣmanaś cayam/
Ah Sū 12.21b
uṣṇena kopaṃ tenaiva guṇā rūkṣādayaḥ śamam/Ah Sū 12.22a

58 cayo vṛddhiḥ svadhāmny eva pradveṣo vṛddhihetuṣu/
Ah Sū 12.22b
viparītaguṇecchā ca kopas tūnmārgagāmitā/Ah Sū 12.23a

59 liṅgānāṃ darśanaṃ sveṣām asvāsthyaṃ rogasambhavaḥ/
Ah Sū 12.23b
svasthānasthasya samatā vikārāsambhavaḥ śamaḥ/Ah Sū 12.24a,
As Sū 20.7

60 liṅgaṃ kṣīṇe 'nile 'ṅgasya sādo 'lpaṃ bhāṣite hitam/
saṃjñāmohas tathā śleṣma-vṛddhy uktāmayasambhavaḥ//
Ah Sū 11.15

61 pitte mando 'nalaḥ śītaṃ prabhāhāniḥ kaphe bhramaḥ/
śleṣmāśayānāṃ śūnyatvaṃ *hṛddravaḥ* ślathasandhitā//
Ah Sū 11.16

62 rase raukṣyaṃ śramaḥ śoṣo glāniḥ śabdāsahiṣṇutā/
rakte 'mlaśiśiraprīti-śirāśaithilyarūkṣatāḥ//Ah Sū 11.17

63 māṃse 'kṣaglānigaṇḍasphik-śuṣkatāsandhivedanāḥ/
medasi svapanaṃ kaṭyāḥ plīhno vṛddhiḥ kṛśāṅgatā//Ah Sū 11.18

64 asthny asthitodaḥ *śadanaṃ* dantakeśanakhādiṣu/
asthnāṃ majjani sauṣiryaṃ bhramas timiradarṣanam//
Ah Sū 11.19

65 śukre cirāt prasicyeta śukraṃ śoṇitam eva vā/
todo 'ty arthaṃ vṛṣaṇayor meḍhraṃ dhūmāyatīva ca//
Ah Sū 11.20

66 purīṣe vāyur antrāṇi saśabdo veṣṭayann iva/
kukṣau bhramati yāty ūrdhvaṃ hṛtpārśve pīḍayan bhṛśam//
Ah Sū 11.21

67 mūtre 'lpaṃ mūtrayet kṛcchrād vivarṇaṃ sāsram eva vā/
svede romacyutiḥ stabdha-romatā sphuṭanaṃ tvacaḥ//
Ah Sū 11.22

68 malānām atisūkṣmāṇāṃ durlakṣyaṃ lakṣayet kṣayam/
svamalāyanasaṃśoṣa-todaśūnyatvalāghavaiḥ//Ah Sū 11.23

69 doṣādīnāṃ yathāsvaṃ ca vidyād vṛddhikṣayau bhiṣak/
kṣayena viparītānāṃ guṇānāṃ vardhanena ca//Ah Sū 11.24

70 vṛddhiṃ malānāṃ saṅgāc ca kṣayaṃ cāti visargataḥ/
malocitatvād dehasya kṣayo vṛddhes tu pīḍanaḥ//Ah Sū 11.25

71 tatrāsthani sthito vāyuḥ pittaṃ tu svedaraktayoḥ/
śleṣmā śeṣeṣu tenaiṣām āśrayāśrayināṃ mithaḥ//Ah Sū 11.26

72 yad ekasya tad anyasya vardhanakṣapaṇauṣadham/
asthimārutayor naivaṃ prāyo vṛddhir hi tarpaṇāt//Ah Sū 11.27

73 śleṣmaṇā 'nugatā tasmāt saṅkṣayas tad viparyayāt/
vāyunā 'nugato'smāc ca vṛddhikṣayasamudbhavān//Ah Sū 11.28

74 vikārān sādhayec chīghraṃ kramāl laṅghanabṛṃhaṇaiḥ/
vāyor anyatra tajjāṃs tu tairevotkramayojitaiḥ//Ah Sū 11.29

75 viśeṣād raktavṛddhy utthān raktasrutivirecanaiḥ/
māṃsavṛddhibhavān rogān śastrakṣārāgnikarmabhiḥ//
Ah Sū 11.30

76 sthaulyakārśyopacāreṇa medojānasthisaṅkṣayāt/
jātān kṣīraghṛtais tikta-saṃyutar bastibhis tathā//Ah Sū 11.31

78 viḍvṛddhijān atīsārakriyayā viṭkṣayodbhavān/
meṣājamadhyakulmāṣa-yavamāṣadvayādibhiḥ//Ah Sū 11.32

79 mūtravṛddhikṣayotthāṃś ca mehakṛcchracikitsayā/
vyāyāmābhyañjanasveda-madyaiḥ svedakṣayodbhavān//
Ah Sū 11.33

80 svasthānasthasya kāyāgner aṃśā dhātuṣu saṃśritāḥ/
teṣāṃ sādātidīptibhyāṃ dhātuvṛddhikṣayodbhavaḥ//Ah Sū 11.34

81 pūrvo dhātuḥ paraṃ kuryād vṛddhaḥ kṣīṇaś ca tad vidham/
doṣā duṣṭā rasair dhātūn dūṣayanty ubhaye malān//Ah Sū 11.35,
As Sū 19.14

82 adho dve sapta śirasi khāni svedavahāni ca/
malā malāyanāni syur yathāsvaṃ teṣv ato gadāḥ//Ah Sū 11.36,
As Sū 19.15

83 ojas tu tejo dhātūnāṃ śukrāntānāṃ paraṃ smṛtam/
hṛdayastham api vyāpi dehasthitinibandhanam//Ah Sū 11.37
yan nāśe niyataṃ nāśo yasmiṃs tiṣṭhati tiṣṭhati/Ah Sū 11.38b
b: As Sū 19.32a

84 niṣpadyante yato bhāvā vividhā dehasaṃśrayāḥ/Ah Sū 11.39a
snigdhaṃ somātmakaṃ śuddhim īśal lohitapītakam/
Ah Sū 11.38a
ojaḥ kṣīyeta kopakṣud dhyānaśokaśramādibhiḥ/Ah Sū 11.39b,
c: As Sū 19.32b

85 bibheti durbalo 'bhīkṣṇaṃ dhyāyati vyathitendriyaḥ/
duḥcchāyo durmanā rūkṣo bhavet kṣāmaś ca tat kṣaye//
Ah Sū 11.40, As Sū 19.33

86 jīvanīy auṣadhakṣīra-rasādhyās tatra bheṣajam/
ojovṛddhau hi dehasya tuṣṭipuṣṭibalodayaḥ//Ah Sū 11.41,
As Sū 19.34

87 yad annaṃ dveṣṭi yad api prārthayet āvirodhi tu/
tat tat tyajan samaśnaṃś ca tau tau vṛddhikṣayau jayet//
Ah Sū 11.42, As Sū 19.35

88 kurvate hi ruciṃ doṣā viparītasamānayoḥ/
vṛddhāḥ kṣīṇāś ca bhūyiṣṭhaṃ lakṣayanty abudhās tu na//
Ah Sū 11.43, As Sū 19.36

89 yathābalaṃ yathāsvaṃ ca doṣā vṛddhā vitanvate/
rūpāṇi jahati kṣīṇāḥ samāḥ svaṃ karma kurvate//Ah Sū 11.44,
As Sū 19.37

90 ya eva dehasya samā vivṛddhyayi
ta eva doṣā viṣamā vadhāya/
yasmād atas te hitacaryayaiva
kṣayād vivṛddher iva rakṣaṇīyāḥ//Ah Sū 11.45, As Sū 19.38

92-4 balanidrendriyabhraṃśa-pralāpabhramadīnatāḥ/Ah Sū 11.6b

pītaviṇmūtranetratvak kṣut tṛḍdāhālpanidratāḥ/
pittam śleṣmā'gnisadana-prasekālasyagauravam//Ah Sū 11.7

śvaityaśaityaślathāṅgatvaṃ śvāsakāsātinidratāḥ/
raso pi śleṣmavat raktaṃ visarpaplīhavidradhīn//Ah Sū 11.8

95 kuṣṭhavātāsrapittāsra-gulmopakuśakāmalāḥ/
vyaṅgāgnināśasammoha-taktatvaṅnetramūtratāḥ//Ah Sū 11.9

96 māṃsaṃ gaṇḍārbudagranthi-gaṇḍorūdaravṛddhitāḥ/
kaṇṭhādiṣv adhimāṃsaṃ ca tadvanmedas tathā śramam//
Ah Sū 11.10

97 alpe 'pi ceṣṭite śvāsaṃ sphikstanodaralambanam/
asthy adhyasthy adhidantāṃś ca majjā netrāṅgagauravam//
Ah Sū 11.11

98 parvasu sthūlamūlāni kuryāt kṛcchrāṇy arūṃṣi ca/
atistrīkāmatāṃ vṛddhaṃ śukraṃ śukrāśmarīm api//Ah Sū 11.12

99 kukṣāv ādhmānam āṭopaṃ gauravaṃ vedanāṃ śakṛt/
mūtraṃ tu bastinistodaṃ kṛte 'py akṛtasaṃjñatām//Ah Sū 11.13

100 svedo 'tisvedadaurgandhya-kaṇḍūḥ evṃ ca lakṣayet/
dūṣikādīn api malān bāhulyagurutādibhiḥ//Ah Sū 11.14

103 śodhanaṃ śamanaṃ ceti samāsād auṣadhaṃ dvidhā/
śarīrajānāṃ doṣāṇāṃ krameṇa param auṣadham//Ah Sū 1.25,
As Sū 1.46

104a bastir vireko vamanaṃ tathā tailaṃ ghṛtaṃ madhu/Ah Sū 1.26a

105 vātasyopakramaḥ snehaḥ svedaḥ saṃśodhanaṃ mṛdu/
svādv amlalavaṇoṣṇāni bhojyāny abhyaṅgamardanam//
Ah Sū 13.1

106 veṣṭanaṃ trāsanaṃ seko *madyaṃ paiṣṭikagauḍikam*/
snigdh*oṣṇā bastayo bastiniyamaḥ* sukhaśīlatā//Ah Sū 13.2

107 pittasya sarpiṣaḥ pānaṃ svāduśītair virecanam/
svādutiktakaṣāyāṇi bhojanāny auṣadhāni ca//Ah Su 13.4
sugandhiśītahṛdyānāṃ gandhānām upasevanam/Ah Sū 13.5a

108 karpūracandanośīrair anulepaḥ kṣaṇe kṣaṇe/
pradoṣaś candramāḥ saudhaṃ hārigītaṃ himo 'nilaḥ//Ah Sū 13.6

109 śītāmbudhārāgarbhāṇi gṛhāṇy udyānadīrghikāḥ/
sutīrthavipulasvaccha-salilāśayasaikate//Ah Sū 13.8

110 sāmbhojajalatīrānte kāyamāne drumākule/
saumyā bhāvāḥ payaḥ sarpir virekaś ca viśeṣataḥ//Ah Sū 13.9

111 śleṣmaṇo vidhinā yuktaṃ tīkṣṇaṃ vamanarecanam/
annaṃ rūkṣālpatīkṣṇoṣṇaṃ kaṭutiktakaṣāyakam//Ah Sū 13.10

112 anekarūpo vyāyāmaś cintā rūkṣaṃ vimardanam/Ah Sū 13.11b
viśeṣād vamanaṃ yūṣaḥ kṣaudraṃ medoghnam auṣadham/
dhūmopavāsagaṇḍūṣā niḥsukhatvaṃ sukhāya ca//Ah Sū 13.12

113 upakramaḥ pṛthagdoṣān yo 'yam uddiśya kīrtitaḥ/
saṃsargasannipāteṣu taṃ yathāsvaṃ vikalpayet//Ah Sū 13.13,
As Sū 21.4

114 caya eva jayed doṣaṃ kupitaṃ tv avirodhayan/
sarvakope balīyāṃsaṃ śeṣadoṣāvirodhataḥ//Ah Sū 13.15,
As Sū 21.14

115 prayogaḥ śamayed vyādhim ekaṃ yo 'nyam udīrayet/
nā 'sau viśuddhaḥ śuddhas tu śamayed yo na kopayet//
Ah Sū 13.16

116 srotorodhabalabhraṃśa-gauravānilamūḍhatāḥ/Ah Sū 13.23b
ālasyāpaktiniṣṭhīva-malasaṅgāruciklamāḥ/
liṅgaṃ malānāṃ sāmānāṃ nirāmāṇāṃ viparyayaḥ//Ah Sū 13.24

117 ūṣmano 'lpabalatvena dhātum ādyam apācitam/
duṣṭam āmāśayagataṃ rasam āmaṃ pracakṣate//Ah Sū 13.25

118 anye doṣebhya evāti-duṣṭebhyo 'nyonyamūrcchanāt/
kodravebhyo viṣasy eva vadanty āmasya sambhavam//
Ah Sū 13.26

119 āmena tena samprktā doṣā *dūṣyāś* ca dūṣitāḥ/
sāmā ity upadiśyante ye ca rogās tad udbhavāḥ//Ah Sū 13.27,
As Sū 21.38

120 sarvadehapravisrutān sāmān doṣān na nirharet/
līnān dhātuṣv anutkliṣṭān phalād āmād rasān iva//Ah Sū 13.28,
As Sū 21.39

121 āśrayasya hi nāśāya te syur durnirharatvataḥ/
pācanair dīpanaiḥ snehais tān svedaiś ca pariṣkṛtān//
Ah Sū 13.29, As Sū 21.40
śodhayecchodhanaiḥ kāle yathāsannaṃ yathā balam//
Ah Sū 13.30a, As Sū 21.41a

122 hanty āśu yuktaṃ vaktreṇa dravyam āmāśayān malān/
ghrāṇena cordhvajatrūtthān pakvādhānād gudena ca/
Ah Sū 13.30b,31a, As Sū 21.41b,42a

123 utkliṣṭānadha ūrdhvaṃ vā na cāmān vahataḥ svayam/
dhārayed auṣadhair doṣān vidhṛtās te hi rogadāḥ/
Ah Sū 13.31b,32a, As Sū 21.42b,43a

124 pravṛttān prāg ato doṣān upekṣeta hitāśinaḥ/Ah Sū 13.32b
vibaddhān pācanais tastaiḥ pācayen nirhareta vā/
śrāvaṇe kārtike caitre māsi sādhāraṇe kramāt//Ah Sū 13.33

139 vakṣyante 'taḥ paraṃ doṣā vṛddhikṣayavibhedataḥ/
pṛthak trīn viddhi saṃsargas tridhā tatra tu tān nava/
Ah Sū 12.74, As Sū 20.19

140 trīn eva samayā vṛddhyā ṣaḍekasyātiśāyane/
trayodaśa samasteṣu ṣaḍ dvyekātiśayena tu//Ah Sū 12.75,
As Sū 20.20

141 ekaṃ tulyādhikaiḥ ṣaṭ ca tāratamya vikalpanāt/
pañcaviṃśatim ity evaṃ vṛddhaiḥ kṣīṇaiś ca tāvataḥ//
Ah Sū 12.76, As Sū 20.21

142 ekaikavṛddhisamatākṣayaiḥ ṣaṭ te punaś ca ṣaṭ/
ekakṣayadvandvavṛddhyā saviparyayayā 'pi te//Ah Sū 12.77,
As Sū 20.22
bhedā dviṣaṣṭir nirdiṣṭāḥ triṣaṣṭaḥ svāsthyakāraṇam/
Ah Sū 12.78a, As Sū 20.23a

143 saṃsargād rasarudhirādibhis tathaiṣāṃ
doṣāṃs tu kṣayasamatāvivṛddhibhedaiḥ/
ānantyaṃ taratamayogataś ca yātān
jānīyād avahitamānaso yathāsvam//Ah Sū 13.78b, As Sū 20.33

2. Dabbādipaddhati

2 dravyam eva rasādīnāṃ śreṣṭhaṃ te hi tad āśrayāḥ
pañcabhūtātmakaṃ tat tu kṣmām adhiṣṭhāya jāyate//Ah Sū 9.1
ambuyony agnipavana-nabhasāṃ samavāyataḥ/Ah Sū 9.2a

3 gurumandahimasnigdhaś lakṣṇasāndramṛdusthirāḥ/As Sū 1.36b
guṇāḥ sasūkṣmaviśadā viṃśatiḥ saviparyayāḥ/As Sū 1.37a

4 tatra dravyaṃ gurusthūla sthiragandhaguṇolbaṇam/Ah Sū 9.5b
pārthivaṃ gauravasthairya-saṅghātopacayāvaham/Ah Sū 9.6a

5 dravaśītagurusnigdha-mandasāndrarasolbaṇam/Ah Sū 9.6b
āpyaṃ snehanaviṣyanda-kledaprahlādabandhakṛt/Ah Sū.9.7a

6 rūkṣatīkṣṇoṣṇaviśada-sūkṣmarūpaguṇolbaṇam/Ah Sū 9.7b
āgneyaṃ dāhabhāvarṇa-prakāśapacanātmakam/Ah Sū 9.8a

7 vāyavyaṃ rūkṣaviśada-laghusparśaguṇolbaṇam/Ah Sū 9.8b
raukṣyalāghavavaiśadya-vicāraglānikārakam/Ah Sū 9.9a

8 nābhasaṃ sūkṣmaviśada-laghuśabdaguṇolbaṇam/Ah Sū 9.9b
*sauṣirya*lāghavakaram jagaty evam anauṣadham/
na kiñcid vidyate dravyaṃ vaśānnānārthayogayoḥ//Ah Sū 9.10

9 dravyam ūrdhvagamaṃ tatra prāyo 'gnipavanotkaṭam/
adhogāmi ca bhūyiṣṭhaṃ bhūmitoyaguṇādhikam//Ah Sū 9.11

10 vīryaṃ punar vadanty eke guru snigdhaṃ himaṃ mṛdu/
Ah Sū 9.12b
laghu rūkṣṇoṣṇatīkṣṇaṃ ca tad evaṃ matam aṣṭadhā/
Ah Sū 9.13a

11 Carakas tv āha vīryaṃ tat kriyate yena yā kriyā/Ah Sū 9.13b
nāvīryaṃ kurute kiñcit sarvā vīryakṛtā hi sā/Ah Sū 9.14a

12 gurvādiṣv eva vīryākhyā tenānvartheti varṇyate/Ah Sū 9.14b
samagraguṇasāreṣu śakty utkarṣavivartiṣu/Ah Sū 9.15a

13 uṣṇaṃ śītaṃ dvidhaivānye vīryam ācakṣate 'pi ca/Ah Sū 9.17a
tatroṣṇaṃ bhramatṛdglāni-svedadāhāśupākitāḥ/Ah Sū 9.18b

15 jāṭhareṇāgninā yogād yad udeti rasāntaram/
rasānāṃ pariṇāmānte sa vipāka iti smṛtaḥ//Ah Sū 9.20

16 svāduḥ paṭuś ca madhuram amlo 'mlaṃ pacyate rasaḥ/
tiktoṣaṇakaṣāyāṇāṃ vipākaḥ prāyaśaḥ kaṭuḥ//Ah Sū 9.21

17 rasairasau tulyaphalas tatra dravyaṃ śubhāśubham/
kiñcid rasena kurute karma pākena cāparam//Ah Sū 9.22
guṇāntareṇa vīryeṇa prabhāveṇaiva kiñcana/Ah Sū 9.23a

18 yad yad dravye rasādīnāṃ balavattvena vartate/Ah Sū 9.23b
abhibhūyetarāṃs tat tat kāraṇatvaṃ prapadyate/
viruddhaguṇasaṃyoge bhūyasā 'lpaṃ hi jīyate//Ah Sū 9.24

19 rasaṃ vipākas tau vīryaṃ prabhāvas tāny apohati/
balasāmye rasādīnām iti naisargikaṃ balam//Ah Sū 9.25

20 rasādisāmye yat karma viśiṣṭaṃ tat prabhāvajam/
dantī rasādyais tulyā 'pi citrakasya virecanī//Ah Sū 9.26
madhukasya ca mṛdvīkā ghṛtaṃ kṣīrasya dīpanam/Ah Sū 9.27a

21 kṣmāmbhognikṣmāmbutejaḥ khavāyvagnyanilagonilaiḥ/
dvayolbaṇaiḥ kramād bhūtair madhurādirasodbhavaḥ//
Ah Sū 10.1

22 rasāḥ svādv amlalavaṇa-tiktoṣaṇakaṣāyakāḥ/Ah Sū 1.14b
ṣaḍ dravyam āśritās te ca yathāpūrvaṃ balāvahāḥ/Ah Sū 1.15a

24 ājanmasātmyāt kurute dhātūnāṃ prabalaṃ balam/
bālavṛddhakṣatakṣīṇa-varṇakeśendriyaujasām//Ah Sū 10.7

25 praśasto bṛṃhaṇaḥ kaṇṭhyaḥ stanyasandhānakṛd guruḥ/
āyuṣyo jīvanaḥ snigdhaḥ pittānilaviṣāpahaḥ//Ah Sū 10.8

26 kurute 'ty upayogena sa medaḥ ślesmajān gadān/
sthaulyāgnisādasannyāsa-mehagaṇḍārbudādikām//Ah Sū 10.9

27 amlo 'gnidīptikṛt snigdho hṛdyaḥ pācanarocanaḥ/
uṣṇavīryo himasparśaḥ prīṇanaḥ kledano laghuḥ//Ah Sū 10

28 karoti kaphapittāsraṃ mūḍhavātānulomanaḥ/
so 'ty abhyastas tanoḥ kuryāc *chaithilyaṃ* timiraṃ bhramam//
Ah Sū 10.11
kaṇḍupāṇḍutvavīsarpa-śophavisphoṭatṛḍjvarān/Ah Sū 10.12a

29 lavaṇaḥ stambhasaṅghāta-bandhavidhmāpano 'gnikṛt/
Ah Sū 10.12b
snehanaḥ svedanas tīkṣṇo rocanaś chedabhedakṛt/Ah Sū 10.13a

30 so 'tiyukto 'srapavanaṃ khalatiṃ palitaṃ valim/Ah Sū 10.13b
tṛtkuṣṭhaviṣavīsarpān janayet kṣapayed balam/Ah Sū 10.14a

31 tiktaḥ svayam arociṣṇur aruciṃ kṛmitṛḍ viṣam/Ah Sū 10.14b
kuṣṭhamūrcchājvarotkleśa-dāhapittakaphān jayet/Ah Sū 10.15a

32 kledamedovasāmajja-śakṛnmūtropaśoṣaṇaḥ/Ah Sū 10.15b
laghur medhyo himo rūkṣaḥ stanyakaṇṭhaviśodhanaḥ/
Ah Sū 10.16a
dhātukṣayānilavyādhīn atiyogāt karoti saḥ/Ah Sū 10.16

33 kaṭur galāmayo darda-kuṣṭhālasakaśophajit/
vraṇāvasādanaḥ sneha-medaḥ kledopaśoṣaṇaḥ//Ah Sū 10.17

34 dīpanaḥ pācano rucyaḥ śodhano 'nnasya śoṣaṇaḥ/
chinatti bandhān srotāṃsi vivṛṇoti kaphāpahaḥ//Ah Sū 10.18

35 kurute so 'tiyogena tṛṣṇāṃ śukrabalakṣayam/
mūrcchām ākuñcanaṃ kampaṃ kaṭipṛṣṭhādiṣu vyathām//
Ah Sū 10.19

36 kaṣāyaḥ pittakaphahā gurur asraviśodhanaḥ/
pīḍano ropaṇaḥ śītaḥ kledamedoviśoṣaṇaḥ//Ah Sū 10.20
āmasaṃstambhano grāhī rūkṣo 'ti tvakprasādanaḥ/Ah Sū 10.21a

37 karoti śīlitaḥ so 'ti viṣṭambhādhmānahṛdrujaḥ/Ah Sū 10.21b
tṛtkārśyapauruṣabhraṃśa-srotorodhamalagrahān/Ah Sū 10.22a

38 ghṛtahemaguḍākṣoḍa-moca*coca*parūṣakam/Ah Sū 10.22b
abhīruvīrāpanasa-rājādanabalātrayam/Ah Sū 10.23a

39 mede catasraḥ parṇinyo jīvantī jīvakarṣabhau/Ah Sū 10.23b
madhūkaṃ madhukaṃ bimbī vidārī śrāvaṇīyugam/
Ah Sū 10.24a

40 kṣīraśuklā tugākṣīrī kṣīriṇyau kāśmarī sahe/Ah Sū 10.24b
kṣīrekṣugokṣurakṣaudra-drākṣādir madhuro gaṇaḥ/Ah Sū 10.25a

41 amlo dhātrīphalāmlīkā-mātuluṅgāmlavetasam/Ah Sū 10.25b
dāḍimaṃ rajataṃ takraṃ cukraṃ pālevataṃ dadhi//
Ah Sū 10.26a
āmram amrātakaṃ bhavyaṃ kapitthaṃ karamardakam/
Ah Sū 10.26b

42 varaṃ sauvarcalaṃ kṛṣṇaṃ biḍaṃ sāmudram audbhidam/
romakaṃ pāṃsujaṃ śīsaṃ kṣāraś ca lavaṇo gaṇaḥ//Ah Sū 10.27

43 tiktaḥ paṭolī trāyantī vālakośīracandanam/
bhūnimbanimbakaṭukā tagar*āguruvatsakam*//Ah Sū 10.28

44 naktamāladvirajanī mustamūrvāṭarūṣakam/
pāṭhāpāmārgakāṃsyāyo guḍūcīdhanvayāsakam//Ah Sū 10.29
pañcamūlaṃ mahad vyāghryau viśālā 'tiviṣā vacā/Ah Sū 10.30a

45 kaṭuko hiṅgumarica-kṛmijit pañcakolakam/Ah Sū 10.30b
kuṭherādyā haritakāḥ pittaṃ mūtram aruṣkaram/Ah Sū 10.31a

46 vargah kaṣāyaḥ pathyā 'kṣaṃ śirīṣaḥ khadiro madhu/
Ah Sū 10.31b
kadambodumbaraṃ muktāpravālāñjanagaurikam/
bālaṃ kapitthaṃ kharjūraṃ bisapadmotpalādi ca//Ah Sū 10.32

47 madhuraṃ śleṣmalaṃ prāyo jīrṇācchāliyavāddṛte/
mudgād godhūmataḥ kṣaudrāt sitāyā jāṅgalāmiṣāt//Ah Sū 10.33

48 prāyo 'mlaṃ pittajananaṃ dāḍimāmalakāddṛte/
apathyaṃ lavaṇaṃ prāyaś cakṣuṣo 'nyatra saindhavāt//
Ah Sū 10.34

49 tiktaṃ kaṭu ca bhūyiṣṭham avṛṣyaṃ vātakopanam/
ṛte 'mṛtāpaṭolībhyāṃ śuṇṭhīkṛṣṇārasonataḥ//Ah Sū 10.35

50 kaṣāyaṃ prāyaśaḥ śītaṃ stambhanaṃ cābhayāṃ vinā/
rasāḥ kaṭvamlalavaṇā vīryeṇoṣṇā yathottaram//Ah Sū 10.36

51 tiktaḥ kaṣāyo madhuras tadvad eva ca śītalāḥ/
tiktaḥ kaṭuḥ kaṣāyaś ca rūkṣā baddhamalās tathā//Ah Sū 10.37

52a paṭv amlamadhurāḥ snigdhāḥ sṛṣṭaviṇmūtramārutāḥ/
Ah Sū 10.38a

53b laghur amlaḥ kaṭus tasmāt tasmād api ca tiktakaḥ/Ah Sū 10.39a

57 saṃyogāḥ saptapañcāśat kalpanā tu triṣaṣṭidhā/Ah Sū 10.39b
rasānāṃ yaugikatvena yathā sthūlaṃ vibhajyate/Ah Sū 10.40a

58- ekaikahīnās tān pañca-daśa yānti rasā dvike/Ah Sū 10.40b
trike svādur daśāmlaḥ ṣaṭ trīn paṭus tikta ekakam/Ah Sū 10.41a

catuṣkeṣu daśa svāduś caturo'mlaḥ paṭuḥ sakṛt/Ah Sū 10.41b
pañcakeśv ekam evāmlo madhuraḥ pañca sevate/Ah Sū 10.42a

-60 dravyam ekaṃ ṣaḍāsvādam asaṃyuktāś ca ṣaḍ rasāḥ/
Ah Sū 10.42b

61 ṣaṭ pañcakāḥ ṣaṭ ca pṛthag rasāḥ syuś
caturdvikau pañcadaśaprakārau/
bhedās trikā viṃśatir ekam eva
dravyaṃ ṣaḍ āsvādam iti triṣaṣṭiḥ//Ah Sū 10.43

62 te rasānurasato rasabhedās
tāratamyaparikalpanayā ca/
sambhavanti gaṇanāṃ samatītā
doṣabheṣajavaśād upayojyāḥ//Ah Sū 10.44

64 bhūmidehaprabhedena deśam āhur iha dvidhā/
jāṅgalaṃ vātabhūyiṣṭham-anūpaṃ tu kapholbaṇam//Ah Sū 1.23
sādhāraṇaṃ samamalaṃ tridhā bhūdeśam ādiśet/Ah Sū 1.24a

65a kṣaṇādir vyādhyavasthā ca kālo bheṣajayogakṛt/Ah Sū 1.24b

67 ādityapavanāḥ saumyān kṣapayanti guṇān bhuvaḥ/Ah Sū 3.3b
tiktaḥ kaṣāyaḥ kaṭuko balino 'tra rasāḥ kramāt/Ah Sū 3.4a

68 tasmād ādānam āgneyam ṛtavo dakṣiṇāyanam/Ah Sū 3.4b
varṣādayo visargaś ca yad balaṃ visṛjaty ayam/Ah Sū 3.5a

69 saumyatvād atra somo hi balavān hīyate raviḥ/Ah Sū 3.5b
meghavṛṣṭy anilaiḥ śītaiḥ śāntatāpe mahītale/Ah Sū 3.6a

70 snigdhāś cehāmlalavaṇamadhurā balino rasāḥ/Ah Sū 3.6b
śīte 'gryaṃ vṛṣṭigharme 'lpaṃ balaṃ madhyaṃ tu śeṣayoḥ/
Ah Sū 3.7a

74 ati sthaulyāpacīmeha-jvarodarabhagandarān/
kāsasannyāsakṛcchrāma-kuṣṭhādīn atidāruṇān//Ah Sū 14.20

75 tatra medonilaśleṣma-nāśanaṃ sarvam iṣyate/
kulatthajūrṇaśyāmāka-yavamudgamadhūdakam//Ah Sū 14.21

76 mastudaṇḍāhatāriṣṭa-cintāśodhanajāgaram/
madhunā triphalāṃ lihyād guḍūcīm abhayāṃ ghanam//
Ah Sū 14.22

77 rasāñjanasya mahataḥ pañcamūlasya gugguloḥ/
śilājatuprayogaś ca sāgnimantharaso hitaḥ//Ah Sū 14.23

78 viḍaṅgaṃ nāgaraṃ kṣāraḥ kālaloharajo madhu/
yavāmalakacūrṇaṃ ca yogo 'tisthaulyadoṣajit//Ah Sū 14.24

80 vyoṣakaṭvīvarāśigru-viḍaṅgātiviṣāsthirāḥ/
hiṅgusauvarcalājājī-yavānīdhānyacitrakāḥ//Ah Sū 14.25

81 niśe bṛhatyau hapuṣā pāṭhā mūlaṃ ca kembukāt/
eṣāṃ cūrṇaṃ madhu ghṛtaṃ tailaṃ ca sadṛśāṃśakam//
Ah Sū 14.26, As Sū 24.38

82 saktubhiḥ ṣoḍaśaguṇair yuktaṃ pītaṃ nihanti tat/
atisthaulyādikān sarvān rogān anyāṃś ca tad vidhān//
Ah Sū 14.27

83 hṛdrogakāmalāśvitra-śvāsakāsagalagrahān/
buddhimedhāsmṛtikaraṃ sannasyāgneś ca dīpanam//
Ah Sū 14.28

84 atikārśyaṃ bhramaḥ kāsas tṛṣṇādhikyam arocakaḥ/
snehāgninidrādṛkśrotra-śukraujaḥ kṣutsvarakṣayaḥ//
Ah Sū 14.29, As Sū 24.41

85 bastihṛnmūrdhajaṅghoru-trikapārśvarujā jvaraḥ/
pralāpordhvānilaglāni-cchardiparvāsthibhedanam//Ah Sū 14.30, As Sū 24.42

86 varcomūtragrahādyāś ca jāyante 'tivilaṅghanāt/Ah Su 14.31a, As Sū 24.43a
yojayed bṛṃhaṇaṃ tatra sarvaṃ pānānnabheṣajam//
Ah Sū 14.33b

87 acintyatā harṣaṇena dhruvaṃ santarpaṇena ca/
svapnaprasaṅgāc ca kṛśo varāha iva puṣyati//Ah Sū 14.34

88 na hi māṃsasamaṃ kiñcid anyad dehabṛhatvakṛt/
māṃsādamāṃsaṃ māṃsena sambhṛtatvād viśeṣataḥ//
Ah Sū 14.35, As Sū 24.51

91 kālārthakarmaṇāṃ yogo hīnamithyātimātrakaḥ/
samyag yogaś ca vijñeyo rogārogyaikakāraṇam//Ah Sū 1.19
rogas tu doṣavaiṣamyaṃ doṣasāmyam arogatā/Ah Sū 1.20a

93a dakṣas *tīrthāttaśāstrārtho* dṛṣṭakarmā śucir bhiṣak/Ah Sū 1.28a

94 anuraktaḥ śucir dakṣo buddhimān paricārakaḥ/
āḍhyo rogī bhiṣagvaśyo jñāpakaḥ sattvavān api//Ah Sū 1.29

99ab śastrādisādhanaḥ kṛcchraḥ saṅkare ca tato gadaḥ/
śeṣatvād āyuṣo yāpyaḥ pathyābhyāsād viparyaye//Ah Sū 1.32

100 sarvauṣadhakṣame dehe yūnaḥ puṃso jitātmanaḥ/Ah Sū 1.30a
atulyadūṣyadeśartu prakṛtiḥ pādasampadi/Ah Sū 1.31a

3. Sadācārapaddhati

2a brāhme muhūrta uttiṣṭhet svastho rakṣārtham āyuṣaḥ/
Ah Sū 2.1a, (As Sū 3.2), Cd 919:1a

3 arka*nyagrodhakhadira*-karañjakakubhādijam/
prātarbhuktvā ca mṛdv agraṃ kaṣāyakaṭutiktakam//Ah Sū 2.2

4a nādyād ajīrṇavamathu-śvāsakāsajvarārditī/Ah Sū 2.4a

5a sauvīram añjanaṃ nityaṃ hitam akṣṇos tato bhajet/Ah Sū 2.5a

6 tāmbūlaṃ kṣatapittāsra-rūkṣotkupitacakṣuṣām/
viṣamūrcchāmadārtānām apathyaṃ śoṣiṇām api//Ah Sū 2.7

8 lāghavaṃ karmasāmarthyaṃ dīpto 'gnir medasaḥ kṣayaḥ/
vibhaktaghanagātratvaṃ vyāyāmād upajāyate//Ah Sū 2.10

9 ardhaśaktyā niṣevyas tu *balibhiḥ snigdhabhojibhiḥ*/
śītakāle vasante ca mandam eva tato 'nyadā//As Sū 3.63,
Ah Sū 2.11b,12a

10 vātapittāmayī bālo vṛddho 'jīrṇo ca taṃ tyajet/Ah Sū 2.11a
ativyāyāmataḥ kāso jvaraś cardiś ca jāyate/Ah Sū 2.13b

11 tṛṣṇā kṣayaḥ pratamako raktapittaṃ śramaḥ klamaḥ/Ah Sū 2.13a
abhyaṅgam ācaren nityaṃ sa jarāśramavātahā/Ah Sū 2.8a

12 dṛṣṭiprasādapuṣṭyāyuḥ svapnasutvaktvadārḍhyakṛt/Ah Sū 2.8b
śiraḥ śravaṇapādeṣu taṃ viśeṣeṇa śīlayet/
varjyo 'bhyaṅgaḥ kaphagrasta-kṛtasaṃśuddhy ajīrṇibhiḥ//
Ah Sū 2.9

13 snānam arditanetrāsya karṇarogātisāriṣu/
ādhmānapīnasājīrṇa-bhuktavatsu ca garhitam//Ah Sū 2.18

14 uṣṇāmbunā 'dhaḥkāyasya pariṣeko balāvahaḥ/
tenaiva tūttamāṅgasya balahṛtkeśacakṣuṣām//Ah Sū 2.17

15a na vegito 'nyakāryaḥ syān nājitvā sādhyam āmayam/
Ah Sū 2.19b

16 purovātātaparajas tuṣāraparuṣānilān/Ah Sū 2.40b

17a anṛjuḥ kṣavathūdgāra-kāsasvapnānnamaithunam/Ah Sū 2.41a

26- sātapatrapadatrāṇo vicared yugamātradṛk/Ah Sū 2.32b,
Cd 921:15a
caityapūjyadhvajāśasta-cchāyābhasmatuṣāśucīn/
-27a nākrāmeccharkarāloṣṭa-balisnānabhuvo na ca/Ah Sū 2.33b,34a

30b kāle hitaṃ mitaṃ brūyād avisaṃvādi peśalam/Ah Sū 2.26a

36 sukhārthāḥ sarvabhūtānāṃ matāḥ sarvāḥ pravṛttayaḥ/
sukhaṃ ca na vinā dharmāt tasmād dharmaparo bhavet//
Ah Sū 2.20

4. Agāmiroganisedhapaddhati

3-4a adhovātasya rodhena gulmodāvartarukklamāḥ/
vātamūtraśakṛtsaṅga-dṛṣṭy agnivadhahṛdgadāḥ//Ah Sū 4.2

6a vartyabhyaṅgāvagāhāś ca svedanaṃ bastikarma ca/Ah Sū 4.5b

7 mūtrajeṣu tu pāne ca prāg bhaktaṃ śasyate ghṛtam/Ah Sū 4.6b
jīrṇāntikaṃ cottamayā mātrayā yojanādvayam/
avapīḍakam etac ca saṃjñitaṃ dhāraṇāt punaḥ//Ah Sū 4.7

8 śirortīndriyadaurbalyam-anyāstambhārditaṃ kṣuteḥ/
tīkṣṇadhūmāñjanāghrāṇa-nāvanārkavilokanaiḥ//Ah Sū 4.9
pravartayet kṣutiṃ saktāṃ snehasvedau ca śīlayet/Ah Sū 4.10a

9 tṛṣṇāyā nigrahāt tatra śītaḥ sarvo vidhir hitaḥ/Ah Sū 4.11a
śoṣāṅgasādabādhirya-sammohabhramahṛdgadāḥ/Ah Sū 4.10b

10b tatra yojyaṃ laghu snigdham uṣṇam alpaṃ ca bhojanam/
Ah Sū 4.12a

11b aṅgamardaś ca tatreṣṭaḥ svapnaḥ saṃvāhanāni ca/Ah Sū 4.13a

12 kāsasya rodhāt tad vṛddhiḥ śvāsārucihṛdāmayāḥ/
śoṣo hidhmā ca kāryo 'tra kāsahā sutarāṃ vidhiḥ/
Ah Sū 4.13b,14a

13 gulmahṛdrogasammohāḥ śramaśvāsād vidhāritāt/
hitaṃ viśramaṇaṃ tatra vātaghnaś ca kriyākramaḥ/
Ah Sū 4.14b,15a

14 jṛmbhāyāḥ kṣavavad rogāḥ sarvaścānilajidvidhiḥ/Ah Sū 4.15b
pīnasākṣiśirohṛdruṅ-manyāstambhārucibhramāḥ/
sagulmā bāṣpatas tatra svapno madyaṃ priyāḥ kathāḥ//
Ah Sū 4.16

15 visarpakoṭhakuṣṭhākṣi-kaṇḍūpāṇḍv āmayajvarāḥ/
sakāsaśvāsahṛllāsa-vyaṅgaśvayathavo vameḥ//Ah Sū 4.17

16 gaṇḍūṣadhūmānāhārā rūkṣaṃ bhuktvā tad udvamaḥ/
vyāyāmaḥ srutir asrasya śastaṃ cātra virecanam//Ah Sū 4.18
sakṣāralavaṇaṃ tailam abhyaṅgārthaṃ ca śasyate/Ah Sū 4.19a

19 rogāḥ sarve 'pi jāyante vegodīraṇadhāraṇaiḥ/Ah Sū 4.22a

20 nityaṃ hitāhāravihārasevī
samīkṣyakārī viṣayeṣv asaktaḥ/
dātā samaḥ satyaparaḥ kṣamāvān
āptopasevī ca bhavaty arogaḥ//Ah Sū 4.36, As Sū 5.43,
VS 1006:4, 1057:51

5. Annavyañjanapaddhati

2 raktaśālir mahāśāliḥ kalamāḥ śālijātayaḥ/
madhurāḥ śukralāḥ snigdhāḥ *svalpamārutavarcasaḥ*//Si 3.1

5 śīto gurus tridoṣaghno madhuro gauraṣaṣṭikaḥ/
kiṃciddhīno gurus tasmād aparo rasapākataḥ//MDG 16.2,
VS 1079:2

6 śyāmākaḥ śoṣaṇo rūkṣo vātalaḥ śleṣmapittahā/
tadvat priyaṅgunīvāra-koradūṣāḥ prakīrtitāḥ//Si 3.5-6

7 rūkṣaḥ śīto guruḥ svāduḥ saro viḍvātakṛd yavaḥ/Ah Sū 6.13b
vṛṣyaḥ sthairyakaro mūtra-medaḥ pittakaphān jayet//As Sū 7.18,
Ah Sū 6.14a, (Car. Sū 27.19)

8 vṛṣyaḥ śīto guruḥ snigdho jīvano vātapittahā/Ah Sū 6.15b,
As Sū 7.20b
sandhānakārī madhuro godhūmaḥ sthairyakṛt saraḥ/Ah Sū 6.16a,
As Sū 7.21a

9 kaphapittāsrajin mudgaḥ kaṣāyo madhuro *laghuḥ*/Si 3.9
māṣo *bahumalo* vṛṣyaḥ snigdhoṣṇo vātahṛd guruḥ/Si 3.10

10b rājamāṣo 'nilakaro rūkṣo bahuṣakṛd guruḥ/Ah Sū 6.19a

11a uṣṇāḥ kulatthāḥ pāke'mlāḥ śukrāśma*śvāsa*pīnasān/Ah Sū 6.19b

13 phalāni māṣavad vidyāt kākāṇḍolātmaguptayoḥ/Ah Sū 6.22b,
(Car. Sū 27.34a), VS 1080:17a
puṃstvāsṛkkaphapittaghnaś caṇako vātalaḥ smṛtaḥ/Si 3.14

14 raktapittajvaronmāthī śīto grāhī makuṣṭakaḥ/Si 3.13
masūro madhuraḥ śītaḥ saṅgrāhī kaphapittahā/Si 3.15

16b balaghnā rūkṣaṇāḥ śītā vividhāḥ śimbajātayaḥ/Si 3.19

40 pāyasaḥ kaphakṛd balyaḥ kṛsarā vātanāśanī/Si 3.29.4-5
sudhautaḥ prasrutaḥ svinnaḥ kavoṣṇo laghur odanaḥ/Si 3.30.1
kandamāṃsaphalasnehaiḥ sādhito bṛṃhaṇo guruḥ/Si 3.30.2

41a īṣad bhṛṣṭo gatatvakko laghuḥ sūpaḥ susādhitaḥ/Si 3.30.3

46 kukūlakarparabhrāṣṭra-kandv aṅgāravipācitān/
ekayonīṃ laghūn vidyād apūpān uttarottaram//Ah Sū 6.42,
As Sū 7.64bc

48 pṛthukā guravo balyāḥ kaphaviṣṭambhakāriṇaḥ/Ah Sū 6.37b
dhānā viṣṭambhinī rūkṣā tarpaṇī lekhanī guruḥ/Ah Sū 6.38a

53 nātiśītagurusnigdhaṃ chāgaṃ kravyam adoṣalam/Si 3.20.1,
As Sū 7.101a, (Ah Sū 6.63b)
viṣṭambhi madhuraṃ śītam āvikaṃ guru bṛṃhaṇam/Si 3.20.2

54b vṛṣyaṃ vātaharaṃ māṃsaṃ vārāhaṃ svedanaṃ guru/Si 3.20.4

55b tridoṣaśamanāś caiṇā baddhaviṇmūtraśītalāḥ/Si 3.20.6

56 vātaghnaḥ śrotradṛgvarṇa-*svara*śukrapradaḥ śikhī/Si 3.20.7
uṣṇo vātaharaḥ snigdho gurur vṛṣyaś ca kurkuṭaḥ/Si 3.20.8

57b dīpanāḥ sannipātaghnā lāvavartīravartakāḥ/Si 3.20.10

58 caṭakaḥ sannipātaghnaḥ kaphaśukravivardhanaḥ/Si 3.20.11
śleṣmāsṛkpittahṛc chaityāl lāghavāc ca kapiñjalaḥ/Si 3.20.12

59 raktapittaharaḥ śīto guruḥ pārāvato mataḥ/Si 3.20.13
tasmāl laghutaraḥ kiñcid dhārītas sakapotakaḥ/Si 3.20.14

60 snigdhoṣṇā guravo vṛṣyā vātaghnā jalapakṣiṇaḥ/
haṃso vṛṣyataras teṣāṃ prāyas timiranāśanaḥ//Si 3.20.15

77a vātapittaharā vṛṣyā bulūkī kūrmakarkaṭāḥ/Si 3.20.17

115a mūlakaṃ doṣakṛt tv āmaṃ svinnaṃ vātakaphāpaham/Si 3.21.6

119 vāstukaḥ potikā *cillī* pālaṅkyā taṇḍulīyakaḥ/
mandavātakaphāḥ sṛṣṭaviṭkāḥ pittāsranāśanāḥ//Si 3.21.5

120c patre puṣpe phale nāle kande ca gurutā kramāt/Ah Sū 6.114b,
As Sū 7.165a

125 raktapittakaraṃ bālam āpūrṇaṃ pittavardhanam/
pakvam āmraṃ jayed vāyuṃ māṃsaśukrabalapradam//
Car. Sū 27.139

130a vātalaṃ kaphapittaghnaṃ *grāhi* viṣṭambhi jāmbavam/
Si 3.22.6

135a vātaghnaṃ dāḍimaṃ grāhi *kaphapittāvirodhi ca*/Si 3.22.1

140 karkoṭakaṃ savārtākaṃ paṭolaṃ kāravellakam/
kuṣṭhamehajvaraśvāsa-kāsapittakaphāpaham//Si 3.21.7

163a khalakāmbalikau hṛdyau cchedinau svauṣadhānugau/As Sū 7.48a

175 gulmaśūlavibandhaghnaṃ hiṅgu vātakaphāpaham/Si 3.23.4
yavānīdhānyakājājyo vātaśleṣmanudaḥ param/Si 3.23.5

176ab cakṣuṣyaṃ saindhavaṃ vṛṣyaṃ tridoṣaśamanaṃ smṛtam/
Si 3.24.1
sauvarcalaṃ vibandhaghnam uṣṇaṃ hṛcchūlanāśanam/Si 3.24.2

177 romakaṃ cāṇu tasmāt syāt sāmudraṃ kledanaṃ guru/
Si 3.24.4-5
hṛt*pāṇḍu*galadoṣaghno yavakṣāro 'gnidīpanaḥ/Si 3.24.6

178 dahano dīpanas tīkṣṇaḥ svarjikṣāro vidāraṇaḥ/Si 3.24.7

6. Davadabbapaddhati

7 nādeyaṃ vātalaṃ rūkṣaṃ sārasaṃ madhuraṃ laghu/Si 3.25.3-4

9a pāṇḍūdarātisārārśor grahaṇīśoṣaśophinaḥ/As Sū 6.39a

12-13 dīpanaṃ pācanaṃ kaṇṭhyaṃ laghu bastiviśodhanam/
As Sū 6.45a
hidhmādhmānānilaśleṣma-tṛtkāsaśvāsapīnase/
pārśvaśūlāmamedassu sadyaḥ śuddhau navajvare//As Sū 6.44

14b pānīyaṃ na tu pānīyaṃ *pānīye* 'nyapradeśaje/As Sū 6.27b

15 ajīrṇe kvathitaṃ c' āme pakve jīrṇe 'pi netarat/
śite vidhir ayaṃ tapte tv ajīrṇe śiśiraṃ tyajet//As Sū 6.28

16 atiyogena salilaṃ tṛṣyato 'pi prayojitam/
prayāti śleṣmapittatvaṃ jvaritasya viśeṣataḥ//As Sū 6.32

18 nālikerodakaṃ snigdhaṃ svādu vṛṣyaṃ himaṃ laghu/
tṛṣṇāpittānilaharaṃ dīpanaṃ bastiśodhanam//As Sū 6.50

22b śvāsakāsapratiśyāya-kaphaghno mūlakaiḥ kṛtaḥ/Si 3.31.2

23 yavakolakulatthānāṃ yūṣaḥ kaṇṭhyo 'nilāpahaḥ/Si 3.31.3,
Suśr Sū 46.375a
mudgāmalakajo grāhī pittaśleṣmavināśanaḥ/Si 3.31.4

24 laghavo bṛṃhaṇā rucyāś chardighnā rāgaṣāḍavāḥ/Si 3.31.5
rasālā bṛṃhaṇī vṛṣyā vātahṛt saguḍaṃ dadhi/Si 3.31.6-7,
(Suśr Sū 46.383, 384a)

30 svādupākarasaṃ snigdham ojasyaṃ dhātuvardhanam/
vātapittaharaṃ vṛṣyaṃ śleṣmalaṃ guru śītalaṃ//As Sū 6.51

31 prāyaḥ payaḥ atra gavyaṃ tu jīvanīyaṃ rasāyanam/
kṣatakṣīṇahitaṃ medhyaṃ balyaṃ stanyakaraṃ saram//
As Sū 6.52

32 śramabhramamadālakṣmī-śvāsakāsātitṛṭkṣudhaḥ/
jīrṇajvaraṃ mūtrakṛcchraṃ raktapittaṃ ca nāśayet//As Sū 6.53

33 hitam aty agny anidrebhyo garīyo māhiṣaṃ himam/
alpāmbupānavyāyāma-kaṭutiktāśanair laghu//As Sū 6.54

34 ājaṃ śoṣajvaraśvāsa-raktapittātisārajit/
īṣad rūkṣoṣṇalavaṇam auṣṭrakaṃ dīpanaṃ laghu//As Sū 6.55
śastaṃ vātakaphānāha-krimiśophodarārśasām/As Sū 6.56a

35 mānuṣaṃ vātapittāsṛg abhighātākṣirogajit/As Sū 6.56b
tarpaṇāścyotanair nasyaiḥ ahṛdyaṃ tūṣṇam āvikam/
vātavyādhiharaṃ hidhmā-śvāsapittakaphapradam//As Sū 6.57

36 hastinyāḥ sthairyakṛt bāḍhaṃ uṣṇaṃ tv aikaśaphaṃ laghu/
śākhāvātaharaṃ sāmlalavaṇaṃ *jaḍatākaram*//As Sū 6.58

37 payo 'bhiṣyandi gurvāmaṃ yuktyā śṛtamato 'nyathā/
bhavet garīyo 'tiśṛtaṃ dhāroṣṇam amṛtopamam//As Sū 6.59

43b rociṣṇu śastamarucau śītake viṣamajvare/As Sū 6.63a

44 pīnase mūtrakucchre ca rūkṣaṃ tu grahaṇīgade/As Sū 6.63b
naivādyān niśi naivoṣṇaṃ vasantoṣṇaśaratsu na/As Sū 6.64a

45 nāmudgasūpaṃ nākṣaudraṃ nāhgṛtaṃ nāsitopalam/As Sū 6.64b
na cānāmalakaṃ nāpi nityaṃ no mandam anyathā/
jvarāsṛkpittavīsarpa-kuṣṭhapāṇḍv āmayapradam//As Sū 6.65

46 takraṃ laghu kaṣāyāmlaṃ dīpanaṃ kaphavātajit/
*śopho*darārśograhaṇī-doṣamūtragrahārucīḥ//As Sū 6.65bis
gulmaplīhaghṛtavyāpad garapāṇḍv āmayān jayet/As Sū 6.66a

47a takram āmaṃ kaphaṃ koṣṭhe hanti kaṇṭhe karoti tu/
As Sū 7.237a

48 śītakāle 'gnimāndhye ca kapottheṣv āmayeṣu ca/
mārgāvarodhe duṣṭe ca vāyau takraṃ praśasyate//Suśr Sū 45.87,
VS 1100:44

52 naiva takraṃ kṣate dadyān noṣṇakāle na durbale/
na mūrcchābhramadāheṣu na roge raktapaittike//Suśr Sū 45.86

59b snehānām uttamaṃ śītaṃ vayasaḥ sthāpanaṃ ghṛtam/
As Sū 6.70b

60 sahasravīryaṃ vidhibhiḥ śṛtaṃ karmasahasrakṛt/
madāpasmāramūrchāya-śiraḥkarṇākṣiyonijān//As Sū 6.71
purāṇaṃ jayati vyādhīn vraṇaśodhanaropaṇam/As Sū 6.72a

61 vipāke madhuraṃ śītaṃ vātapittaviṣāpaham
cakṣuṣyam agryaṃ balyaṃ ca gavyaṃ sarpir guṇottaram//
Suśr Sū 45.97, Si 3.26.13

66 ikṣoḥ saro guruḥ snigdho bṛṃhaṇaḥ kaphamūtrakṛt/As Sū 6.76b
vṛṣyaḥ śītaḥ pavanajit bhukte vātaprakopanaḥ/As Sū 6.77a

67 so 'gre salavaṇo dantapīḍitaḥ śarkarāsamaḥ/
mūlāgrajantujagdhādi-pīḍanān malasaṅkarāt//As Sū 6.78

68 kiñcit kālavidhṛtyā ca vikṛtiṃ yāti yāntrikaḥ/As Sū 6.79a
nātiślesmakaro dhautaḥ sṛṣṭamūtraśakṛt guḍaḥ/As Sū 6.81b

69 prabhūtakrimimajjāsṛṅ-medomāṃsakapho 'paraḥ/
hṛdyaḥ purāṇaḥ pathyaś ca navaḥ śleṣmāgnisādakṛt//As Sū 6.82

70 vṛṣyāḥ kṣīṇakṣatahitā raktapittānilāpahāḥ/
matsyaṇḍikākhaṇḍasitāḥ krameṇa guṇavattamāḥ//As Sū 6.83

71 tad guṇā tiktamadhurā kaṣāyā yāṣaśarkarā/As Sū 6.84a
dāhatṛtcchardimūrchāsṛk-pittaghnyaḥ sarvaśarkarāḥ/As Sū 6.85a

75 vraṇaśodhanasandhāna-ropaṇaṃ vātalaṃ *madhu*/Ah Sū 5.52b
rūkṣaṃ kaṣāyamadhuraṃ *tat tulyā madhuśarkarā*//As Sū 6.87, Ah Sū 5.53a

76a uṣṇam uṣṇārtam uṣṇe ca yuktaṃ coṣṇair nihanti tat/
Ah Sū 5.53b, As Sū 6.88a

82ac tailaṃ svayonivat tatra mukhyaṃ tīkṣṇaṃ vyavāyi ca/
As Sū 6.94a
kṛśānāṃ bṛṃhaṇāyālaṃ sthūlānāṃ karśanāya ca/As Sū 6.95a

83a baddhaviṭkaṃ krimighnaṃ ca saṃskārāt sarvarogajit/
As Sū 6.95b

89 vihatoraḥsvaraśvāsa-kāsahikkāprasekinām
ūrdhvajatrugadārtānām anupānaṃ na śasyate//Si 3.32.9

90 dāḍimāmalakaṃ drākṣā kharjūraṃ saparūṣakam/
rājādanaṃ mātuluṅgaṃ phalavarge praśasyate//Suśr Sū 46.334

7. Savisāhārapaddhati

2 odano viṣavān sāndro yāty avisrāvyatām iva/
cireṇa pacyate pakvo bhavet paryuṣitopamaḥ//Ah Sū 7.3

3 mayūrakaṇṭhatulyoṣmā mohamūrcchāprasekakṛt/
hīyate varṇagandhādyaiḥ klidyate candrikācitaḥ//Ah Sū 7.4

4 vyañjanāny āśu śuṣyanti dhyāmakvāthāni tatra ca/
hīnā 'tiriktā vikṛtā chāyā dṛśyeta naiva vā//Ah Sū 7.5

5 phenordhvarājīsīamanta-tantubudbudasambhavaḥ/
vicchinnavirasā rāgāḥ khāṇḍavāḥ śākam āmiṣam//Ah Sū 7.6

6 nīlā rājī rase tāmrā kṣīre dadhani dṛśyate/
śyāvā 'pītāsitā takre ghṛte pānīyasannibhā//Ah Sū 7.7

7 mastuni syāt kapotābhā rājī kṛṣṇā tuṣodake/
kālī madyāmbhasoḥ kṣaudre haritaile 'ruṇopamā//Ah Sū 7.8

8 pākaḥ phalānām āmānāṃ pakvānāṃ parikothanam/
dravyāṇām ārdraśuṣkāṇāṃ syātāṃ mlānivivarṇate//Ah Sū 7.9

9 mṛdūnāṃ kaṭhinānāṃ ca bhavet sparśaviparyayaḥ/
mālyasya sphuṭitāgratvaṃ mlānir gandhāntarodbhavaḥ//
Ah Sū 7.10

10 dhyāmamaṇḍalatā vastre śadanaṃ tantupakṣmaṇām/
dhātumauktikakāṣṭhāśma-ratnādiṣu malāktatā//Ah Sū 7.11

11 snehasparśaprabhāhāniḥ saprabhatvaṃ tu mṛṇmaye/
viṣadaḥ śyāvaśuṣkāsyo vilakṣo vīkṣate diśaḥ//Ah Sū 7.12

12 svedavepathumāṃstrasto bhītaḥ skhalati jṛmbhate/
prāpyānnaṃ saviṣaṃ tv agnir ekāvartaḥ sphuṭaty ati//Ah Sū 7.13

13 śikhikaṇṭhābhadhūmārcir anarcir vogragandhavān/
mriyante makṣikāḥ prāśya kākaḥ kṣāmasvaro bhavet//
Ah Sū 7.14

14 utkrośanti ca dṛṣṭvaitac chukadātyūhasārikāḥ/
haṃsaḥ praskhalati glānir jīvañjīvasya jāyate//Ah Sū 7.15

15 cakorasyā 'kṣivairāgyaṃ krauñcasya syān madodayaḥ/
kapotaparabhṛddakṣa-cakravākā jahaty asūn//Ah Sū 7.16

16 udvegaṃ yāti mārjāraḥ śakṛn muñcati vānaraḥ/
hṛṣyen mayūras tad dṛṣṭyā mandatejo bhaved viṣam//Ah Sū 7.17

17 ity annaṃ viṣavaj jñātvā tyajed evaṃ prayatnataḥ/
yathā tena vipadyerannapi na kṣudrajantavaḥ//Ah Sū 7.18

18 spṛṣṭe tu kaṇḍūdāhoṣā-jvarārtisphoṭasuptayaḥ/
nakharomacyutiḥ śophaḥ sekādyā viṣanāśanāḥ//Ah Sū 7.19

19 śastās tatra pralepāś ca sevyacandana*padmakaiḥ*/
sasomavalkatālīsa-patrakuṣṭhāmṛtānataiḥ//Ah Sū 7.20

20 lālā jihvoṣṭhayor jāḍyam ūṣā cimicimāyanam/
dantaharṣo rasājñatvaṃ hanustambhaś ca vaktrage//Ah Sū 7.21

21 sevyādyais tatra gaṇḍūṣāḥ sarvaṃ ca viṣajiddhitam/
āmāśayagate sveda-mūrcchādhmānamadabhramāḥ//Ah Sū 7.22

22 romaharṣo vamir dāhaś cakṣur hṛdayarodhanam/
bindubhiś cācayo 'ṅgānāṃ pakvāśayagate punaḥ//Ah Sū 7.23

23 anekavarṇaṃ vamati mūtrayaty atisāryate/
tandrā kṛśatvaṃ pāṇḍutvam udaraṃ balasaṅkṣayaḥ//Ah Sū 7.24

24 tayor vāntaviriktasya haridre kaṭabhīṃ guḍam/
sinduvāritaniṣpāva-bāṣpikāśataparvikāḥ//Ah Sū 7.25

25 taṇḍulīyakamūlāni kukkuṭāṇḍam avalgujam/
nāvanāñjanapāneṣu yojayed viṣaśāntaye//Ah Sū 7.26

26 viṣabhuktāya dadyāc ca śuddhāyordhvam adhas tathā/
sūkṣmaṃ tāmrarajaḥ kāle sakṣaudraṃ hṛdviśodhanam/
Ah Sū 7.27

27 śuddhe hṛdi tataḥ śāṇaṃ hemacūrṇasya dāpayet/
na sajjate hemapāṅge padmapatre 'mbuvad viṣam//Ah Sū 7.28
jāyate vipulaṃ cāyur gare 'py eṣa vidhiḥ smṛtaḥ/Ah Sū 7.29a

8. Paṭivisapaddhati

1 viruddham api cāhāraṃ vidyād viṣagaropamam/ Ah Sū 7.29b
tad vit tittiripatrāḍhya-godhālāvakapiñjalāḥ/
eraṇḍenāgninā siddhās tat tailena vimūrcchitāḥ//Ah Sū 7.43

4 balākaṃ cāpi madyena dadhnā ca saha kurkuṭān/Si 1.56.7-8
kākamācīn guḍopetān matsyān upodakānvitān/Si 1.56.9-10
śaṣkulīm āraṇālena nādyān mīnaṃ guḍena ca/Si 1.56.11-12

5a karīradadhimatsyaiś ca prāyaḥ kṣīraṃ virudhyate/Si 1.56.13

6 priyaṅgukalkadigdhāṅgaḥ pāyasaṃ na samācaret/
na jātu kaṭutailena bhṛṣṭān adyāt kapotakān//Si 1.56.14-15

9a viruddhāśanajān rogān virekacchardanair jayet/Si 1.58

10 sthāvaraṃ jaṅgamaṃ ceti viṣaṃ proktam akṛtrimam/
Ah Ut 35.5b, (Suśr Ka 2.3), As Ut 40.14
kṛtrimaṃ garasajñaṃ tu kriyate vividhauṣadhaiḥ/
hanti yogavaśenāśu cirāc tiracarāc ca tat//Ah Ut 35.6,
As Ut 40.15ab

11 visphoṭaśophamadavidradhigulma*yakṣma-*
tejobalasmṛtimatīndriyacittanāśān/
kuryād viruddham aśanaṃ jvaram asrapittam
aṣṭau gadāṃś ca mahato viṣavac ca mṛtyum//As Sū 9.11

9. Āmabhedapaddhati

1 prabhavaḥ sarvarogāṇāṃ ajīrṇaṃ vahnisādanam
āmāmlarasaviṣṭabdha-lakṣaṇaṃ tac caturvidham//Si 1.50

2 āmādviṣūcikākleda-hṛllāsālasakādayaḥ
vacālavaṇatoyena cchardanaṃ tatra kārayet//Si 1.51

10 gurūṇām ardhasauhityaṃ laghūnāṃ nātitṛptatā/
mātrāpramāṇaṃ nirdiṣṭaṃ sukhaṃ yāvad vijīryati//Ah Sū 8.2

11 bhojanaṃ hīnamātraṃ tu na balopacayaujase/
sarveṣāṃ vātarogāṇāṃ hetutāṃ ca prapadyate//Ah Sū 8.3

12 atimātraṃ punaḥ sarvān āśu doṣān prakopayet/
pīḍyamānā hi vātādyā yugapat tena kopitāḥ//Ah Sū 8.4

13 āmenānnena duṣṭena tad evāviśya kurvate/
viṣṭambhayanto 'lasakaṃ cyāvayanto visūcikām//Ah Sū 8.5

14 adharottaramārgābhyāṃ sahasaivājitātmanaḥ/
prayāti nordhvaṃ nādhastād āhāro na ca pacyate//Ah Sū 8.6

15 āmāśaye 'lasībhūtas tena so 'lasakaḥ smṛtaḥ/
vividhair vedanodbhedair vāyvādibhṛśakopataḥ//Ah Sū 8.7

16 sūcībhir iva gātrāṇi vidhyatī ti visūcikā/
tatra śūlabhramānāha-kampastambhādayo 'nilāt//Ah Sū 8.8

17 pittājjvarātisārāntar-dāhatṛṭpralayādayaḥ/
kaphācchardy aṅgagurutā vāk-saṅgaṣṭhīvanādayaḥ//Ah Sū 8.9

22 viśeṣād durbalasyālpa-vahner vegavidhāriṇaḥ/
pīḍitaṃ mārutenānnaṃ śleṣmaṇā ruddham antarā//Ah Sū 8.10

23 alasaṃ kṣobhitaṃ doṣaiḥ śalyatvenaiva saṃsthitam/
śūlādīn kurute tīvrāṃś chardy atīsāravarjitān//Ah Sū 8.11

24 so 'lasaḥ aty arthaduṣṭās tu doṣā duṣṭāmabaddhakhāḥ/
yāntas tiryak tanuṃ sarvāṃ daṇḍavatstambhayanti cet//
Ah Sū 8.12

25 daṇḍakālasakaṃ nāma taṃ tyajed āśukāriṇam/
viruddhādhyaśanājīrṇa-śīlino viṣalakṣaṇam//Ah Sū 8.13

26 āmadoṣaṃ mahāghoraṃ varjayed viṣasaṃjñakam/Ah Sū 8.14a
athāmam alasībhūtaṃ sādhyaṃ tvaritam ullikhet/Ah Sū 8.15a

27 pītvā sogrāpaṭuphalaṃ vāry uṣṇaṃ yojayet tataḥ/Ah Sū 8.15b
svedanaṃ phalavartiṃ ca malavātānulomanīm/Ah Sū 8.16a

28 nāmyamānāni cāṅgāni bhṛśaṃ svinnāni veṣṭayet/Ah Sū 8.16b
visūcyām ativṛddhāyāṃ pārṣṇyor dāhaḥ praśasyate//
As Sū 11.18, Ah Sū 8.17a

29 tad ahaś copavāsyainaṃ viriktavad upācaret/Ah Sū 8.17b,
As Sū 11.22a
tīvrārtir api nājīrṇī pibec chūlaghnam auṣadham/Ah Sū 8.18a

30 āmasanno 'nalo nālaṃ paktuṃ doṣauṣadhāśanam/Ah Sū 8.18b
nihanty ādapi caiteṣāṃ vibhramaḥ sahasā 'turam/Ah Sū 8.19a

31 jīrṇāśane tu bhaiṣajyaṃ yuñjyāt stabdhagurūdare/Ah Sū 8.19b
doṣaśeṣasya pākārtham agneḥ sandhukṣaṇāya ca/Ah Sū 8.20a

32 śāntir āmavikārāṇāṃ bhavati tv apatarpaṇāt/Ah Sū 8.20b
trividhaṃ trividhe doṣe tat samīkṣya prayojayet/Ah Sū 8.21a

33 tatrālpe laṅghanaṃ pathyaṃ madhye laṅghanapācanam/
Ah Sū 8.21b
prabhūte śodhanaṃ taddhi mūlād unmūlayen malān/
Ah Sū 8.22a

34 evam anyān api vyādhīn svanidānaviparyayāt/Ah Sū 8.22b
cikitsed anubandhe tu sati hetuviparyayam/Ah Sū 8.23a

35 tyaktvā yathā yathaṃ vaidyo yuñjyād vyādhiviparyayam/
Ah Sū 8.23b
tad arthakāri vā pakve doṣe tviddhe ca pāvake/Ah Sū 8.24a

36 hitam abhyañjanasneha-pānabastyādi yuktitaḥ/Ah Sū 8.24b
ajīrṇaṃ ca kaphādāmaṃ tatra śopho 'kṣigaṇḍyayoḥ/Ah Sū 8.25a

37 sadyobhukta ivodgāraḥ prasekotkleśagauravam/Ah Sū 8.25b
viṣṭabdham anilācchūla-vibandhādhmānasādakṛt/Ah Sū 8.26a

38 pittād vidagdhaṃ *tṛṇ*moha-bhramāmlodgāradāhavat/
Ah Sū 8.26b
laṅghanaṃ kāryam āme tu viṣṭabdhe svedanaṃ bhṛśam/
Ah Sū 8.27a

39 vidagdhe vamanaṃ *yad vā yathāvasthaṃ hitaṃ bhavet*/
Ah Sū 27b
vibandho 'tipravṛttir vā glānir mārutamūḍhatā/Ah Sū 8.30b

40 ajīrṇaliṅgaṃ sāmānyaṃ viṣṭambho gauravaṃ bhramaḥ/
na cātimātram evānnam āmadoṣāya kevalam//Ah Sū 8.31

41 dviṣṭaviṣṭambhidagdhāma-gururūkṣahimāśuci/
vidāhi śuṣkam aty ambu-plutaṃ cānnaṃ na jīryati//Ah Sū 8.32

42 upataptena bhuktaṃ ca śokakrodhakṣudādibhiḥ/
miśraṃ pathyam apathyaṃ ca bhuktaṃ samaśanaṃ matam//
Ah Sū 8.33

43 vidyād adhyaśanaṃ bhūyo bhuktasyopari bhojanam/
akāle bahu cālpaṃ vā bhuktaṃ tu viṣamāśanam//Ah Sū 8.34

44a trīṇ apy etāni mṛtyuṃ vā ghorān vyādhīn sṛjanti vā/Ah Sū 8.35a

10. Gaṇapaddhati

7 suvarṇaṃ bṛṃhaṇaṃ snigdhaṃ madhuraṃ rasapākayoḥ/
viṣadoṣaharaṃ śītaṃ sakaṣāyaṃ rasāyanam//As Sū 12.8

8 rūpyaṃ snigdhaṃ kaṣāyāmla vipāke madhuraṃ *rasam*/
vayasaḥ sthāpanaṃ śītaṃ lekhanaṃ vātapittajit//As Sū 12.9

9 tāmraṃ satiktamadhuraṃ kaṣāyaṃ lekhanaṃ laghu/
kaṭupāka*rasaṃ* śītaṃ roṣaṇaṃ kaphapittajit//As Sū 12.10

10 kāṃsyaṃ kaṣāyānurasaṃ viśadaṃ lekhana (*sic*) laghu/
dṛṣṭiprasādanaṃ rūkṣaṃ tiktaṃ pittakaphāpaham//As Sū 12.11

11 satiktalavaṇaṃ bhedi pāṇḍutvaṃ kṛmivātanut/
lekhanaṃ pittalaṃ kiñcit trapu sīsaṃ ca tad guṇam//
As Sū 12.12

12 cakṣuṣyaṃ kṛṣṇalohaṃ tu kaṣāyaṃ svādutiktakam/
lekhanaṃ vātalaṃ śītaṃ kṛmikuṣṭhakaphapraṇut//As Sū 12.13

17 jīvantī kākolyau mede dve mudgamāṣaparṇyau ca/
ṛṣabhakajīvakamadhukaṃ ceti gaṇo jīvanīyākhyaḥ//Ah Sū 15.8,
As Sū 15.3

24 vāṭyā balā payasyā kākolyāv ikṣuvājigandhe ca/
kṣīriṇirājakṣavake bhāradvājī ca bṛṃhaṇīyo 'yam//As Sū 15.4

25 haimavatī ciribilvaṃ mustā kuṣṭhaṃ vacā haridre ca/
citrakakaṭukātiviṣā vargo 'yaṃ lekhanīyākhyaḥ//As Sū 15.5

26 arkairaṇḍau citrā citraka-ciribilva-śaṅkhinī saralā/
hemakṣīrī kaṭukā vahnimukhī bhedanīyo 'yam//As Sū 15.6

27 madhu-madhuka-pṛśniparṇī-kaṭphala-lodhra-priyaṅgu-dhātakyaḥ/
ambaṣṭhakī samaṅgā mocarasaś ceti sandhānaḥ//As Sū 15.7

28 hiṅgu-maricāmlavetasa dīpyaka-bhallātakāsthisaṃyogāt/
vargaḥ sapañcakolo nirdiṣṭo dīpanīyo 'yam//As Sū 15.8

29 candana-tuṅga-payasyā sitālatā-madhuka-padmakośarim (*sic*)/
varṇyo gaṇo 'yam udito mañjiṣṭhā-sārivāsahitaḥ//As Sū 15.10

30 kuṭaja-phala-bilva-citraka-mahauṣadha-prativiṣā-vacā-cavikāḥ/
dhanvayavāsaṃ pathyā dāru-haridrā gaṇo 'yam arśoghnaḥ//
As Sū 15.14

31 khadirāmalakāruṣkara-niśābhayā-saptaparṇa-karavīrāḥ/
kuṣṭhāghnāś catuṅgula(*sic*)-viḍaṅga-jāti-pravālāś ca//As Sū 15.15

32 nalada-kṛtamāla-candana-sarṣapa-ghana-nimba-kuṭaja-madhukāni/
kaṇḍūṃ dāru-haridrā-sanaktamālāni nighnanti//As Sū 15.16

33 akṣīva-marica-kebuka-viḍaṅga-gaṇḍīra-kiṇihi-nirguṇḍyaḥ/
ghnanti krimīn śvadaṃṣṭrāviṣākhuparṇyas tathā na cirāt//
As Sū 15.17

34 mañjiṣṭhā-śleṣmātaka-rajanī-suvahā-śirīṣa-pālindyaḥ/
sailācandana-katakāḥ sasinduvārā viṣaṃ ghnanti//As Sū 15.18

35 lājāmra-badara-dāḍima-yava-ṣaṣṭika-mātuluṅga-sevyāni/
jambv āmrapallavāni ca vaminigrahaṇāni mṛtsā ca//As Sū 15.25

36 nāgara-dhanvayavāsaka-vālaka-parpaṭaka-candana-guḍūcyaḥ/
bhūnimba-ghana-paṭolī kustumbaryas tṛṣaṃ ghnanti//
As Sū 15.26

37 bṛhatīdvaya-vṛkṣaruhā-puṣkaramūlābhayā-kaṇāśṛṅgyaḥ/
hidhmā nighnanti śaṭī durālabhā badarabījaṃ ca//As Sū 15.27

38 śāmānantā padmā kaṭvaṅgaḥ padmakesaraṃ lodhram/
dhātakikusuma-samaṅgā-mocarasāmrāsthi viḍgrahaṇam//
As Sū 15.28

39 jambvāmrodumbara-vaṭa-kapītana-plakṣa-pippalāśmantam/
bhallāta-somavalkaṃ mūtragrahaṇāya nirdiṣṭam//As Sū 15.30

40 vṛkṣādanī-śvadaṃṣṭrā-darbhetkaṭa-vasuka-vaśira-kuśa-kāśāḥ/
mūtraṃ virecayeyur gundrā pāṣāṇabhedaś ca//As Sū 15.32

41 drākṣāmalaka-punarnava-vṛścīva-durālabhābhayā-kṛṣṇāḥ/
kāsaṃ ghnanti saśṛṅgī tāmalakī kaṇṭakārī ca//As Sū 15.33

42 caṇḍāmlavetasa-śaṭī tāmalakī-surasa-hiṅgu-jīvantyaḥ/
puṣkaramūlailāguruvargo 'yaṃ śvāsaśamanāya//As Sū 15.34

43 drākṣā-pīlu-parūṣaka-mañjiṣṭhā-sārivāmṛtā-pāṭhāḥ/
triphalā ceti gaṇo 'yaṃ jvarasya śamanāya nirdiṣṭaḥ//
As Sū 15.35

44 padmaka-lājośīraṃ madhukotpala-sārivāsitodīcyam/
kāśmaryaphalaṃ candanam eṣa gaṇo dāhahā proktaḥ//
As Sū 15.37

45 nata-nāgarāguru-vacā-dhānyaka-bhūtīka-pippalī-vyāghryaḥ/
śītaṃ śamanty acirāt syonākaḥ sāgnimanthaś ca//As Sū 15.38

46 dīpyaka-maricājājī-gaṇḍīraṃ sājagandham atha śūlam/
śamayati sapañcakolaṃ śophaṃ daśamūlam ādyaṃ ca//
As Sū 15.41

47 madhu-madhuka-lāja-gairika-phalinī-mocarasa-mṛtkapālāni/
saṃsthāpayanti rudhiraṃ rudhiraṃ ca saśarkaraṃ lodhram//
As Sū 15.42

48-9 sthirā-punarnavairaṇḍa-jhaṣa-ṛṣabhaka-jīvakāḥ
śvadaṃṣṭrābhīru-lāṅgulī-vidārī-haṃsapādikāḥ/
bṛhatyau vṛścikālī ca dve sahe markaṭīsahāḥ
śoṣa-gulmānila-śvāsa-kāsa-pittaharo gaṇaḥ//Si 2.1,
(VS 1066:1-2)

50-1 nyagrodhodumbara-plakṣa-madhukāśvattha-tindukāḥ
piyāla-badarī-pārtha-nandī-vṛkṣāmra-vañjulāḥ/
palāśāruṣkara-śvetalodhra-jambūtrayaṃ gaṇaḥ
pittāśṛṅ-mehanud vraṇyo dāha-yoni-gadāpahaḥ//Si 2.2,
(VS 1069:67-68)

52-3 pippaly-agni-vacā-vatsa-kola-granthika-mustakāḥ
viśvailātiviṣā-kauntī-cavyoṣaṇa-yavānikāḥ/
bhārgī-mūrvā-mahānimba-phalājājyaḥ sarṣapāḥ
hiṅgu tiktā viḍaṅgaṃ ca vāta-śleṣmaharo gaṇaḥ//Si 2.3

54-5 elā-vakrāmbu-kauntī-tvakpattra-hemāsra-corakāḥ
caṇḍāyaś cala-punnāga-dāru-guccharasāḥ puram/
sarja-śukti-dadhi-dhyāma-kunda-vyāghra-jaṭāmayāḥ
elādiḥ piḍakā-kaṇḍu-viṣānila-kaphāntakṛt//Si 2.4,
(VS 1067:9-10)

56-7 varuṇārtagalābhīru-bilvājāvi-viṣāṇikāḥ
sairīya-bṛhatīyugma-darbha-pūtīka-śigrukāḥ/
jayāgnimantha-bimbāgni-naktamālāḥ samoraṭāḥ
vargo 'ntarvidradhi-śleṣma-medo-gulma-śiro 'rtinut//Si 2.5

58-59 āragvadhāgni-śārṅgaṣṭā-kaṇṭakī-nimba-pāṭalāḥ/
mūrvā-ghoṇṭhāmṛtā-rāṭha-pāṭhā-bhūnimba-kūlakāḥ/
karañjau vatsa-sairīya-suṣavī-saptaparṇakāḥ/
meha-kuṣṭha-jvara-cchardi-viṣa-śleṣmaharo gaṇaḥ//Si 2.6

60-1 lodhradvaya-plavāśoka-rambhā-sālailavālukāḥ
kadambo jiṅginī caiva śrīparṇī savasusravāḥ/
vargo lodhrādiko nāma kapha-medo-viśoṣaṇaḥ
yonidoṣaharo vraṇyaḥ stambhī sarvaviṣāpahaḥ//Si 2.7,
cd: As Sū 16.19, VS 1068:20-21

62 ambaṣṭhā-dhātakī-lodhra-samaṅgā-padmakesaram/
madhukāralu-bilvaṃ ca pakvātīsārahā gaṇaḥ//Si 2.8,
VS 1069:35

63 āmalaky abhayā kṛṣṇā citrakaś cety ayaṃ gaṇaḥ/
sarvajvara-kaphātaṅkanodī vṛṣyo 'tidīpanaḥ//Si 2.9, VS 1070:44

65 bṛhatī-dhāvanī-pāṭhā-yaṣṭhīmadhu-kaliṅgakāḥ/
pācanīyo bṛhatyādiḥ kṛcchra-doṣatrayāpahaḥ//Si 2.11

66 paṭolaṃ candanaṃ mūrvā tiktā pāṭhāmṛtā gaṇaḥ/
pitta-śleṣmāruci-cchardi-jvara-kaṇḍū-viṣāpahaḥ//Si 2.12,
(VS 1068:26)

67 guḍūcī-nimba-dhānyāka-madhukaṃ candanānvitam/
tṛṣṇā-dāhāruci-cchardi-sarvajvaraharo gaṇaḥ//Si 2.13,
VS 1069:39

68-9 kākolyau madhukaṃ śṛṅgī mede jīvaka-ṛṣabhakau
prapauṇḍarīka-mṛdvīkā ṛddhi-vṛddhi tukā sahe/
payasyā padmakaṃ chinnety eṣa vargo 'tibṛṃhaṇaḥ
stanyaś ca jīvano vṛṣyaḥ pittāsrānilanāśanaḥ//Si 2.14,
VS 1068:27-28

70-1 śārivā padmakośīra-madhūkaṃ candanadvayam
kāśmaryaṃ madhukaṃ ceti śārivādir ayaṃ gaṇaḥ/
raktapittaṃ nihanty āśu tṛṣṇāṃ cātipramāthinīm
tīvrapitta-jvara-cchardi-mahādāhavināśanaḥ//Si 2.15,
(VS 1068-69:30-31)

72 añjana-tārkṣaja-śyāmā-nāga-paṅkajakesaram/
madhukaṃ cety ayaṃ vargaḥ pittāsṛg-viṣa-dāhanut//Si 2.16

73-4 vacā-mustābhayā-dāru-nāgarātiviṣā-gaṇaḥ
haridrā-kalaśī-dāru-niśā-madhuka-vatsakāḥ/
etau vacā-haridrādī gaṇau doṣavipācanau
āmātīsāraśamanau stanyadoṣaviśodhanau//Si 2.17,
(Ah Sū 15.35)

76 ūṣakas tutthakaṃ hiṅgu kāsīsadvayasaindhavam/
saśilājatu kṛcchrāśmagulmamedaḥ kaphāpaham//Ah Sū 15.23

77-8 vīravṛkṣo 'gnimanthaś ca kāśa-vṛkṣādanī-kuśāḥ
moraṭendīvarī-sūryabhaktā-tuṇṭūka-gokṣurāḥ/
vasuko vasiro darbhaḥ sairīyāv aśmabhedakaḥ
aśmarī-śarkarā-kṛcchra-mārutārtiharo gaṇaḥ//Si 2.19,
VS 1067-68:18-19

79 muṣkaka-triphalā-rāṭhā-vṛkṣakāgni-snuhī-dhavāḥ/
palāśa-śiṃśapā vargo medo 'rṣo 'śmari-mehahā//Si 2.20

80-1 sāla-syandana-kālīya-dhava-sarjārjunāsanāḥ
śirīṣa-śiṃśapā-bhūrja-khadirāś candanadvayam/
kadaro vājikarṇaś ca karañjaḥ khapuro 'guruḥ
vargo 'yaṃ kapha-pāṇḍutva-kuṣṭha-meha-vināśanaḥ//Si 2.21,
(VS 1067:14-15)

82 utpalaṃ kumudaṃ padmaṃ kahlāraṃ lohitotpalam/
madhukaṃ ceti pittāsṛk-tṛḍ-viṣa-cchardihā gaṇaḥ//Si 2.22,
VS 1069:40

83 trapus tāmram ayaḥ sīsaṃ hema-rūpyaṃ ca tanmalāḥ/
vargas tu gulma-hṛdroga-pāṇḍu-meha-garāpahaḥ//Si 2.23,
VS 1070:45

84-5 surasau kāsamardaś ca phaṇijjhārjaka-bhūstṛṇam
nirguṇḍī-surasī-phāñjī-kulāhala-sugandhikāḥ/
kṣavakaḥ kālamālaś ca viṣamuṣṭiḥ pracībalaḥ/
viḍaṅgaṃ kākamācī ca maruvo mūṣikarṇikā//Si 2.24,
Ah Sū 15.30, VS 1066:4-5

86 śrīparṇī ceti vargo 'yaṃ krimi-śleṣmavināśanaḥ/
kāsāruci-pratiśyāya-śvāsahā vraṇaśodhanaḥ//Si 2.24,
Ah Sū 15.31

87-8 pharūṣo dāḍimaṃ drākṣā kāśmarī śākajaṃ phalam
rājādanaṃ sadhātrīkaṃ katakena samanvitam/
pharūṣakādiko nāmnā gaṇo 'yaṃ vātanigrahaḥ
hṛdyo rucipradas tṛṣṇā-mūtradoṣavināśanaḥ//Si 2.25,
Ah Sū 15.13

89-90 mustā pāṭhā haridre dve tiktā haimavatī vacā
drāmiḍy-ativiṣā-kuṣṭha-bhallātaka-phalatrayam/
śārṅgaṣṭā ceti vargo 'yaṃ kapharoganiṣūdanaḥ
śodhanaḥ pācanaḥ stanyo yonidoṣaharo mataḥ//Si 2.26,
Ah Sū 15.40, VS 1070:41-42

91-2 śyāmā dantī dravantī snug mahāśyāmāmṛtā trivṛt
saptalā śaṅkhinī śvetā rājavṛkṣaḥ satilvakaḥ/
kampillakaḥ karañjaś ca hemakṣīrīty ayaṃ gaṇaḥ
udāvartodarānāha-viṣa-gulmavināśanaḥ//Si 2.27,
VS 1068:23-24

93 bilvāgnimantha-ṭuṇṭūka-śrīparṇī-pāṭalā mahat/
dīpanaṃ kaphavātaghnaṃ pañcamūlam idaṃ smṛtam//
Si 2.28, VS 1070:47

94 balā-punarnavairaṇḍa-śūrpaparṇīdvayena ca/
madhyamaṃ kaphavātaghnaṃ nātipittakaraṃ laghu//
As Sū 12.52

95 pṛṣṭaparṇī-sthirairaṇḍa-bṛhatīdvayasaṃyutam/
bṛṃhaṇaṃ vātapittaghnaṃ pañcamūlam kaniṣṭhakam//
Si 2.29, VS 1070:48

96 vidārī śārivā chāgaśṛṅgī vatsādanī niśā/
kṛcchrapittānilān hanyād vallījaṃ mūlapañcakam//Si 2.30,
VS 1070:49

97 gṛdhrā halī śvadaṃṣṭrā ca sairīyaḥ karamardikā/
etac chleṣmānilau hanti kaṇṭakaṃ mūlapañcakam//Si 2.31,
VS 1070:50

98 kuśa-kāśa-dvayaṃ darbho naḍaś ceti tṛṇodbhavam/
pittakṛcchraharaṃ pañca-mūlaṃ vastiviśodhanam//Si 2.32,
VS 1070-71:51

99 vatsaka-mūrvā-bhārṅgī-kaṭukā maricaṃ ghuṇapriyā ca gaṇḍīram/
elā pāṭhā 'jājī kaṭvaṅga-phalājamoda-siddhārtha-vacāḥ//
Ah Sū 15.33

100 jīraka-hiṅgu-viḍaṅgaṃ paśugandhā pañcakolakaṃ hanti/
calakaphamedaḥ pīnasa-gulma-jvara-śūla-durnāmnaḥ//
Ah Sū 15.34

101 arkālarkau nāgadantī viśalyā
bhārṅgī rāsnā vṛścikālī prakīryā/
pratyakpuṣpī pītatailodakīryā
śvetāyugmaṃ tāpasānāṃ ca vṛkṣaḥ//Ah Sū 15.28, As Sū 16.20

102 ayam arkādiko vargaḥ kaphamedoviṣāpahaḥ/
kṛmikuṣṭhapraśamano viśeṣād vraṇaśodhanaḥ//Ah Sū 15.29,
As Sū 16.21

103 asana-tiniśa-bhūrja-śvetavāha-prakīryāḥ
khadira-kadara-bhaṇḍī-śiṃśipā-meṣaśṛṅgyaḥ/
trihima-tala-palāśā joṅgakaḥ śākaśālau
kramuka-dhava-kaliṅgac chāgakarṇāśvakarṇāḥ//Ah Sū 15.19,
As Sū 16.11

104 asanādir vijayate śvitrakuṣṭhakaphakrimīn/
pāṇḍurogaṃ prameham ca medodoṣanivarhaṇaḥ//Ah Sū 15.20,
As Sū 16.12

105 bhadradāru nataṃ kuṣṭhaṃ daśamūlaṃ balādvayaṃ/
vāyuṃ vīratarādiś ca vidāryādiś ca nāśayet//Ah Sū 15.5

106 dūrvā 'nantā nimbavāsā 'tmaguptā
gundrā 'bhīruḥ śītapākī priyaṅguḥ/
nyagordhādiḥ padmakādiḥ sthire dve
padmaṃ vanyaṃ sārivādiś ca pittam//Ah Sū 15.6

107 āragvadhādir arkādir muṣkakādyo 'sanādikaḥ/
surasādiḥ samustādir vatsakādir balāsajit//Ah Sū 15.7

108 vidāri-pañcāṅgula-vṛścikālī
vṛścīva-devāhvaya-śūrpapaṇyaḥ/
kaṇḍūkarī jīvanahrasvasaṃñje
dve pañcake gopasutā tripādī//Ah Sū 15.9, As Sū 16.2

109 vidāryādir ayaṃ hṛdyo bruṃhaṇo vātapittahā/
śoṣagulmāṅgamardordhva-śvāsakāsaharo gaṇaḥ//Ah Sū 15.10, As Sū 16.3

111 kaṣyā madhurā pāke rūkṣā vilavaṇā laghuḥ/
dīpanī pācanī medhyā vayasaḥ sthāpanī param//As Sū 12.35

112 uṣṇavīryā sarāyuṣyā buddhīndriyabalapradā/
kuṣṭhavaivarṇyavaisvarya-purāṇaviṣamajvarān//As Sū 12.36

113 śiro 'kṣipāṇḍuhṛdroga-kāmalāgrahaṇīgadān/
saśoṣaśophātīsāra-mehamohavamikrimīn//As Sū 12.37

114 śvāsakāsa*prasekā*rśaḥ plīhānāha*garodaram*/Ah Sū 6.156b
vibandhaṃ srotasāṃ gulmam ūrustambham arocakam//
As Sū 12.38, Ah Sū 6.157a
harītakī jayed vyādhīṃs tāṃs tāṃś ca kaphavātajān/
As Sū 12.39a, Ah Sū 6.157b

122bc sakesaraṃ caturjātaṃ tvakpatrailaṃ trijātakam/
pittaprakopi tīṣṇoṣṇaṃ (*sic*) rūkṣaṃ rocanadīpanam//
As Sū 12.43

123 rase pāke ca kaṭukaṃ kaphaghnaṃ maricaṃ laghu/
śleṣmalā svādu śītārdrā gurvīṃ snigdhā ca pippalī//As Sū 12.44

124 sā śuṣkā viparītātaḥ snigdhā vṛṣyā rase kaṭuḥ/
svādupākānilaśleṣma-śvāsakāsāpahā sarā//As Sū 12.45

125 na tāmaty upayuñjīta rasāyanavidhiṃ vinā/
nāgaraṃ dīpanaṃ vṛṣyaṃ grāhī hṛdyaṃ vibandhanut//
As Sū 12.46

126 rucya laghu svādupākaṃ snigdhoṣṇaṃ kaphavātajit/
tadvad ārdrakam etac ca trayaṃ trikaṭukaṃ jayet//As Sū 12.47

127 sthaulyāgnisadanaśvāsa-kāsaślīpadapīnasān/
cavikā pippalīmūlaṃ maricālpāntaraṃ guṇaiḥ//As Sū 12.48

128 citrako 'gnisamaḥ pāke śopharśaḥ kṛmi*kuṣṭha*hā/
pañcakolakam etac ca maricena vinā smṛtam/
gulmaplīhodarānāha-śūlaghnaṃ dīpanaṃ param//As Sū 12.49

11. Mahākammapaddhati

2 śmaśānacaityāyatana-śvabhravalmīkavarjite/Ah Ka 6.1b

6 śāṇaṃ pāṇitalaṃ muṣṭiṃ kuḍavaṃ prastham āḍhakam/
droṇaṃ vahaṃ ca kramaśo vijānīyāc caturguṇam//Ah Ka 6.22

7 dviguṇaṃ yojayed ārdraṃ kuḍavādi tathā dravam/
peṣaṇāloḍane vāri snehapāke ca nirdrave//Ah Ka 6.23

8a kalpayet sadṛśān bhāgān pramāṇaṃ yatra noditam/Ah Ka 6.24a

9 snehe siddhyati śuddhāmbu-niḥkvāthasvarasaiḥ kramāt/
kalkasya yojayed aṃśaṃ caturthaṃ ṣaṣṭham aṣṭamam//
Ah Ka 6.16

10 nāṅguligrāhitā kalke na snehe 'gnau saśabdatā/Ah Ka 6.17b
varṇādisampacca yadā tadainaṃ śīghram āharet/Ah Ka 6.18a

11a ghṛtasya phenopaśamas tailasya tu tad udbhavaḥ/Ah Ka 6.18b

12 mandaḥ kalkasame kiṭṭe cikkaṇo *madanopame*/
kiñcit sīdati kṛṣṇe ca vartyamāne ca paścimaḥ//Ah Ka 6.20

15 pañcadhaiva kaṣāyāṇāṃ pūrvaṃ pūrvaṃ balādhikā/
sadyaḥ samuddhṛtāt kṣuṇṇād yaḥ sravet paṭapīḍitāt//Ah Ka 6.9

16 svarasaḥ sa samuddiṣṭaḥ kalkaḥ piṣṭo dravāplutaḥ/
cūrṇo 'plutaḥ śṛtaḥ kvāthaḥ śīto rātriṃ drave sthitaḥ//Ah Ka 6.10

17a sadyo 'bhiṣutapūtas tu phāṇṭaḥ tan mānakalpane/Ah Ka 6.11a

25 guruśītasarasnigdha-mandasūkṣmamṛdudravam/
auṣadhaṃ snehanaṃ prāyo viparītaṃ virūkṣaṇam//Ah Sū 16.1

27 sarpir majjā vasā tailaṃ sneheṣu pravaraṃ matam/
tatrāpi cottamaṃ sarpiḥ saṃskārasyānuvartanāt//Ah Sū 16.2,
As Sū 25.4, Car. Sū 13.13, Cd 837:1

28 pittaghnās te yathā pūrvam itaraghnā yathottaram/Ah Sū 16.3b,
As Sū 25.5b
ghṛtāttailaṃ guru vasā tailān majjā tato 'pi ca/Ah Sū 16.4a,
As Sū 25.6a

29a dvābhyāṃ tribhiś caturbhis tair yamakas trivṛto mahān/
Ah Sū 16.4b, As Sū 25.6

30 svedyasaṃśodhyamadyastrī-vyāyāmāsaktacintakāḥ/
vṛddhabālābalakṛśā rūkṣāḥ kṣīṇāsraretasaḥ//Ah Sū 16.5,
As Sū 25.7

31 vātārtasyandatimira-dāruṇapratibodhinaḥ/
snehyāḥ na tv atimandāgni-tīkṣṇāgnis thūladurbalāḥ//
Ah Sū 16.6, As Sū 25.8ab

32 ūrustambhātisārā 'ma-galarogagarodaraiḥ/
mūrcchācchardy aruciśleṣma-tṛṣṇā*madyaiś ca pīḍitāḥ*//
Ah Sū 16.7, As Sū 25.8c,9a

33 *apaprasūtā yukte ca* nasye bastau virecane/
tatra dhīsmṛtimedhādi-kāṅkṣiṇāṃ śasyate ghṛtam//Ah Sū 16.8,
As Sū 25.9b,10a

34 granthināḍīkṛmiśleṣma-medomārutarogiṣu/
tailaṃ lāghavadārḍhyārthi-krūrakoṣṭheṣu dehiṣu//Ah Sū 16.9,
As Sū 25.10b,11a

35 vātātapādhvabhārastrī-vyāyāmakṣīṇadhātuṣu/
rūkṣakleśakṣamātyagni-vātāvṛtapatheṣu ca//Ah Sū 16.10,
As Sū 25.11b,12a

36 śeṣau vasā tu sandhy asthi-marmakoṣṭharujāsu ca/
tathā dagdhāhatabhraṣṭa-yonikarṇaśiroruji//Ah Sū 16.11,
As Sū 25.12b,13a

37 tailaṃ prāvṛṣi varṣānte sarpir anyau tu mādhave/
ṛtau sādhāraṇe snehaḥ śasto 'hni vimale ravau//Ah Sū 16.12,
As Sū 25.13b-14a, Cd 839:6

38 tailaṃ tvarāyāṃ śīte 'pi gharme 'pi ca ghṛtaṃ niśi/
niśyeva pitte pavane saṃsarge pittavaty api//Ah Sū 16.13

39 niśy anyathā vātakaphād rogāḥ syuḥ pittato divā/
yuktyā 'vacārayet snehaṃ bhakṣyādy annena bastibhiḥ//
Ah Sū 16.14

43 dvābhyāṃ caturbhir aṣṭābhir yāmair jīryanti yāḥ kramāt/
Ah Sū 16.17b
hrasvamadhyottamā mātrās tās tābhyaś ca hrasīyasīm/
Ah Sū 16.18a

44 kalpayed vīkṣya doṣādīn prāg eva tu hrasīyasīm/Ah Sū 16.18b
hyastane jīrṇa evānne sneho 'cchaḥ śuddhaye bahuḥ/
Ah Sū 16.19a, As Sū 25.26a

45 śamanaḥ kṣudvato 'nanno madhyamātraś ca śasyate/
Ah Sū 16.19b, As Sū 25.26b
bruṃhaṇo rasamadyādyaiḥ sabhakto 'lpaḥ hitaḥ sa ca/
bālavṛddhapipāsārta-snehadviṇmadyaśīliṣu//Ah Sū 16.20,
As Sū 25.27

46 strīsnehanityamandāgni-sukhitakleśabhīruṣu/
mṛdukoṣṭhālpadoṣeṣu kāle coṣṇe kṛśeṣu ca//Ah Sū 16.21,
As Sū 25.28

47 prāṅmadhyottarabhakto 'sāv adhomadhyordhvadehajān/
vyādhīñ jayed balaṃ kuryād aṅgānāṃ ca yathā kramam//
Ah Sū 16.22

48 vāry uṣṇamacche 'nu pibet snehe tat sukhapaktaye/
Ah Sū 16.23a
jīrṇājīrṇaviśaṅkāyāṃ punar uṣṇodakaṃ pibet/
tenodgāraviśuddhiḥ syāt tataś ca laghutā ruciḥ//Ah Sū 16.24,
As Sū 25.35

49 bhojyo 'nnaṃ mātrayā pāsyan śvaḥ piban pītavān api/
dravoṣṇam anabhiṣyandi nātisnigdham asaṅkaram//
Ah Sū 16.25, As Sū 25.36

50 uṣṇodakopacārī syād brahmacārī kṣapāśayaḥ/
na vegarodhī vyāyāma-krodhaśokahimātapān//Ah Sū 16.26,
As Sū 25.37
pravātayānayānādhva-bhāṣyātyāsanasaṃsthitīḥ/Ah Sū 16.27a,
As Sū 25.38a

51 nīcāty uccopadhānāhaḥ svapnadhūmarajāṃsi ca/Ah Sū 16.27b, As Sū 25.38b
yāny ahāni pibet tāni tāvanty anyāny api tyajet/Ah Sū 16.28a, As Sū 25.39a

52 sarvakarmasv ayaṃ prāyo vyādhikṣīṇeṣu ca kramaḥ/ Ah Sū 16.28b, As Sū 25.39b
upacāras tu śamane kāryaḥ snehe viriktavat/Ah Sū 16.29a, As Sū 25.40a

53 try aham acchaṃ mṛdau koṣṭhe krūre saptadinaṃ pibet/ Ah Sū 16.29b
samyak snigdho 'thavā yāvad ataḥ sātmyī bhavet param/ Ah Sū 16.30a, As Sū 25.41

54 vātānulomyaṃ dīpto 'gnir varcaḥ snigdham asaṃhatam/ Ah Sū 16.30, As Sū 25.44a
snehodvegaḥ klamaḥ samyak snigdhe rūkṣe viparyayaḥ/ Ah Sū 16.31a

55 atisnigdhe tu pāṇḍutvaṃ ghrāṇavaktragudasravāḥ/Ah Sū 16.31b
amātrayā 'hito kāle mithyāhāravihārataḥ/Ah Sū 16.32a

56 snehaḥ karoti śophārśas tandrāstambhavisañjatāḥ/Ah Sū 16.32b
kaṇḍūkuṣṭhajvarotkleśa-śūlānāhabhramādikān/Ah Sū 16.33a

57 kṣuttṛṣṇollekhanasveda-rūkṣapānānnabheṣajam/Ah Sū 16.33b
takrāriṣṭakhaloddāla-yavaśyāmākakodravam/Ah Sū 16.34a

58 pippalītriphalākṣaudra-pathyāgomūtraguggulu/Ah Sū 16.34b
yathāsvaṃ pratirogaṃ ca snehavyāpadi sādhanam/Ah Sū 16.35a

60 māṃsalā medurā bhūri-śleṣmāṇo viṣam āgnayaḥ/Ah Sū 16.37b
snehocitāś ca ye snehyās tān pūrvaṃ rūkṣayet tataḥ/
Ah Sū 16.38a, As Sū.25.58
saṃsnehya śodhayed evaṃ snehavyāpan na jāyate/
Ah Sū 16.38b, As Sū 25.59a

61 dīptāntarāgniḥ pariśuddhakoṣṭhaḥ
pratyagradhātur balavarṇayuktaḥ/
dṛḍhendriyo mandajaraḥ śatāyuḥ
snehopasevī puruṣaḥ pradiṣṭaḥ//Ah Sū 16.46

62 svedas tāpopanāhoṣma-dravabhedāccaturvidhaḥ/
tāpo 'gnitaptavasana-phālahastatalādibhiḥ//Ah Sū 17.1

63a upanāho vacākiṇva-śatāhvādevadārubhiḥ/Ah Sū 17.2a

64a ūṣmā tūtkārikāloṣṭa-kapālopalapāṃsubhiḥ/Ah Sū 17.6a

65 kumbhīr galantīr nāḍīr vā pūrayitvā rujārditam/
vāsasā 'cchāditaṃ gātraṃ snigdhaṃ siñced yathā sukham//
Ah Sū 17.10

67a na svedayed atisthūla-rūkṣa*durbalamūrcchitān*/Ah Sū 17.21b,
As Sū 26.25a
timirodaravīsarpa-kuṣṭhaśoṣāḍhyarogiṇaḥ//Ah Sū 17.22b,
As Sū 26.26a

68 pītadugdhadadhisneha-madhūn kṛtavirecanān/
bhraṣṭadagdha*gudaglāni-krodhaśokabhayārditān*//Ah Sū 17.23,
As Sū 26.26a,27b

69 garbhiṇīṃ puṣpitāṃ sūtāṃ mṛdu cātyayike gade/Ah Sū 17.24b
śvāsakāsapratiśyāya-hidhmādhmānavibandhiṣu/Ah Sū 17.25a,
As Sū 26.28ab

70 svarabhedānilavyādhi-śleṣmāmastambhagaurave/Ah Sū 17.25b,
As Sū 26.28c
mahattve muṣkayoḥ khalyām āyāme vātakaṇṭake/Ah Sū 17.26b,
As Sū 26.29b

71 mūtrakṛcchrārbudagranthi-śukrāghātāḍhyamārute/As Sū 26.30a
svedaṃ yathā yathaṃ kuryāt tad auṣadhavibhāgataḥ//
Ah Sū 17.27, As Sū 26.31b

72 snehaklinnāḥ koṣṭhagā dhātugā vā
srotolīnā ye ca śākhāsthisaṃsthāḥ/
doṣāḥ svedais te dravīkṛtya koṣṭhaṃ
nītāḥ samyak śuddhibhir nirhriyante//Ah Sū 17.29, As Sū 26.34

73 madanamadhukalambā nimbabimbīviśālā-
trapusakuṭajamūrvā devadālīkṛmighnam/
viduladahanicitrāḥ kośavatyau karañjaḥ
kaṇalavaṇavacailā sarṣapāścchardanāni//Ah Sū 15.1

83 navajvarātisārādhaḥ pittāsṛg rājayakṣmiṇaḥ/
kuṣṭhamehāpacīgranthi-ślīpadonmādakāsinaḥ//Ah Sū 18.2

84a śvāsahṛllāsavīsarpa-stanyadoṣordhvaroginaḥ/Ah Sū 18.3a

85 avāmyā garbhiṇī rūkṣaḥ kṣudhito nityaduḥkhitaḥ/Ah Sū 18.3b
bālavṛddhakṛśasthūla-hṛdrogikṣatadurbalāḥ/Ah Sū 18.4a

86 prasaktavamathuplīha-timirakrimikoṣṭhinaḥ/Ah Sū 18.4b
ūrdhvapravṛttavāyv asra-dattabastihatasvarāḥ/Ah Sū 18.5a

87b ṛte viṣagarājīrṇa-viruddhābhyavahārataḥ/Ah Sū 18.6b

88 atha sādhāraṇe kāle snigdhasvinnaṃ yathāvidhi/
śvovamyam utkliṣṭakaphaṃ matsyamāṣatilādibhiḥ//Ah Sū 18.12

89a niśāṃ suptaṃ sujīrṇānnaṃ pūrvāhṇe kṛtamaṅgalam/
Ah Sū 18.23a

91ab ubhe pārśve lalāṭaṃ ca vamataścāsya dhārayet/Ah Sū 18.20b
prapīḍayet tathā nābhiṃ pṛṣṭhaṃ ca pratilomataḥ/Ah Sū.21a

94 pittāvasānaṃ vamanaṃ virekād-
arddhaṃ kaphāntaṃ ca virekam āhuḥ/
dvitrān saviṭkānapanīya vegān
meyaṃ vireke vamane tu pītam//Ah Sū 18.32, As Sū 27.25

95 yathā 'ṇur agnis tṛṇagomayādyaiḥ
sandhukṣyamāṇo bhavati krameṇa/
mahān sthiraḥ sarvapacas tathaiva
śuddhasya peyādibhir antarāgniḥ//Ah Sū 18.30, As Sū 27.23

96 peyaṃ vilepīm akṛtaṃ kṛtaṃ ca
yūṣaṃ rasaṃ trīn ubhayaṃ tathaikam/
krameṇa seveta naro 'nnakālān
pradhānamadhyā-varaśuddhiśuddhaḥ//Ah Sū 18.29,
As Sū 27.22, Car. Sid. 1.11b,12a, VS 1015:31, (Cd 856:16)

97 nikumbhakumbha-triphalāgavākṣī-
snuk śaṅkhinī-nīlinitilvakāni/
śamyākakampillaka-hemadugdhā
dugdhaṃ ca mūtraṃ ca virecanāni//Ah Sū 15.2

101 kṣīradrākṣekṣu*kāśmarya-svāduskandhavarā*rasaiḥ/
kaphāmaye pīlurasa-mūtramadyāmlakāñjikaiḥ//Ah Ka 2.8

102 trivṛtkalkakaṣāyena sādhitaḥ sasito himaḥ/Ah Ka 2.9b
madhutrijātasaṃyukto leho hṛdyaṃ virecanam// As Ka 2.7,
Ah Ka.2.10a

103 sannipātajvarastambha-pipāsādāhapīḍitaḥ/Ah Ka 2.11b
limped antas trivṛtayā dvidhākṛtv ekṣugaṇḍikām/
ekī kṛtya ca tat svinnaṃ puṭapākena bhakṣayet//Ah Ka 2.12

104 bhṛṅgailābhyāṃ samā nīlī tais trivṛttaiś ca śarkarā/
cūrṇaṃ phalarasakṣaudra-saktubhis tarpaṇaṃ pibet//Ah Ka 2.13,
Car. Ka 8.34

105 vātapittakaphotthesu rogesv alpānaleṣu ca/
nareṣu sukumāreṣu nirapāyaṃ virecanam//Ah Ka 2.14,
As Ka 2.11

107a triphalākvāthamūtraiś ca savyoṣaṃ kaphapīḍitaḥ/Si 30.14,
VS 1018:19

109ab virekaḥ sarvarogaghnaḥ śreṣtho nārācasaṃñjakaḥ/Si 30.16b
vyoṣatrijātakāmbhoda-*kṛmighnāmalakais trivṛt*/Ah Ka 2.21b

111 mūtrakṛcchrajvaracchardi-kāsaśoṣabhramakṣaye/Ah Ka 2.22b
tāpe pāṇḍv āmaye 'lpe 'gnau śastāḥ sarvaviṣeṣu ca//As Ka 2.19, Ah Ka 2.23a
avipattir ayaṃ yogaḥ praśastaḥ pittaroginām/Ah Ka 2.23b

119 eraṇḍatailaṃ triphalā-kvāthena triguṇena tu/Suśr Sū 44.76b
yuktaṃ pītaṃ tathā kṣīra-rasābhyāṃ tu virecayet/
Suśr Sū 44.77a, (Cd 862:18)

120 harītakī bhadradāru kuṣṭhaṃ pūgaphalaṃ tathā/
saindhavaṃ śṛṅgaveraṃ ca gomūtreṇa virecanam//Suśr Sū 44.65

122 harītakī viḍaṅgāni saindhavaṃ nāgaraṃ *trivṛt*/
maricāni ca tat sarvaṃ gomūtreṇa virecanam//Suśr Sū 44.64, VS 1018:16, Cd 860:7

125 vireke cātisaṃvṛtte vamanaṃ yojayed bhiṣak/Si 30.25
padmakośīranāgāhva-candanāni prayojayet/
atiyoge virekasya pānālepanasecanaiḥ//Si 30.26

129 vellāpāmārgayoṣadārvīsurālā
bījaṃ śairīṣaṃ bārhataṃ śaigravaṃ ca/
sāro mādhūkaḥ saindhavaṃ tārkṣyaśailaṃ
truṭyau pṛthvīkā śodhayanty uttamāṅgam//Ah Sū 15.4

130 ūrdhvajatruvikāreṣu viśeṣān nasyam iṣyate/Ah Sū 20.1a
śophagaṇḍakṛmigranthi-kuṣṭhāpasmārapīnase/Ah Sū 20.3a

131a virecanaṃ śiraḥśūla-*jāḍyasyanda*galāmaye/Ah Sū 20.2b

132 bruṃhaṇaṃ vātaje śūle sūryāvarte svarakṣaye/Ah Sū 20.3b
nāsāsyaśoṣe vāksaṅge kṛcchrabodhe 'vabāhuke/Ah Sū 20.4a

133b śamanaṃ nīlikāvyaṅga-keśadoṣākṣirājiṣu/Ah Sū 20.4b

135 sa hi bhūritaraṃ doṣaṃ cūrṇatvād apakarṣati/Ah Sū 20.9a
marśaś ca pratimarśaś ca dvidhā sreho 'tra mātrayā/Ah Sū 20.7a

136 pradeśinyaṅgulīparva-dvayānmagnasamuddhṛtāt/Ah Sū 20.9b
yāvat pataty asau bindur daśāṣṭau ṣaṭ krameṇa te/
marśasyotkṛṣṭamadhyonā mātrās tā eva ca kramāt//Ah Sū 20.10

137- toyamadyagarasneha-pītānāṃ pātum icchatām/Ah Sū 20.11b
bhuktabhaktaśiraḥ snātasnātukāmasrutāsṛjām/
navapīnasavegārta-sūtikāśvāsakāsinām//Ah Sū 20.12

śuddhānāṃ dattabastīnāṃ tathā 'nārtavadurdine/
-138 anyatrātyayikād vyādheḥ atha nasyaṃ prayojayet//Ah Sū 20.13

139 snigdhasvinnottamāṅgasya prāk kṛtāvaśyakasya ca/
nivātaśayanasthasya jatrūrdhvaṃ svedayet punaḥ//Ah Sū 20.17
athottānarjudehasya pāṇipāde prasārite/Ah Sū 20.18a

140 kiñcid unnatapādasya kiñcin mūrddhani nāmite//Ah Sū 20.18b
nāsāpuṭaṃ pidhāyaikaṃ paryāyeṇa niṣecayet/Ah Sū 20.19a

141 uṣṇāmbutaptaṃ bhaiṣajyaṃ praṇāḍyā picunā 'thavā/
Ah Sū 20.19b
datte pādatalaskandha-hastakarṇādi mardayet/Ah Sū 20.20a

142a śanair ucchidya niṣṭhīvet pārśavayor ubhayos tataḥ/
Ah Sū 20.20b

144b pratimarśaḥ kṣatakṣāma-bālavṛddhasukhātmasu/Ah Sū 20.26a

145 prayojyo 'kālavarṣe 'pi na tv iṣṭo duṣṭapīnase/Ah Sū 20.26b
madyapīte 'balaśrotre kṛmidūṣitamūrddhani/Ah Sū 20.27a

146 niśāharbhuktavāntāhaḥ svapnādhvaśramaretasām/
śirobhyañjanagaṇḍūṣa-prasrāvāñjanavarcasām//Ah Sū 20.28

147 dantakāṣṭhasya hāsasya yojyo 'nte 'sau dvibindukaḥ/
pañcasu srotasāṃ śuddhiḥ klamanāśas triṣu kramāt//
Ah Sū 20.29

148a dṛgbalaṃ pañcasu tato dantadārḍhyaṃ marucchamaḥ/
Ah Sū 20.30a

150 na nasyam ūnasaptābde nātītāśītivatsare/Ah Sū 20.30b
na conāṣṭādaśe dhūmaḥ kavalo nonapañcame/
na śuddhir ūnadaśame na cātikrāntasaptatau//Ah Sū 20.31

151 ājanmamaraṇaṃ śastaḥ pratimarśas tu bastivat/
marśavacca guṇān kuryāt sa hi nityopasevanāt//Ah Sū 20.32,
As Sū 29.22

152 na cātra yantraṇā nāpi vyāpadbhyo marśavad bhayam/
tailam eva nasyārthe nityābhyāsena śasyate//Ah Sū 20.33,
As Sū 29.23ab

161 sarvaśastrānuśastrāṇāṃ kṣāraḥ śreṣṭho bahūni yat/
chedyabhedyādikarmāṇi kurute viṣameṣv api//Ah Sū 30.1

162b *sa peyo*'rśognisādāśma-gulmodaragarādiṣu/Ah Sū 30.3a

163 yojyaḥ sākṣānmaṣaśvitra-bāhyārśaḥ kuṣṭhasuptiṣu/Ah Sū 30.3b
bhagandarārbudagranthi-duṣṭanāḍīvraṇādiṣu/Ah Sū 30.4a

164 na tūbhayo 'pi yoktavyaḥ pitte rakte cale 'bale/Ah Sū 30.4b
jvare 'tisāre hṛnmūrdha-roge pāṇḍv āmaye 'rucau/Ah Sū 30.5a

165a timire kṛtasaṃśuddhau *śvayathau sarvagātrage*/Ah Sū 30.5b

12. Cullakammapaddhati

1 jatrūrdhvakaphavātottha-vikārāṇām ajanmane/
ucchedāya ca jātānāṃ pibed dhūmaṃ sadā 'tmavān//Ah Sū 21.1

2 snigdho madhyaḥ sa tīkṣṇaś ca vāte vātakaphe kaphe/
yojyaḥ na raktapittārti-viriktodaramehiṣu//Ah Sū 21.2

3 timirordhvānilādhmāna-rohiṇīdattabastiṣu/
matsyamadyadadhikṣīra-kṣaudrasnehaviṣāśiṣu//Ah Sū 21.3

4 śirasyabhihate pāṇḍuroge jāgarite niśi/Ah Sū 21.4a
dhūmo 'kāle 'tipīto vā *tatra śīto vidhir hitaḥ*/Ah Sū.21.5a

5b kṣutajṛmbhitaviṇmūtra-strīsevāśastrakarmaṇām/Ah Sū 21.5b

6 hāsasya dantakāṣṭhasya dhūmam ante piben mṛdum/
kāleṣv eṣu niśāhāra-nāvanānte ca madhyamam//Ah Sū 21.6

7a nidrānasyāñjanasnānac-charditānte virecanam/Ah Sū 21.7a

8 śallakī kuṅkumaṃ māṣā yavāḥ kundurukas tilāḥ/
snehaḥ phalānāṃ sārāṇāṃ medo majjā vasā ghṛtam//
Ah Sū 21.15

10a nyagrodhodumbarāśvattha-plakṣarodhratvacaḥ *sitā*/
Ah Sū 21.16b, Car. Sū 5.22a

10b- daśamūlamanohvālaṃ lākṣā śvetā *phalatrayam*/
-11a *gandhadravyāṇi* tīkṣṇāni gaṇo mūrddhavirecanaḥ//Ah Sū 21.18

13 kāsaḥ śvāsaḥ pīnaso visvaratvaṃ
pūtir gandhaḥ pāṇḍutā keśadoṣaḥ/
karṇāsyākṣisrāva-kaṇḍv artijāḍyaṃ
tandrā hidhmā dhūmapaṃ na spṛśanti//Ah Sū 21.22

18b dantaharṣe dantacāle mukharoge ca vātike/Ah Sū 22.5a

19 sukhoṣṇam athavā śītaṃ tilakalkodakaṃ hitam/Ah Sū 22.5b
gaṇḍūṣadhāraṇe nityaṃ tailaṃ māṃsaraso 'thavā/Ah Sū 22.6a

20 ūṣādāhānvite pāke kṣate cāgantusambhave/Ah Sū 22.6b
viṣe kṣārāgnidagdhe ca sarpir dhāryaṃ payo 'thavā/Ah Sū 22.7a

21b dāhatṛṣṇāpraśamanaṃ madhugaṇḍūṣadhāraṇam/Ah Sū 22.8a

22 *dhānyāmlamāsya*vairasya maladaurgandhyanāśanam/
Ah Sū 22.8b
tad evālavaṇaṃ śītaṃ mukhaśoṣaharaṃ param/Ah Sū 22.9a

23 āśu kṣārāmbugaṇḍūṣo bhinatti śleṣmanaś cayam/Ah Sū 22.9b
sukhoṣṇodakagaṇḍūṣair jāyate vaktralāghavam/Ah Sū 22.10a

24 nivāte sātape svinna-mṛditaskandhakandharaḥ/Ah Sū 22.10b
gaṇḍūṣam apiban kiñcid unnatāsyo vidhārayet/Ah Sū 22.11a

25 kaphapūrṇāsyatā yāvat sravad ghrāṇākṣatā 'thavā/Ah Sū 22.11b
asañcāryo mukhe pūrṇe gaṇḍūṣaḥ kavalo 'nyathā/Ah Sū 22.11+

26 manyāśiraḥ karṇamukhākṣirogāḥ
prasekakaṇṭhāmaya-vaktraśoṣāḥ
hṛllāsatandrāruci-pīnasāś ca
sādhyā viśeṣāt kavalagraheṇa//Ah Sū 22.12

27 kalko rasakriyā cūrṇas trividhaṃ pratisāraṇam/
yuñjyāt tat kapharogeṣu gaṇḍūṣavihitauṣadhaiḥ//Ah Sū 22.13

28 abhyaṅgasekapicavo bastiś ceti caturvidham/Ah Sū 22.23b
mūrddhatailam bahuguṇaṃ tad vidyād uttarottaram/
Ah Sū 22.24a

29 tatrābhyaṅgaḥ prayoktavyoraukṣyakaṇḍūmalādiṣu/Ah Sū 22.24b
arūṃṣikāśirastoda-dāhapākavraṇeṣu tu//As Sū 31.17,
Ah Sū 22.25a

30 pariṣekaḥ picuḥ keśa-śātasphuṭanadhūpane/Ah Sū 22.25b
netrastambhe ca bastis tu prasupty arditajāgare//As Sū 31.18ab,
Ah Sū 22.26a

31 nāsāsya śoṣe timire śiroroge ca dāruṇe/As Sū 31.18c,
Ah Sū 22.26b
vidhis tasya niṣaṇṇasya pīṭhe jānusame mṛdau/Ah Sū 22.27a

32 śuddhāktasvinnadehasya dinānte gavyamāhiṣam/Ah Sū 22.27b
dvādaśāṅgulavistīrṇaṃ carmapaṭṭaṃ śiraḥ samam/Ah Sū 22.28a

33 ākarṇabandhanasthānaṃ lalāṭe vastraveṣṭite/Ah Sū 22.28b
cailaveṇikayā baddhvā māṣakalkena lepayet/Ah Sū 22.29a

34 tato yathāvyādhi śṛtaṃ snehaṃ koṣṇaṃ niṣecayet/Ah Sū 22.29b
ūrdhvaṃ keśabhuvo yāvad aṅgulam dhārayec ca tam/
Ah Sū 22.30a

35 āvaktranāsikokledād daśāṣṭau ṣaṭ calādiṣu/Ah Sū 22.30b
mātrāsahasrāṇy aruje tv ekaṃ skandhādi mardayet/Ah Sū 22.31a

36 muktasnehasya paramaṃ saptāhaṃ tasya sevanam/Ah Sū 22.31b
dhārayet pūraṇaṃ karṇe karṇamūlaṃ vimardayan/Ah Sū 22.32a

37 rujaḥ syān mārdavaṃ yāvan mātrāśatam avedane/Ah Sū 22.32b
yāvat paryeti hastāgraṃ dakṣiṇaṃ jānumaṇḍalam/
nimeṣonmeṣakālena samaṃ mātrā tu sā smṛtā/Ah Sū 22.33

38 kacasadanasitatva-piñjaratvaṃ
pariphuṭanaṃ śirasaḥ samīrarogān/
jayati janayatīndriyaprasādaṃ
svarahanumūrddhabalaṃ ca mūrddhatailam//Ah Sū 22.34,
As Sū 31.19

39 sarveṣām akṣirogāṇām ādāv āścotanaṃ hitam/
ruktodakaṇḍūgharṣāśru-dāharāganibarhaṇam//Ah Sū 23.1,
Cd 904:1

42ab uṣṇaṃ vāte kaphe koṣṇaṃ tacchītaṃ raktapittayoḥ/
nivātasthasya vāmena pāṇinonmīlya locanam//Ah Sū 23.2

43 śuktau pralambayā 'nyena picuvartyā kanīnike/
daśa dvādaśa vā bindūn dvyaṅgulād avasecayet//Ah Sū 23.3

44 tataḥ pramṛjya mṛdunā cailena kaphavātayoḥ/
anyena koṣṇapānīyaplutena svedayen mṛdu//Ah Sū 23.4

45 aty uṣṇatīkṣṇaṃ rugrāga-druṅnāśāyākṣisecanam/
atiśītaṃ tu kurute nistodastambhavedanāḥ//Ah Sū 23.5

46 kaṣāyavartmatāṃ gharṣaṃ kṛcchrād unmeṣaṇaṃ bahu/
vikāravṛddhim aty alpaṃ saṃrambham aparisrutam//Ah Sū 23.6

47 gatvā sandhiśiroghrāṇa-mukhasrotāṃsi bheṣajam/
ūrdhvagān nayane nyastam apavartayate malān//Ah Sū 23.7

48 athāñjanaṃ śuddhatanor netramātrāśraye male/
pakvaliṅge 'lpaśophāti-kaṇḍūpaicchilyalakṣite//Ah Sū 23.8

49 mandagharṣāśrurāge 'kṣṇi prayojyaṃ ghanadūṣike/
ārte pittakaphāsṛgbhir mārutena viśeṣataḥ//Ah Sū 23.9

50 lekhanaṃ ropanaṃ dṛṣṭi-prasādanam iti tridhā/
añjanam lekhanaṃ tatra kaṣāyāmlapaṭūṣaṇaiḥ//Ah Sū 23.10

51 ropaṇaṃ tiktakair dravyaiḥ svāduśītaiḥ prasādanam/
Ah Sū 23.11a
praśastā lekhane tāmrī ropaṇe kālalohajā/
aṅgulī ca suvarṇotthā rūpyajā ca prasādane//Ah Sū 23.13

52 piṇḍo rasakriyā cūrṇas tridhaivāñjanakalpanā/
gurau madhye *laghau* doṣe tāṃ kramena prayojayet//
Ah Sū 23.14, Cd 907:12
niśi svapne na madhyāhne mlāne noṣṇagabhastibhiḥ/
Ah Sū 23.16b

53 akṣirogāya doṣāḥ syur vardhitotpīḍitadrutāḥ/
prātaḥ sāyaṃ ca tacchāntyai vyabhre 'rke 'to 'ñjayet sadā//
Ah Sū 23.17

54 nayane tāmyati stabdhe śuṣke rūkṣe 'bhighātite/
vātapittāture jihme śīrṇapakṣmāvilekṣaṇe//Ah Sū 24.1

55 kṛcchronmīlaśirāharṣa-śirotpātatamorjunaiḥ/
syandamanthānyatovāta-vātaparyāyaśukrakaiḥ//Ah Sū 24.2

56 āture śāntarāgāśru-śūlasaṃrambhadūṣike/
nivāte tarpaṇaṃ yojyaṃ śuddhayor mūrddhakāyayoḥ//
Ah Sū 24.3

57 kāle sādhāraṇe prāptaḥ sāyaṃ vottānaśāyinaḥ/
yavamāṣamayīṃ pālīṃ netrakośād bahiḥ samām//Ah Sū 24.4

58 dvyaṅguloccāṃ dṛḍhāṃ kṛtvā yathāsvaṃ siddham āvapet/
sarpir nimīlite netre taptāmbupravilāyitam//Ah Sū 24.5

59 naktāndhyavātatimira-kṛcchrabodhādike vasām/
āpakṣmāgrāt athonmeṣaṃ śanakais tasya kurvataḥ//Ah Sū 24.6

60 mātrā vigaṇayet tatra vartmasandhisitāsite/
dṛṣṭau ca kramaśo vyādhau śataṃ trīṇi ca pañca ca//Ah Sū 24.7

61 śatāni sapta cāṣṭau ca daśa manthe daśānile/
pitte ṣaṭ svasthavṛtte ca balāse pañca dhārayet//Ah Sū 24.8

62 kṛtvā 'pāṅge tato dvāraṃ snehaṃ pātre nigālayet/
pibec ca dhūmaṃ nekṣeta vyoma rūpaṃ ca bhāsvaram//
Ah Sū 24.9, Cd 911:25

63 itthaṃ pratidinaṃ vāyau pitte tv ekāntaraṃ kaphe/
svasthe ca dvyantaraṃ dadyād ātṛpte-r-iti yojayet//Ah Sū 24.10,
Cd 911:26

64 prakāśakṣamatā svāsthyaṃ viśadaṃ laghu locanam/
tṛpte viparyayo 'tṛpte 'titṛpte śleṣmajā rujaḥ//Ah Sū 24.11,
Cd 911:27

65 snehapītā tanur iva klāntā dṛṣṭir hi sīdati/
tarpaṇānantaraṃ tasmād dṛgbalādhānakāriṇam//Ah Sū 24.12

66 puṭapākaṃ prayuñjīta-pūrvokteṣv eva yakṣmasu/
sa vāte snehanaḥ śleṣma-sahite lekhano hitaḥ//Ah Sū 24.13

67a dṛgdaurbalye 'nile pitte rakte svasthe prasādanaḥ/Ah Sū 24.14a

68 bhūśayaprasahānūpa-medomajjavasāmiṣaiḥ/Ah Sū 24.14b
snehanaṃ payasā piṣṭair jīvanīyaiś ca kalpayet/Ah Sū 24.15a

69 mṛgapakṣiyakṛnmāṃsa-muktāyastāmrasaindhavaiḥ/
Ah Sū 24.15b
srotojaśaṅkhaphenālair lekhanaṃ mastukalkitaiḥ/Ah Sū 24.16a

70 mṛgapakṣiyakṛnmajja-vasāntrahṛdayāmiṣaiḥ/Ah Sū 24.16b
madhuraiḥ saghṛtaiḥ stanya-kṣīrapiṣṭaiḥ prasādanam/
Ah Sū 24.17a

71 bilvamātraṃ pṛthak piṇḍaṃ māṃsabheṣajakalkayoḥ/
Ah Sū 24.17b
urubūkavaṭāmbhoja-patraiḥ snehādiṣu kramāt//Cd 912:30
veṣṭayitvā mṛdā liptaṃ dhavadhanvanagomayaiḥ//Ah Sū 24.18,
Cd 912:31a

72-4 pacet pradīptair agny ābhaṃ pakvaṃ niṣpīḍya tad rasam/
Cd 912:31b
netre tarpaṇavad yuñjyāt śataṃ dve trīṇi dhārayet//Ah Sū 24.19,
Cd 912:32a
lekhanasnehanāntyeṣu koṣṇau pūrvau himo 'paraḥ/
dhūmapo 'nte tayor eva yogās tatra ca tṛptivat//Ah Sū 24.20,
Cd 912-13:32-33

75b mālatīmallikāpuṣpair baddhākṣo nivasen niśām/Ah Sū 24.21b

76 sarvātmanā netrabalāya yatnaṃ
kurvīta nasyāñjanatarpaṇādyaiḥ/
dṛṣṭiś ca naṣṭā vividhaṃ jagac ca
tamomayaṃ jāyata ekarūpam//Ah Sū 24.22

77 saptottaraṃ marmaśatam teśām ekādaśādiśet/
pṛthak sakthnos tathā bāhvos trīṇi koṣṭhe navorasi//Ah Śā 4.1
pṛṣṭhe caturdaśordhvaṃ tu jatros triṃśac ca sapta ca//Ah Śā 4.2a

78 madhye pādatalasyāhur abhito madhyamāṅgulim/Ah Śā 4.2b
talahṛn nāma rujayā tatra viddhasya pañcatā/Ah Śā 4.3a

79 aṅguṣṭāṅgulimadhyasthaṃ kṣipram ākṣepamāraṇam/Ah Śā 4.3b
tasyordhvaṃ dvyaṅgule kūrcaḥ pādabhramaṇakampakṛt/
Ah Śā 4.4a

80 gulphasandher adhaḥ kūrca-śiraḥ śopharujākaram/Ah Śā 4.4b
jaṅghācaraṇayoḥ sandhau gulpho rukstambhamāndyakṛt/
Ah Śā 4.5a

81 jaṅghāntare tv indrabastir mārayaty asṛjaḥ kṣayāt/Ah Śā 4.5b
jaṅghorvoḥ saṅgame jānu khañjatā tatra jīvataḥ/
jānunas tryaṅgulād ūrdhvam āṇy ūrustambhaśophakṛt//
Ah Śā 4.6

82 urvy ūrumadhye tadvedhāt sakthiśoṣo 'srasaṅkṣayāt/
ūrumūle lohitākṣaṃ hanti pakṣam asṛkkṣayāt//Ah Śā 4.7

83 muṣkavaṅkṣaṇayor madhye viṭapaṃ ṣaṇḍhatākaram/
iti sakthnos tathā bāhvor maṇibandho 'tra gulphavat//Ah Śā 4.8

84 kūrparaṃ jānuvat kauṇyaṃ tayor viṭapavat punaḥ/
kakṣākṣamadhye kakṣādhṛk kuṇitvaṃ tatra jāyate//Ah Śā 4.9

85 sthūlāntrabaddhaḥ sadyoghno viḍvātavamano gudaḥ/
mūtrāśayo dhanur vakro bastir alpāsramāṃsagaḥ//Ah Śā 4.10
ekādhovadano madhye kaṭyāḥ sadyo nihanty asūn/Ah Śā 4.11a

86 ṛte 'śmarīvraṇād viddhas tatrāpy ubhayataś ca saḥ/Ah Śā 4.11b
mūtrasrāvy ekato bhinne vraṇo rohec ca yatnataḥ/Ah Śā 4.12a

87 dehāmapakvasthānānāṃ madhye sarvasirāśrayaḥ/Ah Śā 4.12b
nābhiḥ so'pi hi sadyoghno dvāram āmāśayasya ca/Ah Śā 4.13a

88a satvādidhāma hṛdayaṃ stanoraḥ koṣṭhamadhyagam/Ah Śā 4.13b

89 stanarohitamūlākhye dvyaṅgule stanayor vadet/
ūrdhvādho 'srakaphāpūrṇa-koṣṭho naśyet tayoḥ kramāt//
Ah Śā 4.14

90ac apastambhāv uraḥ pārśve nāḍyāv anilavāhinī/
raktena pūrṇakoṣṭho 'tra śvāsāt kāsāc ca naśyati//Ah Śā 4.15

91c tayoḥ koṣṭhe 'srujā pūrṇe naśyed yātena pūyatām/Ah Śā 4.17a

92 pārśvayoḥ pṛṣṭhavaṃśasya śroṇīkarṇau prati sthite/Ah Śā 4.17b
vaṃśāsrite sphijor ūrdhvaṃ kaṭīkataruṇe smṛte/Ah Śā 4.18a
tatra raktakṣayāt pāṇḍur hīnarūpo vinaśyati/Ah Śā 4.18b

93 pṛṣṭhavaṃśaṃ hy ubhayato yau sandhī kaṭipārśvayoḥ/
jaghanasya bahirbhāge marmaṇī tau kukundarau//Ah Śā 4.19

94 ceṣṭāhānir adhaḥkāye sparśājñānaṃ ca tad vyadhāt/
pārśvāntaranibaddhau yāv upari śroṇikarṇayoḥ//Ah Śā 4.20

95 āśayacchādanau tau tu nitambau taruṇāsthigau/
adhaḥśarīre śopho 'tra daurbalyaṃ maraṇaṃ tataḥ//Ah Śā 4.21

96 pārśvāntaranibaddhau ca madhye jaghanapārśvayoḥ/
tiryag ūrdhvaṃ ca nirdiṣṭau pārśvasandhī tayor vyadhāt/
Ah Śā 4.22

97 raktapūritakoṣṭhasya śarīrāntarasambhavaḥ/
stanamūlārjave bhāge pṛṣṭhavaṃśāśraye sire//Ah Śā 4.23

98 bṛhatyau tatra viddhasya maraṇaṃ raktasaṅkṣayāt/
bāhumūlābhisambaddhe pṛṣṭhavaṃśasya pārśvayoḥ//Ah Śā 4.24
aṃsayoḥ phalake bāhu-svāpaśoṣau tayor vyadhāt/Ah Śā 4.25a

99 grīvām ubhayataḥ snāvnī grīvābāhuśirontare/Ah Śā 4.25b
skandhāṃsapīṭhasambandhā-vaṃsau bāhukriyāharau/
Ah Śā 4.26a

100 kaṇṭhanāḍīm ubhayataḥ sirā hanusamāśritāḥ/Ah Śā 4.26b
catasras tāsu nīle dve manye dve marmaṇī smṛte/Ah Śā 4.27a

101 svarapraṇāśavaikṛtyaṃ rasājñānaṃ ca tad vyadhe/Ah Śā 4.27b
kaṇṭhanāḍīm ubhayato jihvānāsāgatāḥ sirāḥ/Ah Śā 4.28a

102 pṛthak catasras tāḥ sadyo ghnanty asūn mātṛkāhvayāḥ/
Ah Śā 4.28b
kṛkāṭike śirogrīvāsandhau tatra calaṃ śiraḥ/Ah Śā 4.29a

103 adhastāt karṇayor nimne vidhure śrutihāriṇī/Ah Śā 4.29b
phaṇāv ubhayato ghrāṇa-mārgaṃ śrotrapathānugau/
antargalasthitau vedhād gandhavijñānahāriṇau//Ah Śā 4.30

104 netrayor bāhyato 'pāṅgau bhruvoḥ pucchāntayor adhaḥ/
tathopari bhruvor nimnāv āvartāv āndhyameṣu tu//Ah Śā 4.31
anukarṇam lalāṭānte śaṅkhau sadyo vināśanau/Ah Śā 4.32a

105 keśānte śaṅkhayor ūrdhvam utkṣepau sthapanī punaḥ/
Ah Śā 4.32b
bhruvor madhye traye 'py atra śalye jīved anuddhṛte/Ah Śā 4.33a

106 svayaṃ vā patite pākāt sadyo naśyati tad dhṛte/Ah Śā 4.33b
jivhākṣināsikāśrotra-khacatuṣṭayasaṅgame/Ah Śā 4.34a

107 tālunyāsyāni catvāri srotasāṃ teṣu marmasu/Ah Śā 4.34b
viddhaḥ śṛṅgāṭakākhyeṣu sadyas tyajati jīvitam/Ah Śā 4.35a

108 kapāle sandhayaḥ pañca sīmantās tiryag ūrdhvagāḥ/Ah Śā 4.35b
bhramonmādamanonāśais teṣu viddheṣu naśyati/Ah Śā 4.36a

109 āntaro mastakasyordhvaṃ sirāsandhisamāgamaḥ/Ah Śā 4.36b
romāvarto 'dhipo nāma marma sadyo haraty asūn/Ah Śā 4.37a

110 māṃsajāni daśendrākhya-talahṛtstanarohitāḥ/
śaṅkhau kaṭīkataruṇe nitambāvaṃsayoḥ phale//Ah Śā 4.40

111 asthny aṣṭau snāvamarmāṇi trayoviṃśatir āṇayaḥ/
kūrcakūrcaśiro 'pāṅga-kṣiprotkṣepāṃsabastayaḥ//Ah Śā 4.41

112 gudāpastambhavidhura-śṛṅgāṭāni navādiśet/
marmāṇi dhamanīsthāni saptatriṃśatsirāśrayāḥ//Ah Śā 4.42

113 bṛhatyau mātṛkā nīle manye kakṣādharau phaṇau/
viṭape hṛdayaṃ nābhiḥ pārśvasandhī stanādhare//Ah Śā 4.43

114 apālāpau sthapany urvyaś catasro lohitāni ca/
sandhau viṃśatir āvartau maṇibandhau kukundarau//Ah Śā 4.44
sīmantāḥ kūrparau gulphau kṛkāṭyau jānunī patiḥ/Ah Śā 4.45a

115 nābhiśaṅkhādhipāpāna-hṛcchṛṅgāṭakabastayaḥ/
aṣṭau ca mātṛkāḥ sadyo nighnanty ekān na viṃśatiḥ//Ah Śā 4.52

116 saptāhaḥ paramas teṣāṃ kālaḥ kālasya karṣaṇe/
trayas triṃśad apastambha-talahṛtpārśvasandhayaḥ/Ah Śā 4.53

117 kaṭītaruṇasīmanta-stanamūlendrabastayaḥ/
kṣiprāpālāpabṛhatī-nitambastanarohitāḥ//Ah Śā 4.54

118 kālāntaraprāṇaharā māsamāsārddhajīvitāḥ/
utkṣepau sthapanī trīṇi viśalyaghnāni tatra hi//Ah Śā 4.55

119 phaṇāv apāṅgau vidhure nīle manye kṛkāṭike/
aṃsāṃsaphalakāvarta-viṭaporvī kukundarāḥ//Ah Śā 4.57

120 sajānulohitākṣāṇi-kakṣādhṛkkūrcakūrparāḥ/
vaikalyam iti catvāri catvāriṃśac ca kurvate//Ah Śā 4.58

121 haranti tāny api prāṇān kadācid abhighātataḥ/
aṣṭau kūrcaśirogulpha-maṇibandhā rujākarāḥ//Ah Śā 4.59

122 teṣāṃ viṭapakakṣādhṛgurvyaḥ kūrcaśirāṃsi ca/
dvādaśāṅgulamānāni dvyaṅgule maṇibandhane//Ah Śā 4.60

123 gulphau ca stanamūle ca tryaṅgulaṃ jānukūrparam/
apānabastihṛnnābhi-nīlāḥ sīmantamātṛkāḥ//Ah Śā 4.61

124 kūrcaśṛṅgāṭamanyāś ca triṃśad ekena varjitāḥ/
ātmapāṇitalonmānāḥ śeṣāṇy arddhāṅgulaṃ vadet//Ah Śā 4.62
tasmāt kṣāraviṣāgny ādīn yatnān marmasu varjayet/Ah Śā 4.69b

125 jalaukasas tu sukhināṃ raktasrāvāya yojayet/
duṣṭāmbumatsyabhekāhi-śavakothamalodbhavāḥ//Ah Sū 26.35

126 raktāḥ śvetā bhṛśaṃ kṛṣṇāś capalāḥ sthūlapicchilāḥ/
indrāyudhavicitrordhva-rājayo romaśāś ca tāḥ//Ah Sū 26.36

127 saviṣā varjayet tābhiḥ kaṇḍūpākajvarabhramāḥ/
viṣapittāsranutkāryaṃ tatra śuddhāmbujāḥ punaḥ//Ah Sū 26.37

128 nirviṣāḥ śaivalaśyāvā vṛttā nīlordhvarājayaḥ/
kaṣāyapṛṣṭās tanvaṅgyaḥ kiñcit pītodarāś ca yāḥ//Ah Sū 26.38

129 tā apy asamyag vamanāt pratataṃ ca nipātanāt/
sīdantīḥ salilaṃ prāpya raktamattā iti tyajet//Ah Sū 62.39

130 athetarā niśākalka-yukte 'mbhasi pariplutāḥ/
avantisome takre vā punaś cāśvāsitā jale//Ah Sū 26.40

131 lāgayed ghṛtamṛtstanya-rakta*śastranipātanaiḥ*/
pivantīr unnataskandhāś cchādayen mṛduvāsasā//Ah Sū 26.41

132 sampṛktād duṣṭaśuddhāsrāj jalaukā duṣṭaśoṇitam/
ādatte prathamaṃ haṃsaḥ kṣīraṃ kṣīrodakād iva//Ah Sū 26.42

133 daṃśasya tode kaṇḍvāṃ vā mokṣayet vāmayec ca tām/
paṭutailāktavadanāṃ ślakṣṇakaṇḍanarūpitām//Ah Sū 26.43

134 rakṣan raktamadād bhūyaḥ saptāhaṃ tā na *pātayet*/
pūrvavat paṭutā dārḍhyaṃ samyag vānte jalaukasām//
Ah Sū 26.44

135 klamo 'tiyogān mṛtyur vā durvānte stabdhatā madaḥ/
anyatrāny atra tāḥ sthāpyā ghaṭe mṛtsnāmbugarbhiṇi//
Ah Sū 26.45

136 lālādikothanāśārthaṃ saviṣāḥ syus tad anvayāt/
aśuddhau srāvayed daṃśān haridrāguḍamākṣikaiḥ//Ah Sū 26.46

137 śatadhautājyapicavas tato lepāś ca śītalāḥ/
duṣṭaraktāpagamanāt sadyo rāgarujāṃ śamaḥ//Ah Sū 26.47

138 aśuddhaṃ calitaṃ sthānāt sthitaṃ raktaṃ vraṇāśaye/
vyamlībhavet paryuṣitaṃ tasmāt tat srāvayet punaḥ//
Ah Sū 26.48

139 yuñjyān nālābughaṭikā rakte pittena dūṣite/
tāsām analasaṃyogāt yuñjyāt tu kaphavāyunā//Ah Sū 26.49

140 kaphena duṣṭaṃ rudhiraṃ na śṛṅgena vinirharet/
skannatvāt vātapittābhyāṃ duṣṭaṃ śṛṅgena nirharet//
Ah Sū 26.50

141 gātraṃ baddhopari dṛḍhaṃ rajjvā paṭṭena vā samam/
snāyusandhy asthimarmāṇi tyajan pracchānam ācaret//
Ah Sū 26.51

142 adhodeśapravisṛtaiḥ padair uparigāmibhiḥ/
na gāḍhaghanatiryagbhir na pade padam ācaran//Ah śū 26.52

145 tvaksthe 'lābughaṭīśṛṅgam śiraiva vyāpake 'sṛji/Ah Sū 26.54b
vātādidhāma vā śṛṅga-jalaukolābubhiḥ kramāt/Ah Sū 26.55a

146 sratāsṛjaḥ pradehādyaiḥ śītaiḥ syād vāyukopataḥ/Ah Sū 26.55b
satodakaṇḍūḥ śophas taṃ sarpiṣoṣṇena secayet/Ah Sū 26.55c

13. Dūtāriṭṭhapaddhati

3 pākhaṇḍāśramavarṇānāṃ savarṇāḥ karmasiddhaye/
ta eva viparītāḥ syur dūtāḥ karmavipattaye//Ah Śā 6.1, VS 1105:10, Suśr Sū 29.5

4 dīnaṃ bhītaṃ drutaṃ trastaṃ rūkṣāmaṅgalavādinam/
śastriṇaṃ daṇḍinaṃ ṣaṇḍhaṃ muṇḍaśmaśrujaṭādharam// Ah Śā 6.2

5 amaṅgalāhvayaṃ krūra-karmāṇaṃ malinaṃ striyam/
anekaṃ vyādhitaṃ vyaṅgaṃ raktamālyānulepanam//Ah Śā 6.3

6 tailapaṅkāṅkitaṃ jīrṇa-vivarṇārdraikavāsasam/
kharoṣṭramahiṣārūḍhaṃ kāṣṭhaloṣṭādimardinam//Ah Śā 6.4

7 nānugacched bhiṣag dūtam āhvayantaṃ ca dūrataḥ/
aśastacintāvacane nagne chindati bhindati//Ah Śā 6.5

8 supte muktakace 'bhyakte rudaty aprayate tathā/Ah Śā 6.6b
vaidye dūtā manuṣyāṇām āgacchanti mumūrṣatām/Ah Śā 6.7a

9 vikārasāmānyaguṇe deśe kāle 'thavā bhiṣak/Ah Śā 6.7b
dūtam abhyāgataṃ dṛṣṭvā nāturaṃ tam upācaret/Ah Śā 6.8a, Car. In. 12.15

10 spṛśanto nābhināsāsya keśaromanakhadvijān/Ah Śā 6.8b
guhyapṛṣṭhastanagrīvā-jaṭharānāmikāṅgulīḥ/Ah Śā 6.9a

11 kārpāsabusasīsāsthi-kapālamuśalopalam/Ah Śā 6.9b
mārjanīśūrpacailānta-bhasmāṅgāradaśātuṣān/Ah Śā 6.10a

12 rajjūpānattulāpāśam anyad vā bhagnavicyutam/Ah Śā 6.10b
tat pūrvadarśane dūtā vyāharanti mariṣyatām/Ah Śā 6.11a

13 tathā 'rdharātre madhyāhne sandhyayoḥ parvavāsare/Ah Śā 6.11b
ṣaṣṭhīcaturthīnavamī-rāhuketūdayādiṣu/Ah Śā 6.12a

14 bharaṇīkṛttikā 'śleṣā-pūrvā 'rdrāpaitryanair ṛte/Ah Śā 6.12b
yasmiṃś ca dūte bruvati vākyam āturasaṃśrayam/Ah Śā 6.13a

15 paśyen nimittam aśubhaṃ taṃ ca nānuvrajed bhiṣak/
Ah Śā 6.13b
tad yathā vikalaḥ pretaḥ pretālaṅkāra eva vā/Ah Śā 6.14a

16 chinnaṃ dagdhaṃ vinaṣṭaṃ vā tad vādīni vacāṃsi vā/
Ah Śā 6.14b
raso vā kaṭukas tīvro gandho vā kauṇapo mahān/Ah Śā 6.15a

17 sparśo vā vipulaḥ krūro yadvā 'nyad api tād dṛśam/Ah Śā 6.15b
tat sarvam abhito vākyaṃ vākyakāle 'thavā punaḥ/
dūtam abhyāgataṃ dṛṣṭvā nāturaṃ tam upācaret//Ah Śā 6.16

14. Gamanāriṭṭhapaddhati

1 hāhākranditam utkṛṣṭam ākṛṣṭaṃ skhalanaṃ kṣutam/
vastrātapatrapādatra-vyasanaṃ vyasanīkṣaṇam//Ah Śā 6.17

2 caityadhvajānāṃ pātrāṇāṃ pūrṇānāṃ ca nimajjanam/
hatāniṣṭapravādāś ca dūṣaṇaṃ bhasmapāṃsubhiḥ//Ah Śā 6.18,
Car. In. 12.28

3 pathaḥcchedo 'himārjāra-godhāsaraṭhavānaraiḥ/
dīptāṃ pratidiśaṃ vācaḥ krūrāṇāṃ mṛgapakṣiṇām//Ah Śā 6.19
kṛṣṇadhānyaguḍodaśvil-lavaṇāsavacarmaṇām/Ah Śā 6.20a

4 sarṣapāṇāṃ vasātaila-tṛṇapaṅkendhanasya ca/Ah Śā 6.20b
klībakrūraśvapākānāṃ jālavāgurayor api/Ah Śā 6.21a

5 charditasya purīṣasya pūtidurdarśanasya ca/Ah Śā 6.21b
niḥsārasya vyavāyasya kārpāsāder arer api/Ah Śā 6.22a

6 śayanāsanayānānām uttānānāṃ tu darśanam/Ah Śā 6.22b,
Car. In. 12.30a
nyubjānām itareṣāṃ ca pātrādīnām aśobhanam/Ah Śā 6.23a

7 puṃsaṃjñāḥ pakṣiṇo vāmāḥ strīsajñā dakṣiṇāḥ śubhāḥ/
Ah Śā 6.23b
pradakṣiṇaṃ khagamṛgā yānto naivaṃ śvajambukāḥ/
Ah Śā 6.24a

8 ayugmāś ca mṛgāḥ śastāḥ śastā nityaṃ ca darśane/Ah Śā 6.24b
cāṣabhāsabharadvāja-nakulacchāgabarhiṇaḥ/Ah Śā 6.25a

9 aśubhaṃ sarvatholūka-biḍālasaraṭhekṣaṇam/Ah Śā 6.25b
praśasthāḥ kīrtane kola-godhāhiśaśajāhakāḥ/Ah Śā 6.26a

10 na darśane na virute vānararkṣāvato 'nyathā/Ah Śā 6.26b
dhanur aindraṃ ca lālāṭam aśubhaṃ śubham anyataḥ/ Ah Śā 6.27a

11 agnipūrṇāni pātrāṇi bhinnāni viśikhāni ca/Ah Śā 6.27b, Car. In. 12.34a
dadhy akṣatādi nirgacchad vakṣyamāṇaṃ ca maṅgalam/ Ah Śā 6.28a

12 vaidyo mariṣyatāṃ veśma praviśanneva paśyati/Ah Śā 6.28b
dūtādy asādhu dṛṣṭvaivaṃ tyajed ārtamato 'nyathā/Ah Śā 6.29a

13 karuṇāśuddhasantāno yatnatas tam upācaret/Ah Śā 6.29b
dadhy akṣatekṣuniṣpāva-priyaṅgumadhusarpiṣām/Ah Śā 6.30a

14 yāvakāñjanabhṛṅgāra-ghaṇṭādīpasaroruhām/Ah Śā 6.30b
dūrvārdramatsyamāṃsānāṃ lājānāṃ phalabhakṣayoḥ/ Ah Śā 6.31a

15 ratnebhapūrṇakumbhānāṃ kanyāyāḥ syandanasya ca/ Ah Śā 6.31b
narasya vardhamānasya devatānāṃ nṛpasya ca/Ah Śā 6.32a

16 śuklānāṃ sumanovāla-cāmarāmbaravājinām/Ah Śā 6.32b
śaṅkhasādhudvijoṣṇīṣa-toraṇasvastikasya ca/Ah Śā 6.33a

17 bhūmeḥ samuddhatāyāś ca vahneḥ prajvalitasya ca/Ah Śā 6.33b
manojñasyānnapānasya pūrṇasya śakaṭasya ca/Ah Śā 6.34a

18 nṛbhir dhenvāḥ savatsāyā vaḍavāyāḥ striyā api/Ah Śā 6.34b
jīvañjīvakasāraṅga-sārasapriyavādinām/Ah Śā 6.35a

19 haṃsānāṃ śatapatrāṇāṃ baddhasyaikapaśos (*sic*) tathā/
Ah Śā 6.35b
rucakādarśasiddhārtha-rocanānāṃ ca darśanam/Ah Śā 6.36a

20 gandhaḥ susurabhir varṇaḥ suśuklo madhuro rasaḥ/Ah Śā 6.36b
gopater anukūlasya svanas tadvad gavām api/Ah Śā 6.37a

21 mṛgapakṣinarāṇāṃ ca śobhināṃ śobhanā giraḥ/Ah Śā 6.37b
chatradhvajapatākānām utkṣepanam abhiṣṭutiḥ/Ah Śā 6.38a,
Car. In. 12.78ab

22 bherīmṛdaṅgaśaṅkhānāṃ śabdāḥ puṇyāhaniḥsvanāḥ/Ah Śā 6.38b
vedādhyayanaśabdāś ca sukho vāyuḥ pradakṣiṇaḥ/
Car. In 12.79ab
pathi veśmapraveśe ca vidyād ārogyalakṣaṇam//Ah Śā 6.39,
Car. In. 12.80a

15. Supināriṭṭhapaddhati

1 svapne madyaṃ saha pretair yaḥ piban kṛṣyate śunā/
Ah Śā 6.40b, Car. In. 5.9a
sa martyo mṛtyunā śīghraṃ jvararūpena nīyate/Ah Śā 6.41a,
VS 1119:167

2 raktamālyavapurvastro yo hasan hriyate striyā/Ah Śā 6.41b
so 'srapittena mahiṣaśva-varāhoṣṭragardabhaiḥ/Ah Śā 6.42a

3 yaḥ prayāti diśaṃ yāmyāṃ maraṇaṃ tasya yakṣmaṇā/
Ah Śā 6.42b
latā kaṇṭakinī vaṃśas tālo vā hṛdi jāyate/Ah Śā 6.43a

4 yasya tasyāśu gulmena yasya vahnim anarciṣam/Ah Śā 6.43b
juhvato ghṛtasiktasya nagnasyorasi jāyate/Ah Śā 6.44a

5 padmaṃ sa naśyet kuṣṭhena caṇḍālaiḥ saha yaḥ pibet/
Ah Śā 6.44b
snehaṃ bahuvidhaṃ svapne sa prameheṇa naśyati/Ah Śā 6.45a

6 unmādena jale majjed yo nṛtyan rākṣasaiḥ saha/Ah Śā 6.45b
apasmāreṇa yo martyo nṛtyan pretena nīyate/Ah Śā 6.46a

7 yānaṃ kharoṣṭramārjāra-kapiśārdūlasūkaraiḥ/Ah Śā 6.46b
yasya pretaiḥ śṛgālair vā sa mṛtyor vartate mukhe/Ah Śā 6.47a

8 apūpaśaṣkulīr jagdhvā vibuddhas tad vidhaṃ vaman/
Ah Śā 6.47b
na jīvati akṣirogāya sūryendugrahaṇekṣaṇam/Ah Śā 6.48a

9 sūryācandramasoḥ pāta-darśanaṃ dṛgvināśanam/Ah Śā 6.48b
mūrdhni vaṃśalatādīnāṃ sambhavo vayasāṃ tathā/Ah Śā 6.49a

10 nilayo muṇḍatā kāka-gṛdhrādyaiḥ parivāraṇam/Ah Śā 6.49b
tathā pretapiśācastrī-draviḍāndhragavāśanaiḥ/Ah Śā 6.50a

11 saṅgo vetralatāvaṃśa-tṛṇakaṇṭakasaṅkaṭe/Ah Śā 6.50b
śvabhraśmaśānaśayanaṃ patanaṃ pāṃsubhasmanoḥ/Ah Śā 6.51a

12 majjanaṃ jalapaṅkādau śīghreṇa srotasā hṛtiḥ/Ah Śā 6.51b
nṛtyavāditragītāni raktasragvastradhāraṇam/Ah Śā 6.52a

13 vayoṅgavṛddhir abhyaṅgo vivāhaḥ śmaśrukarma ca/Ah Śā 6.52b
pakvānnasnehamadyāśaḥ pracchardanavirecane/Ah Śā 6.53a

14 hiraṇyalohayor lābhaḥ kalirbandhaparājayau/Ah Śā 6.53b
upānadyuganāśaś ca prapātaḥ pādacarmaṇoḥ/Ah Śā 6.54a

15 harṣo bhṛśaṃ prakupitaiḥ pitṛbhiś cāvabhartsanam/Ah Śā 6.54b
pradīpagrahanakṣatra-dantadaivatacakṣuṣām/Ah Śā 6.55a

16 patanaṃ vā vināśo vā bhedanaṃ parvatasya ca/Ah Śā 6.55b
kānane raktakusume pāpakarmaniveśane/Ah Śā 6.56a

17 citāndhakārasambādhe jananyāṃ ca praveśanam/Ah Śā 6.56b
pātaḥ prāsādaśailāder matsyena grasanaṃ tathā/Ah Śā 6.57a

18 kāṣāyinām asaumyānāṃ nagnānāṃ daṇḍadhāriṇām/Ah Śā 6.57b
raktākṣāṇāṃ ca kṛṣṇānāṃ darśanaṃ jātu neṣyate/Ah Śā 6.58a

19 kṛṣṇā pāpānanācārā dīrghakeśanakhastanī/Ah Śā 6. 58b
virāgamālyavasanā svapne kālaniśā matā/Ah Śā 6.59a

20 manovahānāṃ pūrṇatvāt srotasāṃ prabalair malaiḥ/
Ah Śā 6.59b, Car. In. 5.41a
dṛśyante dāruṇāḥ svapnā rogī yayir yāti pañcatām//As Śā 12.16
arogaḥ saṃśayaṃ prāpya kaścid eva vimucyate//Ah Śā 6.60

21 dṛṣṭaḥ śruto 'nubhūtaś ca prārthitaḥ kalpitas tathā/
bhāviko doṣajaś ceti svapnaḥ saptavidho mataḥ//Ah Śā 6.61

22 teṣv ādyā niṣphalāḥ pañca yathāsvaprakṛtir divā/
vismṛto dīrghahrasvo 'ti pūrvarātre cirāt phalam//Ah Śā 6.62

23 dṛṣṭaḥ karoti tucchaṃ ca gosarge tad ahar mahat/
nidrayā vā 'nupahataḥ pratīpair vacanais tathā//Ah Śā 6.63
yāti pāpo 'lpaphalatāṃ dānahomajapādibhiḥ/Ah Śā 6.64a

24 akalyāṇam api svapnaṃ dṛṣṭvā tatraiva yaḥ punaḥ/Ah Śā 6.64b
paśyet saumyaṃ śubhaṃ tasya śubham eva phalaṃ bhavet//
As Śā 12.17, Ah Śā 6.65a, Car. In. 5.46

25 devān dvijān govṛṣabhān jīvataḥ suhṛdo nṛpān/Ah Śā 6.65b,
VS 1111:71b
sādhūn yaśasvino vahnim iddhaṃ svacchān jalāśayān//
As Śā 12.18, Ah Śā 6.66a, VS 1111:72a

26 kanyāḥ kumārakān gaurān śuklavastrān sutejasaḥ/Ah Śā 6.66b
narāśanaṃ dīptatanuṃ samantād rudhirokṣitam//As Śā 12.19,
Ah Śā 6.68a

27 yaḥ paśyel labhate yo vā chatrādarśaviṣāmiṣam/Ah Śā 6.67b
śuklāḥ *sumanaso* vastram amedhyālepanaṃ phalam//
As Śā 12.20, Ah Śā 6.68a

28 śailaprāsādasaphala-vṛkṣasiṃhanaradvipān/Ah Śā 6.38b
ārohed go 'śvayānaṃ ca taren nadahadodadhīn//As Śā 12.21
Ah Śā 6.69a

29 pūrvottareṇa gamanam agamyāgamanaṃ mṛtam/Ah Śā 6.69b
sambādhān niḥsrutir devaiḥ pitṛbhiś cābhinandanam//
As Śā 12.22, Ah Śā 6.70a

30 rodanaṃ patitotthānaṃ dviṣatāṃ cāvamardanam/Ah Śā 6.70b
yasya syād āyurārogyaṃ vittaṃ bahu ca so 'śnute//As Śā 12.23,
Ah Śā 6.71a

16. Uppātāriṭṭhapaddhati

The śloka numbers of the *Ah* in this chapter are erroneous

1 maṅgalācārasampannaḥ parivāras tathā 'turaḥ/Ah Śā 6.71b
śraddadhāno 'nukūlaś ca prabhūtadravyasaṅgrahaḥ//As Śā 12.27,
Ah Śā 6.72a

2 satvalakṣaṇasaṃyogo bhaktir vaidyadvijātiṣu/Ah Śā 6.72b
cikitsāyām anirvedas tad ārogyasya lakṣaṇam//As Śā 12.28,
Ah Śā 6.73a, Car. In. 12.87

3 puṣpaṃ phalasya dhūmo 'gner varṣasya jaladodayaḥ/
yathā bhaviṣyato liṅgaṃ riṣṭaṃ mṛtyos tathā dhruvam/
Ah Śā 5.1

4 ariśṭaṃ nāsti maraṇaṃ dṛṣṭariṣṭaṃ ca jīvitam/
ariṣṭe riṣṭavijñānaṃ na ca riṣṭe 'py anaipuṇāt//Ah Śā 5.2 (bis),
As Śā 10.31

5 rūpendriyasvaracchāyā-praticchāyākriyādiṣu/Ah Śā 5.4b
anyeṣv api ca bhāveṣu prākṛteṣv animittataḥ/
vikṛtir sā samāsena riṣṭaṃ tad iti lakṣayet//Ah Śā 5.5

6 keśaroma nirabhyaṅgaṃ yasyābhyaktam ivekṣyate/
yasyātyarthaṃ cale netre stabdhāntargatanirgate//Ah Śā 5.6
jihme vistṛtasaṅkṣipte saṅkṣiptavinatabhruṇī/Ah Śā 5.7a

7 udbhrāntadarśane hīnadarśane nakulopame/Ah Śā 5.7b
kapotābhe alātābhe srute lulitapakṣmaṇī/Ah Śā 5.8a

8 nāsikā 'tyarthavivṛtā saṃvṛtā piṭikācitā/Ah Śā 5.8b
ucchūnā sphuṭitā mlānā yasyauṣṭho yāty adho 'dharaḥ/
Ah Śā 5.9a

9 ūrdhvaṃ dvitīyaḥ syātāṃ vā pakvajambūnibhāv ubhau/
Ah Śā 5.9b
dantāḥ saśarkarāḥ śyāvās tāmrāḥ puṣpitapaṅkitāḥ/Ah Śā 5.10a

10 sahasaiva pateyur vā jihvā jihmā visarpiṇī/Ah Śā 5.10b
śūnā śuṣkā guruḥ śyāvā liptā suptā sakaṇṭakā/Ah Śā 5.11a

11 śiraḥ śirodharā voḍhuṃ pṛṣṭhaṃ vā bhāram ātmanaḥ/
Ah Śā 5.11b
hanū vā piṇḍam āsyasthaṃ śaknuvanti na yasya ca/Ah Śā 5.12a

12 yasyānimittam aṅgāni gurūṇy atilaghūni vā/Ah Śā 5.12b
viṣadoṣād vinā yasya khebhyo raktaṃ pravartate/Ah Śā 5.13a

13 utsiktaṃ mehanaṃ yasya vṛṣaṇāv atiniḥsrutau/Ah Śā 5.13b
ato 'nyathā vā yasya syāt sarve te kālacoditāḥ/Ah Śā 5.14a

14 yasyāpūrvāḥ sirālekhā bālendv ākṛtayo 'pi vā/Ah Śā 5.14b
lalāṭe bastiśīrṣe vā ṣaṇmāsān na sa jīvati// As Śā 9.11,
Ah Śā 5.15a

15 padminīpatravat toyaṃ śarīre yasya dehinaḥ/Ah Śā 5.15b
plavate plavamānasya ṣaṇmāsās tasya jīvitam// As Śā 9.12,
Ah Śā 5.16a

16 haritābhāḥ sirā yasya romakūpāś ca saṃvṛtāḥ/Ah Śā 5.16b
so 'mlābhilāṣī puruṣaḥ pittān maraṇam aśnute//As Śā 9.13,
Ah Śā 5.17a

17 yasya gomayacūrṇābhaṃ cūrṇaṃ mūrdhni mukhe 'pi vā/
Ah Śā 5.17b
sasnehaṃ mūrdhni dhūmo vā māsāntaṃ tasya jīvitam//
As Śā 9.14, Ah Śā 5.18a

18 mūrdhni bhruvor vā kurvanti sīmantāvartakā navāḥ/Ah Śā 5.18b
mṛtyuṃ svasthasya ṣaḍrātrā-trirātrād āturasya tu// As Śā 9.15,
Ah Śā 5.19a

19 jihvā śyāvā mukhaṃ pūti savyam akṣi nimajjati/
khagā vā mūrdhni līyante yasya taṃ parivarjayet//As Śā 10.11,
Ah Śā 5.19b,20a, VS 1115:122, Suśr Sū 32.22

20 yasya snātānuliptasya pūrvaṃ śuṣyaty uro bhṛśam/Ah Śā 5.20b
ārdreṣu sarvagātreṣu so 'rdhamāsaṃ na jīvati//As Śā 9.16,
Ah Śā 5.21a

21 akasmād yugapad gātre varṇau prākṛtavaikṛtau/Ah Śā 5.21b
tathaivopacayaglāni-raukṣyasnehādi mṛtyave/Ah Śā 5.22a

22 yasya sphuṭeyur aṅgulyo nākṛṣṭā na sa jīvati/Ah Śā 5.22b
kṣavakāsādiṣu tathā yasyāpūrvo dhvanir bhavet/Ah Śā 5.23a

23 hrasvo dīrgho 'ti vocchāsaḥ pūtiḥ surabhir eva vā/Ah Śā 5.23a
āplutānāplute kāye yasya gandho 'timānuṣaḥ/
malavastravraṇādau vā varṣāntaṃ tasya jīvitam//Ah Śā 5.24

24 bhajante 'ty aṅgasaurasyād yaṃ yūkāmakṣikādayaḥ/
tyajanti vā 'tivairasyāt so 'pi varṣaṃ na jīvati//Ah Śā 5.25

25 satatoṣmasu gātreṣu śaityaṃ yasyopalakṣyate/
śīteṣu bhṛṣamauṣṇyaṃ vā svedaḥ stambho 'py ahetukaḥ//
Ah Śā 5.26

26 yo jātaśītapiṭikaḥ śītāṅgo vā vidahyate/
uṣṇadveṣī ca śītārtaḥ sa pretādhipagocaraḥ//Ah Śā 5.27,
As Śā 9.22

27 urasyūṣmā bhaved yasya jaṭhare cātiśītatā/
bhinnaṃ purīṣaṃ tṛṣṇā ca yathā pretas tathaiva saḥ//Ah Śā 5.28,
As Śā 9.17

28 mūtraṃ purīṣaṃ niṣṭhyūtaṃ śukraṃ vā 'psu nimajjati/
niṣṭhyūtaṃ bahuvarṇaṃ vā yasya māsāt sa naśyati//Ah Śā 5.29,
As Śā 9.18

29 ghanībhūtam ivākāśam ākāśam iva yo ghanam/Car. In. 4.7
amūrtam iva mūrtaṃ ca mūrtaṃ cāmūrtavat sthitam//
Ah Śā 5.30, As Śā 10.2

30 tejasvy atejas tadvac ca śuklaṃ kṛṣṇam asac ca sat/
anetrarogaś candraṃ ca bahurūpam alāñchanam//Ah Śā 5.31,
As Śā 10.3

31 saptarṣīṇāṃ samīpasthāṃ yo na paśyaty arundhatīm/
dhruvam ākāśagaṅgāṃ vā sa na *paśyati* tāṃ samām//
Ah Śā 5.33, As Śā 10.5

33b sahasā yo vimuhyed vā vivakṣur na sa jīvati/Ah Śā 5.39a

34a hīno dīnaḥ svaro 'vyakto yasya syād gadgado 'pi vā/Ah Śā 5.38b

35 apasvaraṃ bhāṣamāṇaṃ prāptaṃ maraṇam ātmanaḥ/Ah Śā 5.40b
śrotāraṃ cāsya śabdasya dūrataḥ parivarjayet//As Śā 9.20,
Ah Śā 5.41a, Car. In. 9.14

36 saṃsthānena pramāṇena varṇena prabhayā 'pi vā/Ah Śā 5.41b
chāyā vivartate yasya svapne 'pi preta eva saḥ/Ah Śā 5.42a

37 ātapādarśatoyādau yā saṃsthānapramāṇataḥ/Ah Śā 5.42b
chāyā 'ṅgāt sambhavat yuktā praticchāyeti sā punaḥ/
varṇaprabhāśrayā yā tu sā chāyaiva śarīragā//Ah Śā 5.43

38 bhaved yasya praticchāyā chinnā bhinnā 'dhikā 'kulā/
viśirā dviśirā jihmā vikṛtā yadi vā 'nyathā//Ah Śā 5.44

39 taṃ samāptāyuṣaṃ vidyān na cel lakṣyanimittajā/
praticchāyāmayī yasya na cākṣṇīkṣyeta kanyakā//Ah Śā 5.45

40 khādīnāṃ pañca pañcānāṃ chāyā vividhalakṣaṇāḥ/
nābhasī nirmalā 'nīlā sasnehā saprabheva ca//Ah Śā 5.46

41 vātād rajo 'ruṇā śyāvā bhasmarūkṣā hataprabhā/
viśuddharaktā tv āgneyī dīptābhā darśanapriyā//Ah Śā 5.47

42 śuddhavaidūryavimalā susnigdhā toyajā sukhā/
sthirā snigdhā ghanā śuddhā śyāmā śvetā ca pārthivī//
Ah Śā 5.48

43 vāyavī rogamaraṇa-kleśāyānyāḥ sukhodayāḥ/
prabhoktā taijasī sarvā sā tu saptavidhā smṛtā//Ah Śā 5.49
raktā pītā sitā śyāvā haritā pāṇḍurā 'sitā/Ah Śā 5.50a

44 tāsāṃ yāḥ syur vikāsinyaḥ snigdhāś ca vimalāś ca yāḥ/
Ah Śā 5.50b
tāḥ śubhā malinā rūkṣāḥ saṅkṣiptāś cāśubhodayāḥ/
varṇam ākrāmati chāyā prabhā varṇaprakāśinī//Ah Śā 5.51

45 āsanne lakṣyate chāyā vikṛṣṭe bhā prakāśate/
nācchāyo nāprabhaḥ kaścid viśeṣāś cihnayanti tu//Ah Śā 5.52

46 nṛṇāṃ śubhāśubhotpattiṃ kāle chāyāsamāśrayāḥ/
nikaṣanniva yaḥ pādau cyutāṃsaḥ parisarpati//Ah Śā 5.53,
b: As Śā 10.12a

47 hīyate balataḥ śaśvadyo 'nnam aśnan hitaṃ bahu/
yo 'lpāśī bahuviṇmūtro bahv āśī cālpamūtraviṭ//Ah Śā 5.54,
As Śā 10.12b,13a

48 yam abhidravaticchāyā kṛṣṇā pītā 'ruṇā 'pi vā/As Śā 10.18b
bhiṣagbheṣajapānānna-gurumitradviṣaś ca ye/
vaśagāḥ sarva evaite vijñeyāḥ samavartinaḥ//As Śā 10.19,
Ah Śā 5.60–61, Car. In. 11.25

49 baliṃ balibhṛto yasya praṇītaṃ nopabhuñjate/
nirnimittaṃ ca yo medhāṃ śobhām upacayaṃ śriyam//
Ah Śā 5.63, As Śā 10.21b,22a
prāpnoty ato vā vibhraṃśaṃ sa prāpnoti yamakṣayam/
Ah Śā 5.64a, As Śā 10.22b

50 guṇadoṣamayī yasya svasthasya vyādhitasya vā/
yāty anyathātvaṃ prakṛtiḥ ṣanmāsān na sa jīvati//As Śā 10.23,
Ah Śā 5.64b,65a

51 bhaktiḥ śīlaṃ smṛtis tyāgo buddhir balam ahetukam/
ṣaḍ etāni nivartante ṣaḍbhir māsair mariṣyataḥ//As Śā 10.24, Ah Śā 5.65b,66a, Car. In. 11.7, VS 1112:84

52 *naśyaty ajānan ṣaḍahāt* keśaluñcanavedanām/Ah Śā 5.67a, As Śā 10.25b
vaktram āpūryate 'śrūṇāṃ svidyataś caraṇau bhṛśam/
cakṣuś cākulatāṃ yāti yamarājyaṃ gamiṣyataḥ//Ah Śā 5.69, As Śā 10.27b,28a
na yāti tasya cāhāraḥ kaṇṭhaṃ kaṇṭhāmayād ṛte/Ah Śā 5.67b, As Śā 10.26a

53 sahasā jāyate yasya vikāraḥ sarvalakṣaṇaḥ/Ah Śā 5.70b
nivartate vā sahasā sahasā sa vinaśyati/Ah Śā 5.71a

17. Rogāriṭṭhapaddhati

1 jvaro nihanti balavān gambhīro dairgharātrikaḥ/
sapralāpabhramaśvāsaḥ kṣīṇaṃ śūnaṃ hatānalam//As Śā 11.3
akṣāmaṃ saktavacanaṃ raktākṣaṃ hṛdi śūlinam//As Śā 11.4a,
Ah Śā 5.71b,72

2 saśuṣkakāsaḥ pūrvāhṇe yo 'parāhṇe 'pi vā bhavet/As Śā 11.4b
balamāṃsavihīnasya śleṣmakāsasamanvitaḥ//Ah Śā 5.73,
As Śā 11.5a

3 raktapittaṃ bhṛśaṃ raktaṃ kṛṣṇam indradhanuṣprabham/
As Śā 11.5b
tāmrahāridraharitaṃ rūpaṃ raktaṃ pradarśayet//Ah Śā 5.74,
As Śā 11.6a

4 romakūpapravisṛtaṃ kaṇṭhāsyahṛdaye sajat/As Śā 11.6b
vāsaso 'rañjanaṃ pūti vegavac cāti bhūri ca//Ah Śā 5.75,
As Śā 11.7a

5 vṛddhaṃ pāṇḍujvaracchardi-kāsaśophātisāriṇam/As Śā 11.7b
kāsaśvāsau jvaracchardi-tṛṣṇātīsāraśophinam//Ah Śā 5.76,
As Śā 11.8a

6 yakṣmā pārśvarujānāha-raktacchardy aṃsatāpinam/As Śā 11.8b
chardir vegavatī mūtra-śakṛdgandhiḥ sacandrikā//Ah Śā 5.77,
As Śā 11.9a

7 sāsraviṭpūyarukkāsa-śvāsavaty anuṣaṅgiṇī/As Śā 11.9b
tṛṣṇā 'nyarogakṣapitaṃ bahir jihvaṃ vicetanam//Ah Śā 5.98,
As Śā 11.10a

8 arśāṃsi pāṇipannābhi-gudamuṣkāsyaśophinam/Ah Śā 5.79b
hṛtpārśvāṅgarujācchardi-pāyupākajvarāturam//As Śā 11.11,
Ah Śā 5.80a

9 atīsāro yakṛtpiṇḍa-māṃsadhāvanamecakaiḥ/Ah Śā 5.80b
tulyas tailaghṛtakṣīra-dadhimajjavasāsavaiḥ//As Śā 11.12,
Ah Śā 5.81a

10 mastuluṅgamaṣīpūya-veśavārāmbumākṣikaiḥ/Ah Śā 5.81b
atiraktāsitasnigdha-pūty acchaghanavedanaḥ//As Śā 11.13,
Ah Śā 5.82a

11 karburaṃ prasravan dhātūn niṣpurīṣo 'thavā 'tiviṭ/Ah Śā 5.82b
tantumān makṣikākrānto rājīmāṃś *candrakair yutaḥ*//
As Śā 11.14, Ah Śā 5.83a

12 śīrṇapāyuvaliṃ mukta-nālaṃ parvāsthiśūlinam/Ah Śā 5.83b
srastapāyuṃ balakṣīṇam annam evopaveśayet//As Śā 11.15,
Ah Śā 5.84a

13 satṛṭśvāsajvaracchardi-dāhānāhapravāhikaḥ/Ah Śā 5.84b
aśmarī śūnavṛṣaṇaṃ baddhamūtraṃ rujārditam//As Śā 11.16,
Ah Śā 5.85a

14 mehas tṛḍdāhapiṭakā-māṃsakothātisāriṇam/Ah Śā 5.85b
piṭakā marmahṛtpṛṣṭha-stanāṃsagudamūrddhagā//As Śā 11.17,
Ah Śā 5.86a

15 parvapādakarasthā vā mandotsāhaṃ pramehiṇam/Ah Śā 5.86b
sarvaṃ ca māṃsasaṅkotha-dāhatṛṣṇā*mada*jvaraiḥ//As Śā 11.18,
Ah Śā 5.87a

16 visarpamarmasaṃrodha-hidhmāśvāsa*bhramaklamaiḥ*/ Ah Śā 5.87b
gulmaḥ pṛthuparīṇāho ghanaḥ kūrma ivonnataḥ//As Śā 11.19, Ah Śā 5.88a

17 sirānaddho jvaracchardi-hidhmādhmānarujānvitaḥ/Ah Śā 5.88b
kāsapīnasahṛllāsa-śvāsātisāraśophavān//As Śā 11.20, Ah Śā 5.89a

18 viṇmūtrasaṅgrahaśvāsa-śophahidhmājvara*bhramaiḥ*/Ah Śā 5.89b
mūrcchāchardy atisāraiś ca jaṭharaṃ hanti durbalam// As Śā 11.21, Ah Śā 5.90a

19 śūnākṣaṃ kuṭilopastham upaklinnatanutvacam/Ah Śā 5.90b
virecanahṛtānāham ānahyantaṃ punaḥ punaḥ//As Śā 11.22, Ah Śā 5.91a

20 pāṇḍurogaḥ śvayathumān pītākṣinakhadarśanam/Ah Śā 5.91b
tandrādāhāruciccharḍi-mūrcchādhmānātisāravān//As Śā 11.23, Ah Śā 5.92a

21 anekopadravayutaḥ pādābhyāṃ prasṛto naram/Ah Śā 5.92b
nārīṃ śopho mukhāddhanti kukṣiguhyād ubhāv api// As Śā 11.24, Ah Śā 5.93a

22 rājīcitaḥ sravaṃśchardi-jvaraśvāsātisāriṇam/Ah Śā 5.93b, As Śā 11.25
jvarātisārau śophānte śvayathur vā tayoḥ kṣaye/Ah Śā 5.94a, As Śā 11.26a

23 durbalasya viśeṣeṇa jāyante 'ntāya dehinaḥ/Ah Śā 5.94b, As Śā 11.26b
śvayathur yasya pādasthaḥ parisraste ca piṇḍike/Ah Śā 5.95a, As Śā 11.27a

24 sīdataḥ sakthinī caiva taṃ bhiṣak parivarjayet/Ah Śā 5.95b, As Śā 11.27b
ānanaṃ hastapādaṃ ca viśeṣād yasya śuṣyataḥ/Ah Śā 5.96a, As Śā 11.28a, Car. In. 11.12

25 śūyete vā vinā *dehāt* sa māsād yāti pañcatām/Ah Śā 5.96b, As Śā 11.28b, Car. In. 11.12
visarpaḥ kāsavaivarṇya-jvaramūrcchāṅgabhaṅgavān/
bhramāsyaśophahṛllāsa-dehasādātisāravān//Ah Śā 5.97, As Śā 11.30

26 kuṣṭhaṃ viśīryamāṇāṅgaṃ raktanetraṃ hatasvaram/
mandāgniṃ jantubhir juṣṭaṃ hanti tṛṣṇātisāriṇam//Ah Śā 5.98, As Śā 11.31

27 vāyuḥ suptatvacaṃ bhugnaṃ kampaśopharujāturam/As Śā 11.32
vātāsraṃ mohamūrcchāya-madāsvapna*jvarā*nvitam//Ah Śā 5.99, As Śā 11.33a

28 vātavyādhir apasmārī kuṣṭhī rakty udarī kṣayī/Ah Śā 5.101b
gulmī mehī ca tān kṣīṇān vikāre 'lpe 'pi varjayet//As Śā 11.35, Ah Śā 5.102a, Car. In. 9.8

29 śirorogāruciśvāsa-mohaviḍbheda*tṛḍ*bhramaiḥ/Ah Śā 5.100b
ghnanti sarvāmayāḥ kṣīṇa-svaradhātubalānalam//As Śā 11.34, Ah Śā 5.101a

30 balamāṃsakṣayas tīvro rogavṛddhir arocakaḥ/Ah Śā 5.102b
yasyāturasya lakṣyante trīn pakṣān na sa jīvati//As Śā 11.36, Ah Śā 5.103a, Car. In. 10.22

31 vātāṣṭhīlā'tisaṃvṛddhā tiṣṭhantī dāruṇā hṛdi/Ah Śā 5.103b
tṛṣṇayā nu parītasya sadyo muṣṇāti jīvitam//As Śā 11.37, Ah Śā 5.104a, Car. In. 10.4

32 śaithilyaṃ piṇḍike vāyur nītvā nāsāṃ ca jihmatām/ Ah Śā 5.104b, Car. In. 10.5a
kṣīṇasyāyamya manye vā sadyo muṣṇāti jīvitam//As Śā 11.38, Ah Śā 5.105a

33 nābhīgudāntaraṃ gatvā vaṅkṣaṇau vā samāśrayan/Ah Śā 5.105b
gṛhītvā pāyuhṛdaye kṣīṇadehasya vā balī/As Śā 11.39, Ah Śā 5.106a, Car. In. 10.8

34 malān bastiśiro nābhiṃ vibaddhya janayan rujam/Ah Śā 5.106b
kurvan vaṅkṣaṇayoḥ śūlaṃ tṛṣṇāṃ bhinnapurīṣatām// As Śā 11.40, Ah Śā 5.107a, Car. In. 10.12–13

35 śvāsaṃ vā janayan vāyur gṛhītvā gudavaṅkṣanau/Ah Śā 5.107b
vitatya parśukāgrāṇi gṛhītvoraś ca mārutaḥ//As Śā 11.41, Ah Śā 5.108a

36 stimitasyātatākṣasya sadyo muṣṇāti jīvitam/Ah Śā 5.108b, As Śā 11.42
sahasā jvarasantāpas tṛṣṇā mūrcchābalakṣayaḥ/Ah Śā 5.109a, As Śā 11.43a

37 viśleṣaṇaṃ ca sandhīnāṃ mumūrṣor upajāyate/Ah Śā 5.109b, As Śā 11.43b
gosarge vadanād yasya svedaḥ pracyavate bhṛśam/Ah Śā 5.110a, As Śā 11.44a

38 lepajvaropataptasya durlabhaṃ tasya jīvitam/Ah Śā 5.110b, As Śā 11.44b
pravālagulikābhāsā yasya gātre masūrikāḥ/Ah Śā 5.111a, As Śā 11.45a, Car. In. 11.14

39 utpadyāśu vinaśyanti na cirāt sa vinaśyati/Ah Śā 5.111b, As Śā 11.45b, Car. In. 11.14
masūravidalaprakhyās tathā vidrumasannibhāḥ/Ah Śā 5.112a, As Śā 11.46a

40 antarvakrāḥ kiṇābhāś ca visphoṭā dehanāśanāḥ/Ah Śā 5.112b, As Śā 11.46b
dantaiś chindan nakhāgrāṇi taiś ca keśāṃś tṛṇāni ca/ Ah Śā 5.118a, As Śā 11.54a

41 bhūmiṃ kāṣṭhena vilikhan loṣṭaṃ loṣṭena tāḍayan/ Ah Śā 5.118b, As Śā 11.54b
kāmalā 'kṣṇor mukhaṃ pūrṇaṃ śaṅkhayor muktamāṃsatā/
santrāsaś coṣṇatā 'ṅge ca yasya taṃ parivarjayet//Ah Śā 5.113, As Śā 11.47

42 yo vātajo na śūlāya syān na dāhāya pittajaḥ/
kaphajo na ca pūyāya marmajaś ca ruje na yaḥ//As Śā 11.50, Ah Śā 5.114b,115a

43 acūrṇaś cūrṇakīrṇābho yatrākasmāc ca dṛśyate/Ah Śā 5.115b
rūpaṃ śaktidhvajādīnāṃ sarvāṃs tān varjayed vraṇān//
As Śā 11.51, Ah Śā 5.116a

44 viṇmūtramārutavahaṃ kṛmiṇaṃ ca bhagandaram/Ah Śā 5.116b, As Śā 11.52
ghaṭṭayan jānunā jānu pādāv udyamya pātayan/Ah Śā 5.117a, As Śā 11.53a

45a yo 'pāsyati muhur vaktram āturo na sa jīvati/Ah Śā 5.117b, As Śā 11.53b
hṛṣṭaromā sāndramūtraḥ śuṣkakāsī jvarī ca yaḥ/Ah Śā 5.119a, As Śā 11.55a

46 muhur hasan muhuḥ kṣveḍan śayyāṃ pādena hanti yaḥ/
Ah Śā 5.119b, As Śā 11.55b
muhuś chidrāṇi vimṛśan nāturo na sa jīvati//Ah Śā 5.120a, As Śā 11.56, Car. In. 8.20

47 mṛtyave sahasā 'rtasya tilakavyaṅgaviplavaḥ/Ah Śā 5.120b
mukhe dantanakhe puṣpaṃ *jaṭhare vividhāḥ sirāḥ*/Ah Śā 5.121a

52fn yam uddiśyāturaṃ vaidyaḥ sampādayitum auṣadham/
As Śā 11.59a, Ah Śā 5.123b

53 yatamāno na śaknoti durlabhaṃ tasya jīvitam/As Śā 11.59b, Ah Śā 5.124a
vijñātaṃ bahuśaḥ siddhaṃ vidhivaccāvacāritam/As Śā 11.60a, Ah Śā 5.124b

54 na siddhyaty auṣadhaṃ yasya nāsti tasya cikitsitam/
As Śā 11.60b
bhaved yasyauṣadhe 'nne vā kalpyamāne viparyayaḥ//
Ah Śā 5.125, As Śā 11.61a

55 akasmād varṇagandhādeḥ svastho 'pi na sa jīvati/As Śā 11.61b
nivāte sendhanaṃ yasya jyotiś cāpy upaśāmyati//Ah Śā 5.126,
As Śā 11.62

56 āturasya gṛhe yasya bhidyante vā patanti vā/
atimātram amatrāṇi durlabhaṃ tasya jīvitam//Ah Śā 5.127,
As Śā 11.63, Car. In. 12.39

57 yaṃ naraṃ sahasā rogo durbalaṃ parimuñcati/
saṃśayaprāptamātreyo jīvitaṃ tasya manyate//Ah Śā 5.128,
As Śā 11.64

58 kathayen na ca pṛṣṭo 'pi duḥśravaṃ maraṇaṃ bhiṣak/
gatāsor bandhumitrāṇāṃ na cecchet taṃ cikitsitum//
Ah Śā 5.129, As Śā 10.29

59 yamadūtapiśācādyair yat parāsur upāsyate/
ghnadbhir auṣadhavīryāṇi tasmāt taṃ parivarjayet//
Ah Śā 5.130, As Śā 10.30

60 maraṇaṃ prāṇināṃ dṛṣṭam āyuḥ puṇyobhayakṣayāt/
tayor apy akṣayād dṛṣṭaṃ viṣamāparihāriṇām//Ah Śā 5.132

61 āyurvedaphalaṃ kṛtsnaṃ yad āyurñje pratiṣṭhitam/
riṣṭañjānād dṛtas tasmāt sarvadaiva bhaved bhiṣak//
Ah Śā 5.131, As Śā 10.35

18. Rogasāmaññapaddhati

1bc kālārthakarmaṇāṃ yogo hīnamithyātimātrakaḥ/
samyagyogaś ca vijñeyo rogārogyaikakāraṇam//Ah Sū 1.19

2a rogas tu doṣavaiṣamyaṃ doṣasāmyam arogatā/Ah Sū 1.20a,
As Sū 1.41a

3 dṛṣṭāpacārajaḥ kaścit kaścit pūrvāparādhajaḥ/
tat saṅkarād bhavaty anyo vyādhir evaṃ tridhā smṛtaḥ//
Ah Sū 12.57

4 yathā nidānaṃ doṣotthaḥ karmajo hetubhir vinā/
mahārambho'lpake hetāv ātaṅko doṣakarmajaḥ//Ah Sū 12.58

5 vipakṣaśīlanāt pūrvaḥ karmajaḥ karmasaṅkṣayāt/
gacchaty ubhayajanmā tu doṣakarmakṣayāt kṣayam//
Ah Sū 12.59

6 dvidhā svaparatantratvād vyādhayo 'ntyāḥ punar dvidhā/
pūrvajāḥ pūrvarūpākhyā jātāḥ paścād upadravāḥ//Ah Sū 12.60

7 yathā svajanmopaśayāḥ svatantrāḥ spaṣṭalakṣaṇāḥ/
viparītās tato 'nye tu vidyād evaṃ malān api//Ah Sū 12.61

8 tāṃllakṣayed avahito vikurvāṇān pratijvaram/
teṣāṃ pradhānapraśame praśamo 'śāmyatas tathā//Ah Sū 12.62

9 paścāc cikitset tūrṇaṃ vā balavantam upadravam/
vyādhikliṣṭaśarīrasya pīḍākarataro hi saḥ//Ah Sū 12.63

10 vikāranāmākuśalo na jihrīyāt kadācana/
na hi sarvavikārāṇāṃ nāmato 'sti dhruvā sthitiḥ//Ah Sū 12.64,
VS 4-5:42

11 sa eva kupito doṣaḥ samutthānaviśeṣataḥ/
sthānāntarāṇi ca prāpya vikārān kurute bahūn//Ah Sū 12.65

12 tasmād vikāraprakṛtīr adhiṣṭhānāntarāṇi ca/
buddhvā hetuviśeṣāṃś ca śīghraṃ kuryād upakramam//
Ah Sū 12.66

13 saptāhena guṇālābhe kritām anyāṃ prayojayet/
pūrvasyāṃ śāntavegāyāṃ na kriyāsaṅkaro hitaḥ//
As Sū 23.32ab

15 nidānaṃ pūrvarūpāṇi rūpāny upaśayas tathā/
samprāptiś ceti vijñānaṃ rogāṇāṃ pañcadhā smṛtam//
Ah Ni 1.2, Mn 1.4, VS 2:8

17 utpitsurāmayo doṣa-viśeṣeṇān adhiṣṭhitaḥ/
liṅgam avyaktam alpatvād vyādhīnāṃ tad yathā yatham//
Ah Ni 1.4, Mn 1.6, VS 2:11ab
tad eva vyaktatāṃ yātaṃ rūpam ity abhidhīyate/
Ah Ni 1.5a, Mn 1.7a

18 hetuvyādhiviparyasta-viparyastārthakāriṇām/
auṣadhānnavihārāṇām upayogaṃ sukhāvaham//Ah Ni 1.6,
Mn 1.8, VS 2:12

19 vidyād upaśayaṃ vyādheḥ sa hi sātmyam iti smṛtaḥ/
viparīto 'nupaśayo vyādhy asātmyābhisaṃjñitaḥ//Ah Ni 1.7,
Mn 1.9, VS 2:13

20 yathā duṣṭena doṣeṇa yathā cānuvisarpatā/
nirvṛttir āmayasyāsau samprāptir jātir āgatiḥ//Ah Ni 1.8,
Mn 1.10, VS 2:14
saṅkhyāvikalpaprādhānya-balakālaviśeṣataḥ/Ah Ni 1.9a,
Mn 1.11a, VS 2:15a

22 svātantryapāratantryābhyāṃ vyādheḥ prādhānyam ādiśet/
Ah Ni 1.10b, Mn 1.12b, VS 2:16b
hetvādikārtsnyāvayavair balābalaviśeṣaṇam/
naktaṃ dinar tu bhuktāṃśair vyādhikālo yathā malam//
Ah Ni 1.11, Mn 1.13, VS 2:17

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Sinhala equivalents given in the sanne are reproduced within brackets. NB following Sinhala meanings: ala = tuber, roots; äṭa = seeds; kaḷu = black; koḷa = leaves; gas, ruk = trees; gasa = tree; nil = blue; palā = pot-herb; maha = major, big; ratu = red; val = wild; väl = creepers; suḷu, sihin = minor, small; heḷa = white

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